



Classified

VETERANS

YOU CAN JOIN THE ALASKA ARMY NATIONAL GUARD RIGHT NOW. START WITH THE PAY GRADE YOU LEFT FROM ACTIVE DUTY. EARN EXTRA INCOME, EXCHANGE & COMMISSARY PRIVILEGES, ONE WEEKEND PER MONTH AND FIFTEEN DAYS A YEAR. FOR INFORMATION CALL TODAY IN BETHEL 543-4475 IN KOTZEBUE 442-3447 IN NOME 443-2023. ALASKA ARMY NATIONAL GUARD

Publish: 3/24,31/86 (10870)c

NO EXPERIENCE NECESSARY

17-34 YEARS OLD. PAID TRAINING, TRAVEL, MEALS AND LODGING. PART-TIME JOB AFTER TRAINING. FOR INFORMATION CALL TODAY IN BETHEL 543-4475 IN KOTZEBUE 442-3447 IN NOME 443-2023. ALASKA ARMY NATIONAL GUARD

Publish: 3/24,31/86 (10873)c

NO EXPERIENCE NECESSARY

THE ALASKA ARMY NATIONAL GUARD CAN GET YOU STARTED IN A NEW CAREER TODAY WITH PAID TRAINING, TRAVEL & LODGING PLUS MONTHLY PAY CHECK. FOR INFORMATION CALL TODAY IN BETHEL 543-4475 IN KOTZEBUE 442-3447 IN NOME 443-2023. ALASKA ARMY NATIONAL GUARD

Publish: 3/24,31/86 (10872)c

SUMMER JOB THAT PAYS YOU ALL YEAR LONG. SPEND THIS SUMMER DOING SOMETHING THAT GIVES YOU EXPERIENCE, ADVENTURE & EXTRA SPENDING MONEY. NO EXPERIENCE NECESSARY. WE'LL TEACH YOU IN COMMUNICATIONS, AUTO REPAIR, MEDICAL & FOOD SERVICE OR ONE OF 35 OTHER CAREER FIELDS. FOR INFORMATION CALL TODAY IN BETHEL 543-4475 IN KOTZEBUE 442-3447 IN NOME 443-2023. ALASKA ARMY NATIONAL GUARD

Publish: 3/24,31/86 (10871)c

MENTAL HEALTH — Fairbanks Community Mental Health Center is recruiting experienced Childcare Workers, MA/PHD Psychologists and MSW's to develop group homes and specialized foster homes for emotionally disturbed youths. Only those with a personal and professional sense of adventure need apply. Send cover letter and resume to: Dr. Michael Hopper, FCMHC, 209 40 Mile Ave., Fairbanks, AK 99701. EOE.

Publish: 3/24/86 (10867)c

TELLER NATIVE CORPORATION SHAREHOLDER NOTICE

The annual meeting of the Teller Native Corporation Shareholders, will be on Saturday, April 26, 1986, 1:00 pm at the James C. Isabel High School, for the purpose of electing (3) three directors.

For those shareholders who wish to submit their name as a candidate, must declare their candidacy on or before the deadline March 19, 1986. Please submit your name and brief history to:

Teller Native Corporation
P.O. Box 509
Teller, Alaska 99778

Publish: 3/3,10,17,24,31/86 4/7,14,21/86 (10801)(10802)c

ANCHORAGE COMMUNITY COLLEGE ANCHORAGE, ALASKA

Vice Chancellor for Student Services

Provides leadership in the Student Services division currently comprised of five departments: Admissions and Records, Campus Center, Counseling Services as a member of the Management Team which with the Chancellor provides overall leadership to ACC; and serves as chief student advocate and primary spokesperson for Student Services.

Qualifications include: education and scholarship beyond the masters degree; a working knowledge and understanding of the role and mission of student services in a comprehensive community college; experience in the administration of higher education; and demonstrated leadership skills.

Salary: Commensurate with experience, \$47,796 minimum.

Send nominations and letters of application accompanied by a resume (official transcripts will be requested of finalists) and the names, addresses, and telephone numbers of five professional references to:

Office of Human Resource Development
Building A
Anchorage Community College
2533 Providence Avenue
Anchorage, Alaska 99508-4670

Applications and materials must be postmarked by April 25, 1986. Position becomes available June 1, 1986.

