

For Fast, top quality  
Photo Finishing

**Mail your films**

to

**GRIFFIN'S**

552 2nd Avenue  
Fairbanks, Alaska

**WE FEATURE**

One-Day Service on  
Black and White  
Kodak Color Processing  
Air Speeded  
For Fastest Service  
30 Day Charge Accounts  
available here

**TUNDRA TIMES  
CLASSIFIED ADS  
GET RESULTS**

Charge: 35¢ per line for first time,  
25¢ per line for each addi-  
tional time ad appears.  
(Approximately 5 words to  
line.)  
Minimum—2 lines.

**FOR SALE**

GENUINE Hudson Bay Blankets,  
72 x 90, \$42.00 postpaid; double  
length, \$80.00 postpaid. Terwilliger's  
Store, Box 206, Tok, Alaska 99780.

**HELP WANTED: EXECUTIVE** Dir-  
ector opening with RurAL Alaska  
Community Action Agency, Exten-  
sive knowledge of poverty programs  
required of applicants. Additional in-  
formation available at Alaska State  
Employment offices or by writing  
RurALCAP, Drawer 412 ECB, Anch-  
orage, Alaska 99501. Applications  
being accepted only by Al Ketzler,  
Personnel Committee Chairman, Box  
1, Nenana, Alaska 99760. Recruit-  
ment closes July 9, 1969.

**BUSINESSMEN—** Your business  
cards can be beautiful . . . and so-o-o  
inexpensive. \$5.95 per 1000. For  
free catalog, write: Meritt Enterprises,  
37 Anna St., Fairbanks, 99701.

**SAVE 20%** on all of your family  
clothing purchases. To receive three  
clothing catalogs free, write: Meritt  
Enterprises, 37 Anna St., Fairbanks,  
99701.

**FROM TIME TO TIME**, the Bur-  
eau of Indian Affairs has vacancies  
for clerk-typists, elementary teachers,  
engineers, light plant mechanics and  
maintenance men. **FOR QUALIFI-**  
**CATION** requirements, immediate va-  
cancies, and how to apply, write  
personnel officer, **BUREAU OF IN-**  
**DIAN AFFAIRS**, P.O. Box 3-8000,  
Juneau, Alaska 99801

**SITKA ANB CAMP 1** meets every  
Monday at 8 p.m. at the ANB Hall.  
You are always welcome. Game nights  
are Tuesday and Friday.

**We Buy Copper, Brass, Aluminum,**  
**Lead, and Radiators. Any Amount**  
**—Cash Paid Promptly. Pick-Up at**  
**Any Fairbanks Terminal. We are Mill**  
**Shippers. MATT'S SECOND HAND**  
**STORE, P.O. Box 1894, 1/2 Mile**  
**Richardson Highway. 456-5791.**

**JOB OPPORTUNITIES**

If you qualify for any of  
these jobs, or are looking for a  
job, apply at the Alaska State  
Manpower Center, located at  
Sixth and Barnette in the State  
Court and Office Building, Room  
131. Office hours are from 8:30  
a.m. to 12 noon, and 1:00 to  
5:00 p.m., Monday through Fri-  
day. Employers may telephone  
452-1501 to place job orders.  
There is no charge to either  
employer or applicant for this  
service.

**CIVIL DRAFTSMAN—**Some experi-  
ence preferred, but employer will  
consider training

**SECRETARY—**Typing 50 wpm or  
better, shorthand 100 wpm

**ACCOUNTING AUDITOR—**State  
opening, must be resident; male pre-  
ferred, six years experience

**RIGHT OF WAY AGENT—**State  
opening, must be resident, experi-  
enced

**JANITOR—**State opening, must be  
be resident, experienced, mature

**COSMETOLOGIST—**Current Alaska  
license

**KITCHEN HELPER—**Lodge, seasonal  
must be experienced

**TV SERVICE REPAIRMAN—**One  
year experience in TV repair, will  
accept two years electronics back-  
ground

**SAWMILL EDGER—**experienced

**ANCHORAGE  
Hotels - Motels**

Parson's Hotel  
3rd & H Streets  
272-6417

Roosevelt Hotel  
539 H 277-5541  
Rates \$7-\$12

**LEGAL ADVERTISEMENT**

STATE OF ALASKA  
DEPARTMENT OF  
HEALTH AND WELFARE

**NOTICE OF PUBLIC MEETING**

On July 22, 1969, at 9:00 a.m.,  
public proceedings will be commenc-  
ed in Fairbanks, Alaska, State Court  
and Office Building, 604 Barnette  
Street, Room 341, to review and  
study the rates of payment made by  
the Department of Health and Welfare  
for nursing homes, institutional and  
foster home care. Institutional mat-  
ters, (child care), will be heard from  
9:00 a.m. to 12:00 p.m.; Nursing  
Homes from 1:00 a.m. to 3:00 p.m.;  
and Foster Homes (child care) from  
3:00 p.m. to 6:00 p.m. This hearing  
will be pursuant to the provisions of  
Alaska Statutes 47.05.010(14) and  
the findings of such meeting will be  
utilized to establish the rates to be  
paid by the Department for such care  
during the period July 1, 1970  
through June 30, 1971.

All interested persons will be given  
an opportunity to present statements,  
arguments, or contentions in writing  
and an opportunity to present the  
same orally.

J. Scott McDonald, Commissioner  
Department of Health and Welfare

Publish June 20, 27, July 3

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**U.S. Savings BONDS**  
SIGN UP WHERE YOU WORK OR BANK

serving more places  
in Alaska  
than any  
other airline

**54 COMMUTER FLIGHTS WEEKLY  
BETWEEN ANCHORAGE/FAIRBANKS**

... ALL BOEING 737 JETS

**Wien Consolidated**

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