## Dropout Rate Drops to 9.7 Per Cent

Typical Home Scene But Different

By JOYCE ZIMMERSCHIED

FAIRBANKS
lights glowed softly in the large picture window. From the living oom drifted sounds of a tele vision and boys talking and playing. A typical scene from an average home - but with a difference. This one is the Hillrest Home for Boys.
Hillcrest, a non-profit organization run by a corporation of private citizens, deals with delinquent and dependent teen-age
boys. Recently, in addition to the house at 1531 Gillam Way, new living quarters and office space has been added at 1235 9th.
Currently, 12 boys are living the two houses.
The new house, in addition to four bedrooms, also has a small apartment attached for training in independent living. It provides a transition period for boys who are nearly ready to be out on their own, says program director Monty Slusher.
They learn how to take care of their own place, the responsibilities of paying bills and other aspects of everyday life.
While the house on 19th has individual bedrooms, the one on Gillam Way is arranged more for dormitory-style living. And because the whole program is now meet higher standards. This in meet higher standards. This in
turn provides better results, Slusher said.
Formed in 1965 by a group of concerned citizens, Hillcrest
has recently been undergoing has recently been undergoing
changes. Besides the new house, work has been completed on remodeling and bringing facilities up to fire code standards. Officially re-opened March 1 of a board of directors. The board hires the director who, in turn, hires other staff members.

While about 500 individuals regularly contribute money, time and supplies to keep Hillcrest going, other sources also exist. The annual United Good Neighbor Campaign and state aid on a per-boy basis also helps.

But it is the corporation members, who join by contributing whatever they can afford in terms of cash or equipmen who probably do the most

Everything from ping-pong balls to two snowmobiles have been donated so far, and the need for other things remains onstant, according to Slusher.
Most boys at Hillcrest are placed either by the Division of Corrections or the Division of Family and Children Services. About 90 per cent are Natives, ranging in age from 14 to 18 . Five of those now here are from Point Barrow, two from Kotzebue and one from Healy. Several
area.

While no set time is mandatory for a boy to stay - times have covered everything from three days to eight months Slusher said they are interested in boys who will be there three or more months so they can be ${ }^{a}$ part of the group living pro-
The process is a democratic one, with everyone having something to say about what happens and why. This is better, he says, than a purely family situation, which places too much tion, which places too much
strain on everyone concerned.

Group sessions combine house government, education and a type of therapy. But counseling is kept both individual and informal
"A boy can take me aside right here, or I can talk to him while we're driving in the car It can be anywhere," Slusher
"We give the boys a lot of freedom, but they have to bear when they're free," Slusher explained.

He added, "Rules and laws come from society rather than being something that is being just forced upon them
Independence is a big strong point at the home. The boys are encouraged to take part in community affairs, find jobs and do whatever else will help them to make it on their own. They can leave any time after their 18th birthday.
Besides Slusher, there is a paid staff of five, a New Careers government worker, a secretary and a full time housekeeper. In addition, a varying number men from Project Transition act as live-in advisors and assistants.

Slusher, who has been involved in social work at various levels since 1964, was at one time district representative for for the Kotzebue public welfare programs.

The job involved considerable travel, especially in the bush areas.
"It was quite helpful. I got to know the cultural background and social scene they came out of," he says.

Because of this, he feels that he can better understand the boys and their problems.
What brings a boy here can be anything from petty theft to
drug abuse, with a certain drug abuse, with a certain
amount coming from broken or disturbed director and the staff do their best to create a good life for them, some problems remain.

One of the worst, and particularly around holidays such as Christmas, is pure homesickness. The village boys especially feel the lack, as they are farthest from their homes. If the bush regions are interested, Slusher said, papers and letters from home would be welcomed.
"Also, if we could get decorative items in the area of Native arts and crafts, even
Native foods," it would help, he said.

People in the home would appreciate others making contact and passing on news in either direction, he said.
"Second avenue is more than just a place for these boys to hang out and get into trouble It's a walking letter," he said, commenting on them running
into people that they know from into people that they know from

The Hillcrest staff has a number of irons in the fire in regard to future projects. The home owns 160 acres near the Musk Ox Farm which is used for camping, snow machine trails and so forth

They would like to expand this, as well as offer counseling and recreational outlet for neighborhood young people. A juvenile delinquency preventive program would keep them "ou of places like ours and with their family," he said.
Fairbanks residents of all
ages and classes get involved in helping too. A Main Junio High School class sponsored a bake sale Thursday to raise money for a wall tapestry. A local woman donated $\$ 900$ over the last year. And people con tribute other things too.
"During Christmas week people that want to take boys out or help them in any way would be appreciated. This
type of interest will help alle viate some problems," Slusher suggested.