Your application for employment at Anchorage Community College may be subject to public disclosure.

Anchorage Community College is an Equal Opportunity/Affirmative Action Employer and Educational Institution.

Publish 3/17,24/86 (10828)c

Anyone knowing the whereabouts of Sophie Albert of Stephens Village, AK, please contact T. Oliver, 330 E. St., Apt 382, Anchorage, AK 99501. I have information for her regarding Robert Dale Albert born in Anchorage, 3-30-59.

Publish: 3/24,31/86 4/7,14/86 (10881)c

Kiewit Pacific needs qualified crane operators, heavy duty mechanics, pile driver men and drillers to work in the Endicott project at Deadhorse during April, May and June. Interested North Slope Borough applicants should contact the appropriate union hiring halls in Fairbanks or Anchorage.

Publish: 3/10,17,24,31/86 (10815)c

Legal

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment, and performing all work on Project No. 80999-A, Fairbanks Adult Residential Apartment Complex described herein, will be received until 2:00 p.m. prevailing time, April 8, 1986 in the Office of the Chief of Technical Services, 2301 Peger Road, Technical Services Building, Room 4, Fairbanks, Alaska 99709-6394.

The project will consist of procuring a six unit apartment complex utilizing turnkey procurement process or outright purchase.

Maximum amount available for this project is \$275,000.

All work shall be completed by November 1, 1986.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, 2301 Peger Road, Technical Services Building, Room 3, Fairbanks, Alaska 99709-6394. Telephone Number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, and Juneau and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau and Seattle.

Publish: 3/17,24/86 (10835)j

UNITED STATES DEPARTMENT OF AGRICULTURE Rural Electrification Administration

Statement of Nondiscrimination

"Arctic Slope Telephone Association Cooperative (Name of borrower) has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the grounds of race, color or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any right of such beneficiaries and participants in the conduct of the operations of this organization."

"Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 180 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations."

Publish: 3/10,17,24/86 (10817)j

PUBLIC NOTICE

Division of Governmental Coordination
Alaska Coastal Management Program
March 17, 1986

On October 30, 1985, the Alaska Coastal Policy Council amended the Alaska Coastal Management Program regulations in Title 8 of the Alaska Administrative Code dealing with the designation of areas which merit special attention (AMSA). Article 4 of 8 AAC 80 has been changed to make requirements for AMSAs inside coastal districts more consistent with requirements for AMSAs outside coastal districts. Minor editorial changes were also made for the sake of clarity and brevity.

This change has been approved by the Federal Office of Ocean and Coastal Resource Management, as provided in 15 CFR 923.84. Notice of the federal review was given on December 16, 1985.

The regulations were filed with the Lieutenant Governor on March 3, 1986, and will go into effect on April 2, 1986.

If you have any questions about this notice, con-

tact Cynthia Meyer at the Division of Governmental Coordination, P.O. Box AW, Juneau, Alaska 99811, telephone: 465-3562.

Publish: 3/24/86 (10837)j

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE ALASKA COMMISSION ON POSTSECONDARY EDUCATION

Notice is given that the Alaska Commission on Postsecondary Education, under authority vested by AS 14.43.105, proposes to amend and adopt regulations in Title 20 of the Alaska Administrative Code, dealing with the Scholarship Loan Program, to implement AS 14.43.105, as follows:

20 AAC 15.900(b)(3)(C) is repealed and readopted to define the term "full-time" student for those enrolled in a non-flight school career education program as a student enrolled for at least 30 clock hours per week, a clock hour being a period of time which is equivalent of: (i) a 50 to 60 minute class, lecture, or recitation; or (ii) two hours of outside preparation related to the activities in (i) of this subparagraph, for up to a maximum of ten such preparation hours per week.

