



NOTICE OF PUBLIC MEETINGS TO ADDRESS A FINAL REAPPORTIONMENT PLAN

The Reapportionment Board voted on January 23 to adopt three draft final plans: A, B, and C. Copies of these plans are available at the Office of the Governor in Anchorage, Fairbanks and Juneau, and at all libraries, municipalities and Legislative Information Offices.

Meeting Dates/Deadlines:

- February 18:** Statewide teleconference at all LIO sites
- 11:00 a.m.-2:30 p.m.: Teleconference sites in Second and Fourth Judicial Districts
 - 2:30 p.m.-7:00 p.m.: Teleconference sites in First and Third Judicial Districts
- (Ten minute limit at the discretion of the chairperson) Your judicial district number is on your voter registration card.
- February 26:** Cutoff date for public testimony on the board's draft final plan
- March 1:** Reapportionment Board meeting in Anchorage to adopt a final plan-- no further testimony anticipated. *Location: Best Western Golden Lion Hotel, Kenya-Congo Room, 1000 East 36th Avenue, Anchorage beginning at 9:00 a.m.*

Reapportionment computers and staff support will be available to the public in Anchorage and Juneau between February 11 and February 23 on a first-come, first-served basis, in three-hour increments. Please call Tuckerman Babcock or Rachel Snigaroff at 465-3500 for scheduling.

Board Guidelines

All districts shall be based upon:

The 1990 population for the State of Alaska reported by the United States Bureau of the Census; single-member districts for the House and Senate; the U.S. Constitution; the Voting Rights Act of 1965 as amended; the Constitution of the State of Alaska; public testimony

Members of the Board:

Hugh Motley
Bob Pickrell, Chair
Tamera Randolph
Brenda Rees
Orle Williams

Public File Distribution Sites:

Office of the Governor, Juneau, Third Floor, Capitol
Office of the Governor, Anchorage, 5601 C St., Suite 758
Office of the Governor, Fairbanks, 975 7th Ave., Station A
Legislative Affairs Agency, Juneau, Legislative Reference Library, Goldstein Bldg., Rm. 400

An index of the public file is available at all libraries and municipalities.

For further information contact:

Tuckerman Babcock 465-3500
Rachel Snigaroff 465-3500

Written testimony is welcome: Office of the Governor, P.O. Box 110001, Juneau, AK 99811-0001

Individuals with disabilities who require accommodations or alternative communication formats need to provide advance notice. Please contact Linda Perez at 465-3544, TDD 866-1398.

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