#### Tundra Times, Friday, December 17, 1971

## **AFN Executive Director Harry Carter Sends Special Message**

#### SPECIAL MESSAGE BY HARRY E. CARTER EXECUTIVE DIRECTOR, AFN

As the sixth annual convention of AFN draws to a close it seems proper that we pause justices imposed upon us and the resulting misery and depri-

vation experienced by so many. Through unity of effort and common basic purposes, we have

begun our journey into a new future. We have joined hands in partnership and proudly accept the responsibility of trying to provide our future generaprovide genera tions a more meaningful place in life. Our pathway has been narrow and filled with stones, yet we have continued on and have overcome obstacles and have overcome obstacles and begun arterials. We wish to preserve our languages, our cus-toms and our cultural heritage and be proudly recognized as people who care about our environment and our future generations.

The settlement of our Land Claims is simply the granting of

a paper 'title' to that which we already own and a payment of 'money' to that which is taken from us. Before us lies many other problems in the protection our human rights. of The right of land ownership must be pre-served for our children's chil-den throughout the future and the money belongs to all our people for all time. Let us con-tinue to join hands and wisely protect the small token we have gained! History tells us that greedy people will try to take our belongings from us. The disguises of friendship, assistance, cooperation, and political commitments must be unveiled and our own people educated to

assume the responsible functions of management and trust. Each village and each Region

is faced with the awesome problem of planning and formulating management and develop-ment capabilities without duplicating efforts and unnecessarily wasting money through competition. There will be continuing attempts to divide us and there by conjure us by elimination of our funds and forcing the sale of our remaining lands and removal of human rights. I sincerely hope that our Alaska Native people will not be caught in this greed and the fight for personal gain at the expense of future generations. The Alaska Federation

of Natives, Inc. is your organiza-tion and controlled entirely by each and every Alaskan Native through your elected represen-tatives on a village and Regional hasis Communications and good public relations has been poor because we have not had adequate money or staff, however, every effort is being made to solve this problem. We ask for your continued patience and understanding as we continue to serve you. The AFN is currently opera-

ting ten programs through grants and contracts from State or Federal agencies. These monies pay for the administrative costs AFN only as relates to the staff and offices in Alaska. The

money used for fighting the Native land rights has been bor-rowed and used for the expen-ses of the AFN Board of Direcses of the AFN Board of Direc-tors and the lobbying efforts in Juneau and Washington, D.C. Our staff and the special com-mittees of the AFN Board of Directors have worked diligently to carry out functional programs for the benefit of Alaskan Nafor the benefit of Alaskan me tives. We have met with advisory firms in business and fi-nance and developed working relationships with State and Federal agencies and have helped to gain responsible positions for our people. In addition to the many or-

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ganizational and management problems facing us is the real threat of discontinued services provided now by public funds. If we are suddenly expected to provide for our own health, education or other social and economic needs, our would be exhausted and would be forced to sell funds we would be exhausted and we would be forced to sell our lands and end up in greater misery and poverty than now exists. It is therefore mandatory that we protect our interests in current programs by becoming politically influential and carrying out a strong lobbying effort in our State and National Capitols. I am certain that all our people will under-stand the necessity of remaining united and jointly carrying out Statewide functions

### Letters to Editor

Eielson, Alaska December 14, 1971

Two years he send me

artscanada 129 Adelaide Street West Toronto 1, Ontario 1 December 1971

Dear Sir:

THE ESKIMO WORLD will be the theme of the December special double issue of "arts-canada" (the national review of the arts, which is gaining an international reputation for its thematic treatment of the arts and indigenous cultures of Canada)

Included are contributions from Ronald Bloore, noted Cana-dian artist and art historian who deals with Eskimo art from pre historic times to the present; an article by Dr. William Taylor, Director of the Museum of Man in Ottawa, looks at recent startling archaeological finds in the Eastern Arctic; and a remarkable article by the French art histo-rian Jacqueline Delange Fry examines some parallels between contemporary Eskimo art and and African art

Other aspects treated in this special issue relate to contempo Eskimo sculpture, graphics, poetry and language. Specially commissioned colour and black and white photographs will incoverage of contemporary works of art. landscapes from three seasons in various parts of the Canadian Arctic, as well as a center fold section which will contain color photographs in actual size of rare, seldom seen pieces of prehistoric Eskimo art.

We see the future use of this issue as necessary in any discus sion or research of Eskimo culture and its environment

This will be a book length, limited edition of "artscanada" containing material that has ne ver been assembled before. It will have 140 letterpress pages and 12 offset pages in full color. The price will be \$3.00

urge you to place your order for copies now

Yours truly,

/s/ Tony Williams Advertising and Publicity Director **Position Specification** 

The Alaska Federation of Natives, Inc. (AFN) is a state chartered non-profit corporation formed in 1966 to coordinate efforts to achieve a land claims settlement with the United States Government. Since that time AFN has established programs on a subplemental services, and on-the-job training. The AFN Charitable Trust obtains grants from public and private sources to plan and develop new programs for the Native peoples.

Upon passage of the Alaskan Native Land Claims Settlement Bill in Congress, AFN will act as the coordinating body for the statewide, regional and village level organizations established to manage the lands and monetary funds granted by the Bill.

THE POSITION: The basic functions of the Controller are to maintain all accounting records for the Corporation (and affiliated orgagizations, as required), to develop and maintain an effective system of internal controls, to develop and interpret financial and statistical information to measure results of operations and to ad-vise and consult with the Executive Director on all matters affecting the financial well being of the organization and its affiliates Specific duties and responsibilities include, but are not limited to:

-Coordinates with the Executive Director in establishing, main taining and executing Corporate financial goals, policies and plans.

