

Tundra Times Statewide Classified

639 "I" Street, Anchorage, Alaska 99501

Call 279-0335 or 279-0012

RATES:

CLASSIFIED —

1-6pt. line 65 cents
3 or more insertions 60 cents

LEGAL

1-6 pt. line 75 cents
Approximately 5 words to each line
Minimum — 2 lines

TO ORDER:

Call (907) 279-0012 or 279-0335

Or write:

639 "I" Street
Anchorage, Alaska 99501
Prepayment required on all orders
received from outside of Alaska

I. HELP WANTED

ASSISTANT DIRECTOR FOR ACADEMIC PLANNING AND RESEARCH

RESPONSIBILITIES: Assist in statewide development of long-range plans and planning strategies for postsecondary education in Alaska; conduct surveys and need analyses; prepare and conduct specific studies and models employing descriptive research methodologies; and monitor and interpret trends related to the academic planning function.

REQUIREMENTS: Broad knowledge of academic planning or institutional and interinstitutional research and planning; a working understanding of program and curriculum development; basic social research techniques; and data collection methods and analysis; graduate degree in an appropriate field; and at least two years of experience in educational planning or institutional research (system or state-level experience preferred).

SALARY: \$31,176 to \$38,868, depending upon qualifications.

APPLICATION DEADLINE: February 29, 1980. Applications or nominations should be sent to Dr. Paul Quibry, Assistant Director, Alaska Commission on Postsecondary Education, Pouch F - State Office Building, Juneau, Alaska 99811.

"An equal opportunity/affirmative action employer"

publish 1/16, 1/23, 1/30

HELP WANTED

ALASKA STATE FERRY SYSTEM

The Division of Marine Highways will accept applications for entry level positions in vessel employment during the month of February. Applications received prior to February 1, 1980, or after March 3, 1980, will be returned.

For details contact: Personnel Division of Marine Highways, Pouch 2, Juneau, Alaska 99801.

HELP WANTED

POSITION ANNOUNCEMENT

EMPLOYER: Yukon-Kuskokwim Health Corporation
DEPARTMENT: Dental Health
TITLE: Supervisor

PURPOSE: Directs and coordinates programs functions. Supervises two Field Coordinators and forty-eight village Dental Health Workers. The program offers Dental Health Education and Preventive Services to all residents of the Y-K delta villages. Provides training for the Field Coordinators and the Dental Health Workers. Coordinates activities with agency personnel responsible for the dental health of the villages. Prepares and administers program budgets, reports and documents activities required for funding sources. Acts as a liaison between the dental profession and the YKHC.

QUALIFICATIONS: Applicant should be dentist or a dental hygienist, preferably with a Master's degree in Public Health. Background in dental disease prevention, dental health administration and management. Ability to relate to various aged residents-students, teachers, supportive staff and dental profession representatives. Ability to communicate in English. Prefer someone with the ability to communicate in Yupik, but other qualifications may outweigh this. Must be able to administer program with a minimum of supervision.

SALARY: Depends on experience. **APPLICATIONS WILL BE RECEIVED UNTIL JANUARY 25, 1980.**

CONTACT PERSON:

Mary C. Pavil or Bob Aloysius
YKHC, P. Box 531
Bethel, Alaska 99559
Telephone: (907) 543-3321

THE YUKON-KUSKOKWIM
HEALTH CORPORATION IS AN
EQUAL OPPORTUNITY
EMPLOYER.

Publish: 1/16, 1/23

HELP WANTED

A young and growing company involved in the Alaska fishing industry is seeking to fill a new position in planning and development. Position requires extensive business experience in the area of Alaskan Fisheries Development and Investment analysis techniques. Individual would be responsible for: 1) assessing existing investment of company, 2) developing options for investment policies and goals, and 3) developing strategies for long and short term investments. The over all planning and development responsibilities would involve working directly with the company's Chief Financial Officer. Send resume, references and salary history to Kathy Grace, 725 Christensen Drive, Anchorage 99501.

Publish: 1/16

2. FOR SALE

Must sacrifice - 8 & 12 H.P. Djsel Engines still in great shape. \$500-900. While supply lasts. Completely set up for marine including reverse gears, electric panel, starter and alternator. Call Mon. - Fri. 206-374-4181 or write Engines, P.O. Box 968, Friday Harbor, Wa. 98250.