20 AAC 15.900(b)(3) is also amended by adding a new paragraph (D) to define the term "full-time" student for those enrolled in an approved flight school program as a student who logs a minimum of 40 hours per month, including pre- and post-flight instruction and ground school hours, or averaged 80 hours for a two-month period.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action by writing to the Executive Director of the Alaska Commission on Postsecondary Education, Box FP, 400 Willoughby, Juneau, Alaska 99811, so that they are received no later than May 5, 1986.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the above-mentioned address.

The Alaska Commission on Postsecondary Education, upon its own motion or at the instance of any interested person, may, after the deadline stated above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

Date: March 7, 1986

Kerry D. Romeburg, Executive Director
Alaska Commission on Postsecondary Education

Publish: 3/24,31/86 (10830)j

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 53245, AIP NO. 3-02-0215-01, Pedro Bay Airport Relocation, described herein, will be received until 2:00 p.m. prevailing time, April 9, 1986 in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of constructing a 120' x 3,080' runway safety area, a 50' x 140' connecting taxiway, a 150' x 300' parking apron and a 24' wide access road 1.3 miles long. Also included is a 33' x 44' metal equipment storage building.

The principal quantities of work are 82.1 Acres Clearing; 78,855 C.Y. Stripping; 126,200 C.Y. Borrow Excavation; 6,317 C.Y. Crushed Aggregate Surface Course; 914 L.F. Corrugated Metal Pipe; 28,986 S.Y. Geotextile; Equipment Storage Building.

The Engineer's Estimate is between \$1,000,000 and \$2,500,00.

All work shall be completed by September 30, 1986.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged

Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 2 percent. The WBE goal for this project is 0 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED BY all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. Box 196900, Anchorage, AK 99519-6900).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; Alaska Business Development Center, Anchorage and Juneau; Small Business Assistance Center, Fairbanks; Construction Plan Bureau, Anchorage and Fairbanks; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 3/24/86 (10836)j

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE ALASKA COMMISSION ON POSTSECONDARY EDUCATION

Notice is given that the Alaska Commission on Postsecondary Education, under authority vested by AS 14.43.630, proposes to adopt regulations in Title 20 of the Alaska Administrative Code, dealing with the Teacher Scholarship Loan Program, to implement AS 14.43.630, as follows:

This notice is a correction of the public notice dated July 18, 1984 pertaining to the Teacher Scholarship Loan Program.

20 AAC 15 is amended by adding Article 2 dealing with the Teacher Scholarship Loan Program. The purpose of the program is to provide low-cost educational loans to Alaska high school graduates enrolled in bachelor's degree programs in elementary or secondary teacher education or in teacher certification programs. The regulations specify the eligibility requirements, the loan conditions and repayment provisions. The regulations also outline the administration of the program.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action by writing to the Executive Director of the Alaska Commission on Postsecondary Education, Box FP, 400 Willoughby, Juneau, Alaska 99811, so that they are received no later than May 5, 1986.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the above-mentioned address.

The Alaska Commission on Postsecondary Education, upon its own motion or at the instance of any interested person, may, after the deadline stated above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

Date: March 7, 1986

Kerry D. Romeburg, Executive Director
Alaska Commission on Postsecondary Education

Publish: 3/24,31/86 (10829)j

INVITATION TO BID IFB WX 86-0001

Notice is hereby given that the Rural Alaska Community Action Program, Inc., Weatherization Department, anticipates consideration of bids for building materials and delivery of said materials to various villages in rural Alaska as delineated in the bid package.

It is expected that bid packages will be available by approximately April 5, 1986. A pre-bid bidder's conference will be held on Friday, April 4, 1986 at 1:00 PM at the offices of the Rural Alaska Community Action Program, Inc. 731 East 8th, Anchorage, Alaska.

Bids submitted must be for firm, fixed prices which reflect material and freight costs to destination, and shall result in a firm, fixed price contract to the suc-

cessful bidder.

Bids must be in accordance with the specifications and general conditions set forth in the bidder's package which will be available at the Rural CAP Weatherization Department, Contracting Officer's Office, telephone (907) 279-2511, extension 205, or by writing the Rural CAP Weatherization Office, Attn: Contracting Officer, P.O. Box 200908, Anchorage, AK 99520.

