

RESIDENTIAL ENERGY CONSERVATION **PROGRAM** 

# DEADLINE

If you had a home energy audit before August 15, 1981, and intend to take advantage of an energy improvement grant or refund, you must apply no later than August 15, 1982.

Effective Aust August 15, 1982, persons have a maximum of 12 months from the date of their audit to apply for a grant or refund.

TO ENSURE YOU QUALIFY FOR A GRANT CHECK THE DATE OF YOUR AUDIT

State of Alaska Division of Energy & Power Development Conservation Section

340 E. 4th

Anchorage, Alaska 99501





The Job Corps is for young men and women ages 16 to 21, who are out of school, unemployed and willing to leave Alaska for 6 months to 2 years of valuable skills training.

Job Corps Centers are located in Washington, Oregon, and Idaho and offer training in auto mechanics, carpentry, heavy equipment operation, masonry, forestry, clerical and secretarial positions, dental assistance, and many others. While at the center, young people can also earn a high school diploma or GED.

All Job Corps members are provided free transportation, medical/dental care, and even monthly spending money. Corpsmembers are eligible for a paid two-week leave to return to their homes in Alaska.

Upon completion of training Job Corps graduates receive assistance in locating and finding jobs with good futures.

FOR MORE INFORMATION CALL: (907) 279-0531. Collect

Job Corps of Alaska Suite 206 1577 "C" Street Anchorage, Alaska 99501



# Great GM

#### CLASSIFIED

POSITION OPENING

GENERAL MANAGER Fulltime for Native Village Cor-

REQUIREMENTS: Knowledge of ANCSA and current Native issues, working knowledge of land law, accounting, and placing of investments. Able to deal with the public comfortably.

DUTIES: Work under direction of a nine-member Board of Directors, develop and revise Board and company policies that will promote efficiency and profitability, Handle the day-to-day operation of the corporation.

SALARY: \$2,000 per month plus fringe benefits.

If interested please contact Marie Osborne, Tanana Chiefs Conference at 452-8251.

Publish until CLOSING Date: 7-28-82.

STATE OF ALASKA **HUMAN RIGHTS COMMISSION** Vacancy Announcement **Human Rights Advocate** 

Publish: 7/7, 7/14, 7/21/82.

Presentation of discrimination cases at administrative hearings; negotiation of settlements, legal research, supervision and training of paralegal staff and assistance with poli-cy matters. Details are available at all Commission offices. Starting salary: \$41,700/year. Apply at:

Anchorage

431 W. 7th Ave., Suite 105 Anchorage, Alaska 99501 (907) 276-7474

on or before July 26, 1982. Ples ency and an e ich: 7/14, 7/21/82.

#### RECEPTIONIST

**DUTIES:** Front office reception dutes, order and maintain of-(Continued on Page Nine

### STATE OF ALASKA OFFICE OF THE GOVERNOR

THE DIVISION OF BUDGET AND MANAGEMENT IS RECRUITING FOR PROGRAM BUDGET ANALYSTS

These are full-time, partially exempt positions located in Juneau with salaries of approximately \$34,000 per year at current pay schedules.

Duties of program budget analysts include review of operating and capital budgets for technical accuracy, agency compliance with executive policies, and efficiency/effectiveness of agency program operations. Analysts also conduct special studies of problems and issues associated with selected program areas. Examples of program areas include Transportation, Administration of Justice, and Human Resources. Candidates should have good analytical skills, proven writing ability, and be able to work independently.

Candidates with graduate degrees in the following areas are preferred: Business Administration, Public Administration, Economics, Planning or related fields. Equivalent work experience may be substituted for the educational requirement.

Please send resumes to Office of the Governor, Division of Budget and Management, Pouch AM, Juneau, Alaska 99811. Deadline for submission of resumes is August 9, 1982.

The Office of the Governor is an equal opportunity employer.

## **GENERAL CONTRACTORS**

- DRILLING PILINGS
- CAT TRAINING
- CRANE WORK
- EQUIPMENT RENTING

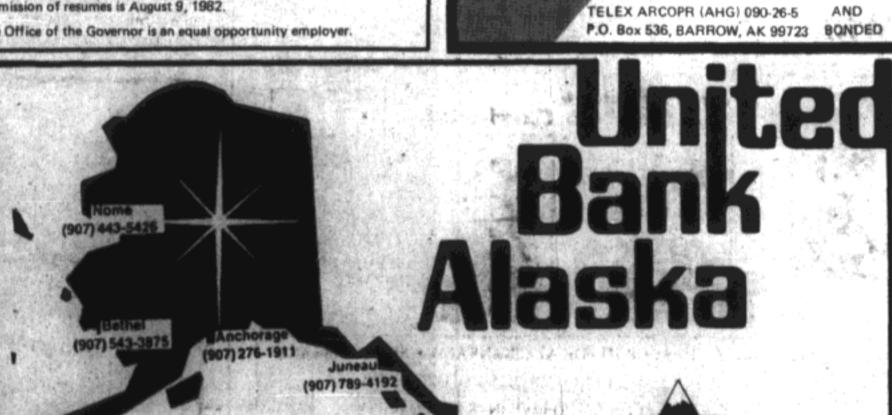
852-7766

852-7922

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