Lake Placid, New York
1980 OLYMPICS/

For Sale or Trade: Restaurant; New Seats 55-70 people; liquor license; 2 acres; parking lot included; upstairs 4-car garage. \$250,000. Mortgage \$80,000 to assume, or trade for salmon permit plus cash. Phone: 518-891-1411.

Publish: 1/9, 1/16, 1/23, 1/30

3. PUBLIC NOTICES

STATE OF ALASKA
SALE NO. 1-80

The State of Alaska will sell AS IS, WHERE IS, to the highest bidder, on

Wednesday, January 23, 1980, on sealed bid sale No. 1-80, an aircraft, a 1963, PILATUS-PORTER, model PC-6/350, SN: 540, with EDO 19-4000 floats and hydraulic wheel, skis, a Lycoming 540-350 hp engine, ARC 300 Comm & ARC 300 nav., Bendix ADF & BRELOX HF transceiver. This aircraft was utilized as collateral on a Department of Commerce & Economic Development Business Loan. Aircraft is located at the Anchorage International Airport, Anchorage, Alaska.

Aircraft may be inspected from 9:00 AM to 3:00 PM on January 15, 16, 17 and 18, 1980, by contacting Mr. John Byrnes, Chief of Security, Anchorage International Airport, phone (907) 266-1408.

Copies of the Sale Brochure may be obtained by contacting the Property Management Section, 7th floor, State Office Building, Juneau, Alaska, 99811, phone (907) 465-2167, or 200-N. Wrangell St., Anchorage, Alaska 99501, phone (907) 279-0596, during normal working hours.

Publish: 1/09, 1/16

PUBLIC NOTICE

STATE OF ALASKA
SALE NO. 2-80

The State of Alaska will sell AS IS, WHERE IS, to the highest bidder Wednesday, February 6, 1980, on sealed bid sale No. 2-80, including but not limited to the following items: Typewriters, calculators, outboard motors, chairs, flash bulbs, film, floor buffers, sewing machine and cabinet, medical supplies, cameras, C.B. radio, postage scale, misc. electronics, and 4X4 Truck.

Items are located at various locations throughout the State of Alaska. Hours of inspection are 9:00 AM to 3:00 PM on January 30, 31, and February 1, 1980, by contacting the various custodians in the various locations as listed in the sale brochure. Copies of the sale brochure may be obtained by contacting the Property Management Office, 200 N. Wrangell St., Anchorage, Alaska 99501, phone 279-0596; or the Division of General Services & Supply, State Office Building, Juneau, Alaska, phone 465-2167.

All bids must be received at the Property Management Office, 200 North Wrangell St., Anchorage, Alaska 99501, prior to bid opening at 10:00 AM, February 6, 1980.

Publish: 1/16, 1/23

4. LEGAL NOTICES

IN THE SUPERIOR COURT
FOR THE STATE OF ALASKA
FOURTH JUDICIAL DISTRICT
AT BETHEL

THE KUSKOKWIM
CORPORATION, Plaintiff,
vs.
EDWIN PETERSON, Defendant.

Case No. 48E-80-1 Civil

NOTICE TO ABSENT DEFENDANT

TO: EDWIN PETERSON

You, the Defendant in the above entitled action, are hereby summoned and required to serve upon CROFT, THURLOW & DUGGAN, Plaintiff's attorney, whose address is 738 "H" Street, Suite 200, Anchorage, Alaska, 99501, an answer to the complaint filed in the above entitled action in this Court. If you fail to do so within thirty (30) days after this notice is served upon you by publication, judgment by default may be rendered against you for the relief demanded by the Plaintiff.

This action is on a complaint for damages. The relief demanded is actual damages in an amount of \$5,131.25, plus interest, costs and attorney's fees. You have been made a party to this action because of your damage to property owned by the Plaintiff. DATED this 3rd day of January, 1980.

LINDA L. DAHL, CLERK OF THE
TRIAL COURTS AT BETHEL

Publish: 1/16, 1/23, 1/30, 2/06

LEGAL NOTICE

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION AND PUBLIC
FACILITIES
DIVISION OF HIGHWAY
DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project G-10118, McGrath - Cranberry Ridge, State U, described herein, will be received until 3:00 p.m., prevailing time, January 31, 1980 in the Division Director's Office, Division of Highway Design and Construction, Island Center Building,