Running a project such as Hillcrest is not a 40 -hour week
south as Annette Island. Besides the SOS, the University also has a program of Native studies, instituted three semesters ago for anyone under an established college department.

There is a course in Alaska Natives in Politics, under th political science division, one in Skin Sewing in the home in Skin a home eco nomics, an Alaska Native Heri
tage class in the history department and an English course partment and an English course
in Alaskan Natives Myths and in Alaskan Natives Myths and
Legends, to name a few.

In addition, the linguistics department offers courses in Inupiat and Yupik Eskimo Tlingit and Haida Indian and special topics courses in nearly any Native language for which an instructor can be found.

Starting next fall, students may get a bachelor's degree in Eskimo languages.

Currently, the orientation service runs an advisory board that maintains contact with the students. Among other projects they are making a study suggest ing a minor in Native studies, with future possibilities for a
"We have existing programs could coordinate without any trouble. It wouldn't be hard to pull together 12 credits," commented Dr. Sobo-

The board also gives suggest.

## Undertones

A student advişor said Walunga had caused problems for quite awhile, Miss Foster noted, but that no one had done anything about it

One girl interviewed by Miss Foster said that since the mur der, several male students she knows were looking for ex cuses to "bust a Native in the mouth." The statement de monstrated some of the feelings that have surfaced following the murder, particularly in Moore murder, particularly in Moore
Hall, where it happened. Moore has about 50 per cent native students.

Tenseness continues on the campus, according to Miss Foster. And she concludes tha some people are saying it never
should have happened and that should have happened and that
it might have been prevented on numerous occasions.

## Pipeline

## ions to the whole orientation

 programIt becomes their concern and I think that's the way it should be," he said.
The University of 'Alaska is not the only one interested in
Native studies, as Dr. Soboleff's Native studies, as Dr. Sober College and tered as Wisconsin, Californi and Canada write about pro grams they are developing along the same lines.
All of this "kind of brings longing," says Dr. Soboleff "The interest in these course has been extremely high."

In some cases, they have had to be divided into two section when they grew to large.

And that's what the Native studies department and the orientation service are all about Helping students adjust to new surroundings, teaching them about their culture and heritage and an intangible but very real thing known as pride.

## Land Use Planning. . .

14 an 14 million of the 40 million acres designated by the Settle ment Act, Sackett said that I/3 of this iand must be selected within the next two years. The remaining $2 / 3$ may be chosen
after this time.
Enrollment must be com pleted by March 30, 1973, with land to be selected to a yea after that. Discussions are pre sently about $1 / 3$ completed on history and mheritance phil osophy of the villages, concepts of land titles and areas, expected timetables and the finances involved.
Technical training of village leaders, Sackett said, will allow them to take charge of events. seminars on map reading, titles, legal land descriptions and so forth will help them to select land wisely and efficiently.

Five problems outlined by Sackett include selection acreage changability of inland waters interim control of lands with drawn for Native selection, subsistence use outside of selected lands, the need for a good resource library, and rejection of native allotments. He recommended that much work on these problems can be done administratively and that village corporations should start im mediate work on them

On the inland waters, Sacket said that they belong to the state and that three parties were need ed to agree on titles, with com mission members acting as a
stimulus to movement. He said stimulus to movement. He said
that he hoped to submit a pro posal to the group soon.
Access to Native lands for hunting and fishing by non- Na tives was another bone of contention.
"One basis of the Claims Set tlement is to protect Native subsistence. The entire concept of
the Claims Act is being forgot ten," Sackett said.

He pointed to massive tres pass by non-Natives on Native lands as proof of this statement icting the duck hunting at Minto as a prime example.
The resources library is an urgent necessity, he said, be cause people need to know what is on their land before selections are made so that they may be wise ones.
To his statement, "I fear it will be developed only after the need has passed," Horton replied by saying that he was just as aware of the need as is Sackett and that the library would be established as soon as a build ing in Juneau could be emptied.

Another major point was the fact that Natives applied through the Bureat of Indian Affars, who did not inform them that the land they picked had already been bought by other parties. Since the deadline for refiling was December 18th of this year