Develops controls, procedures and reports to assess progress in achieving Corporate financial goals.

-Maintains all accounting records of the Corporation and plans directs and coordinates the operation of the accounting department

-Ensures that department or program managers have the necessary financial information to plan, evaluate, and control their department's activities.

-Investigates and develops new methods for processing ac-counting or other financial information which would result in increased control, greater efficiencies, and lower costs. —Under the direction of the Executive Director, prepares bud-

gets, conducts financial analyses or cost studies, and conducts other special studies as required.

Acts as a functional coordinator for and liaison to financial and/or accounting personnel in affiliated organizations.

EXPERIENCE REQUIREMENTS: The successful candidate will have a minimum of eight years of experience in the accounting function with at least three years in a high level supervisory role, preferably as a controller. He must have demonstrated abilities by a record of success in progressively more responsible positions within the accounting function. Knowledge and experience should include the areas of accounting systems, financial controls, bud-geting, cost accounting, and cash planning. Candidates with CPA audit experience and fund accounting experience are preferred. EDUCATIONAL REQUIREMENTS: Bachelors Degree in accoun-ting or related field required. A CPA certificate is highly desirable but not essential.

PERSONAL CHARACTERISTICS: The position requires an in-dividual who can relate well to persons of a variety of cultural and educational backgrounds and who displays sensitivity and fact in dealing with people. He must be able to communicate effectively both orally and written, and must posess a creative and innovative mind. The successful candidate must be able to take direction from above, but also be able to work in a relatively unstructured and possibly rapidly changing organizational environment. COMFENSATION: NEGOTIABLE.

# **Accounting System**

The Alaska Federation of Natives, Inc. (AEN) is seeking proposals from qualified firms to develop and implement a un iform accounting system to be used by AFN and the various reg ional and village associations of Alaskan Natives OBJECTIVES OF THE PROPOSED PROJECT:

AFN and the regional and local native organizations are attempting to coordinate efforts in the development of the various self-help programs for the benefit of Native Alaskans. In the interest of effective coordination, it is highly desirable that the In the control and management of financial and other resources by con

control and management of triancial and other resources by con-ducted in a systematic fashion which would provide for compat-ibility among village, regional, AFN and other native organizations, AFN is seeking the assistance of an outside firm which is qualified in the design of accounting systems to study the accounting requirements of village and regional Native associations and of AFN Incorporated and to design a uniform system to meet these needs. The system should be thoroughly documented and such documentation should be included in a final report to be delivered at the conclusion of the design phase of the project. Subsequent to completion of the design and documentation

of a uniform accounting system, the system must be implemented The implementation phase will include the development and de livery of user manuals and the training of accounting personnel in in the performance of their duties. For the purposes of this request for proposal the implementation phase will be limited to AEN Inc. only Ł

### SACKETT'S SUMMARY **Rural Natives Need to Understand Claims**

By JOHN SACKETT

As the claims settlement draws to a final settlement, it becomes necessary for all natives, and especially for the na-tives living in rural Alaska, to understand how the claims

twes using in rural Alaska, to understand how the claims will affect them in their daily lives. In the past due to the great problem of poor communi-cation, poor educational backgrounds, and great distances to cover, it has been difficult to transfer the affects of what is occur-ring in the cities to the villages. To further complicate this ring in the cities to the villages. To further complicate this in the past we have always talked about land claims and its rewards in terms of something distant in the future that hope-fully we would get a something.

fully we would solve someday. That someday is today. Today we have something solid and concrete in our hands and it has been less than miraculous that

concrete in our hands and it has been ress train intra-wrous size, this has occurred. I have been ress train intra-wrous size, the had the fortunate opportunity to having lived in both the urban and rural parts of Alaska, and everytime I noved back to either Galena or Huslia, the activity of Fairbanks and Anchorage and Washington D.C. seemed a million miles away. Out in rural Alaska the hundreds of meetings and thousands Out in rural Alaska the hundreds of meetings and thousands of hours of talking and righting land claims goes unnoticed ag-people continue scraping a living, hunting, fishing and playing an occasional game of pan. Land claims, in the village, is something that generally is not fully understood: however, there has been the knowledge that the native leaders are fighting for land rights and this has created a general unity behind them.

While the most important aspectation by befind them. While the most important aspect of the claims bill will be the land, this to the villager will not be as shocking or as im-portant to him in the near future as the monetary payments for land taken.

The native has always had his land and from that land he has made his living. Except in areas adjacent to major, urban centers, at least for the next 5-10 years, he will probably remain undisturbed in the use of the land.

leaders in the Alaska Federation of Natives have While the made the preliminary attempts at planning the use of funds from the claims settlement, the basic understanding and decisions will and must come from all the native people. Questions with an different settlement of devices the devices will all thist come from all the native people. Questions must be asked of ourselves such as what do we want to do with our money? Do we want to use it all now or save a part for the future? Do we want to invest it in education or in building and various projects, or all of these? These are very basic questions that we as native people must ask ourselves and one another, and we must do it now. One of the great dangers is that a settlement will come and we will still not know what to do with it. The reality of a settlement has materialized, and based upon this reality confronting us, we must act positively and decisively

Dear Editor: October 7, 1962, thats the day I went to Murphy Dome. Just about that time I met Charlie Purvis a White man lived at Nenana. This is the man that Nenana

started to preach to me about the Land Claims. Although I started buying the TUNDRA TIMES first issue, he use to come to me and explain every article in there what it was for The Natives. wanted to pay my transporta-tion to Tanana Chief Conference, but I didn't want to go, because my people from Nulato di In't

#### Fred Stickman, Sr.