Publish: 3/24/86 (10876)j

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE ALASKA STATE COUNCIL ON THE ARTS

Notice is hereby given that the Alaska State Council on the Arts, under the authority of AS 44.27.052, proposes to adopt, amend and repeal regulations in Title 20 of the Alaska Administrative Code, dealing with the Initiative Grants for New Works, to implement and interpret AS 44.27.050-052 as follows.

20 AAC 30, which deals with the regulations of the Alaska State Council on the Arts, is proposed to be amended by:

(1) redesignating Article 10, 20 AAC 30.640-710, which was reserved for regulations dealing with the Percent for Art program.

(2) adopting new provisions in Article 10 to provide for Initiative Grants for New Works. The proposed regulations establish the scope of the grant program, applicant eligibility criteria, application process requirements and application evaluation criteria.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action by writing to the Alaska State Council on the Arts, 619 Warehouse Avenue #220, Anchorage, Alaska 99501 so that they are received no later than April 18, 1986. This action is not expected to require an increased appropriation. Copies of the proposed regulations may be obtained by writing to the Alaska State Council on the Arts, 619 Warehouse Avenue #220, Anchorage, Alaska 99501. The Alaska State Council on the Arts, upon its own motion or at the instance of any interested person, may, after the deadline stated above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

Publish: 3/24,31/86 4/7/86 (10874)j

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ALASKA

Notice for Publication Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that decisions to issue conveyance under the provisions of Sec. 14(e) of the Alaska Native Claims Settlement Act of December 18, 1971 (ANCSA), 43 U.S.C. 1601, 1613(e) will be issued to Evansville, Inc. The lands involved are in the vicinity of Evansville, Alaska.

F-19328-A
A tract of land within T. 24 N., R. 18 W., Fairbanks Meridian. Containing approximately 121.47 acres.

F-19328-B
F-19328-B
A tract of land within T. 24 N., R. 18 and 19 W., Fairbanks Meridian. Containing approximately 187.30 acres.

A notice of the decisions was published in the Federal Register on March 13, 1986. Any public easements to be reserved and third-party interests involved are identified in the decisions.

Copies of the decisions may be obtained by contacting the Bureau of Land Management, Alaska State Office, 701 C Street, Box 13, Anchorage, Alaska 99512. ((907) 271-5960.)

Any party claiming a property interest which is adversely affected by the decisions shall have until April 14, 1986, to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management, Division of Conveyance Management (960), address identified above, where the requirements for filing an appeal can be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E shall be deemed to have waived their rights.

Helen Burleson
Section Chief, Branch of
ANCSA Adjudication

Publish: 3/24,31/86 4/2,9/86 (10868)j



THE 23rd ANNUAL UNIVERSITY OF ALASKA-FAIRBANKS SUMMER FINE ARTS CAMP June 22 - July 18

The Music Department, University Alaska-Fairbanks announces the opening of registration for the 1986 Summer Fine Arts Camp offering a unique opportunity for junior and senior high school students to develop skills in **MUSIC, VISUAL and DRAMATIC ARTS.**

- Student ensemble concerts and recitals
- Student art show
- Dramatic production: "Spoon River Anthology"
- Musical production: "The Sound of Music"
- Full program of recreational activities including the Denali overnight campout.
- Supervised campus dormitory housing is available.

A wide variety of classes and activities include (**MUSIC**) Concert Band, Wind Ensemble, Jazz Bands, Chorus, Orchestra, Madrigal Singers, Swing Choir, Vocal Jazz Ensemble, Vocal Techniques, Music Theory, Composition, Chamber Music, Jazz Improvisation, Arranging, Appreciation, Class Piano, Piano Master Class, Private Lessons. (**ART**) Drawing and Design, Painting, Printmaking, Ceramics, Sculpture, Advanced Studio, Metals, Fibers, Graphic Arts, Photography. (**DRAMA**) Acting, Set Design and Construction, Drama Workshop, Dance, Lighting Design, Theatre Makeup, Costuming.

FOR FURTHER INFORMATION: Dr. Theodore DeCorso, Director, UAF Summer Fine Arts Camp, Music Department, University of Alaska, Fairbanks, Alaska 99775-1220 or call 474-6837.