tablished in the Village of Tatitiek

The surface estate of that certain eal property located in Township ITS., Range 8W., Copper River Meridian, Alaska, being situated at the Native village of Tatitlek, Alaska, more particularly described as follows:

U.S. Survey No. 2550: all

EXCLUDING THERE PROM

Three parcels of land designated at Exclusion areas I, II, and III are excluded from the above described parcel. The parcels excluded are described as follows:

EXCLUSION AREA I

Commencing at a point, from which U.S.C., & G.S., Triangulation Station Presson 1901", bears N.59.90355.8" & a distance of 16,450.70 feet, and U.S.C. & G.S. Triangulation Station "Cent 1901" bears 5.12*5702.6"E. distance of 9,359.27 feet (computation of the computation of the co

thence, 5: 89+25/05/E, along a line common to a portion of the North Survey line of U.S. Survey No. 2590, meated at TATITLEK, Alaska, a distance of 1,304-b3 feet to the TRUE SPINT OF BEGINNING, which is corner No. 1, hereor

thence, continuing S, 89*25'05''E arong said survey line a distance of 920.4 feet to a point, which is Cor-our No. 2, hereof.

Tenle, S. 16 *331201F, a distance of (IO 0 feet to Comer No. 3).

ence, 5 + 1120/50 W. a distance of 18 17 text to Corner No. 4.

en e. N. 26-144-35"W a distance of the former No. 1, to the first selection of the No. 1, to the first first selection of the former of the former of the first selection of the first

s identify 4.1 arms more or less the street excluded from U.S.

ceres , at comer No. 5 of the cres 1 = 3884 thence No. 37 12. a distance of 948.05 feet of being of the FRUE POINT of SINING oil designated as on the Lineros

cone, approximately 5,20,05°E a otanie of approximately 601,28 et in a point located on survey Line 3 of this Servey No. 3884, which Committee 2, tierent,

error, S. 69155'W, a record being, ..., reve. line 7.3 of U.S. Sorvey, 4863 a distance of 158,86 feet a food, which is Corner No. 3.

minn, N. 181151 A., a record bear 9, after sorrery line 12 of tract A. 5. Sinvey, Nic. 629, a distance of 21 for teet to a broad, which is Cov-ct Sci. 4, hereof.

thense, 5, 71,1551 W_o a record bering, it indistries me 2,3 of Tract A, U.S. croses. No. 629 a distance of 155,76 et to a point, which is Corner No. hereof.

trience, S. 19+52* F., a record bear-ing, along survey, one 1,4 of fract A, U.S. Survey No. 629 a distance of 227.70 feet to a point, which is Cor-ner No. 6, hereot;

thence, S. 46+17' W., a record bearing, along survey line 1.2 of U.S. Survey, No. 3884 a distance of 76,56 feet, which is Corner No. 7, hereof;

thence, northwesterly along the mean high water line of the shore of Tatis-ley Narrows, a distance of 980 feet, more or less, to a point, which is Cor-ner No. 8, hereof;

therice, N. 71+2317" E. along survey line 2-3 of Tract B. U.S. Survey No 629, a distance of 572.88 feet to point, which is Corner No. 9, hereof;

thence, S. 30*45'43" E, along surverine 3.4 of Tract B. U.S. Survey No. 629, A distance of 157.08 feet to point, which is Corner No. 10 hereot

thence, N. 69*23'17" E. along survey or n. 4.5. of Tract B. U.S. Survey No. 629, a distance of 83.16 feet to a point, which is Corner No. 11, here-

thence, N. 28*26'47" W. along survey line 5.6 of fract B, U.S. Survey No. 629, a distance of 549,65 feet to a point, which is Corner No. 12, here-of.

thence, approximately N. 61*33*13 E. a distance of approximately 34.2 feet to a point, which is Corner No. 13, hereof;

therice, approximately N. 54*13*E, a distance of approximately 100.00 feet to a point, which is Corner No. 14, hereof,

thence, approximately S. 35*47° E. a distance of approximately 455.0 feet to the POINT OF BEGINNING.

Describing an area of 9,02 acres, more or less, which is herein excluded from U.S. Survey No. 2550.

EXCLUSION AREA III

Commencing at Corner No. 4, U.S. Survey No. 3884, located at Tatitlek, Alaska, thence approximately 5, 79° E. . distance of approximately 1,700 feet to a point of intersection with the mean high water line of the source.

them shore of Boulder Bay, this point being the TRUE POINT OF BEGINNING, which is Corner No. 1 hereof;

ertification Form 25A327 w included with bidding document

Robert W. Ward Commissioner Department of Transportation and Public Facilities

Publish: 8/12, 8/19, 8/26/81

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF HIGHWAY UESIGN AND CONSTRUCTION

Sealed bids in single copy for furnish-

Sealed bids in single copy for furnish-ing all labor, materials and eguinment and performing all work on Project A-80441 Dillingham-Aleknagik Road, described herein, will be re-ceived until 2:00 p.m. prevaling time, September 3, 1981 in the Divi-sion Director's Office, Division of Highway Design and Construction, Is-land Center Building, Douglas, Alaska.

This project will consist of surfacing of 2.5 miles of roadway near the Dil-lingham area.

Principal Items of work consist of the following: 11,100 tons of crushed aggregate base course; 4,300 tons of asphalt concrete, type 1,260 tons of asphalt concrete, type 1,260 tons of asphalt cement AC5. Lump surfices include construction surveying by the contractor,

The following provisions are made part of all advertisements for high way construction contracts:

"Bidders must submit certifica-tions stating whether or not they intend to subcontract a portion of the work, and if so, that they have taken affirmative action to seek out and consider minority business enterprises as potential subcontractors. Each budder in-tending to subet part of the con-tending to subet part of the con-with potential minority business enterprises subcontractors.

with potential minority business enterprises subcontractors to affirmatively solicit their interest, capability, and prices, and shall document the results of such contacts. A bidder's failure to submit this certification or submission of a false certification shall render his bid nonresponsive."

Certification Form 25A327 wi included with bidding documents

One set of plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief of Engineering Services, P.O. Box 1467, Juneau, Alaska 99802. All mailings shall be by lirst class mail, Plans may be except the plant of the plant

Pobert W Ward Commissioner
Department of Transportation
and Public Facilities

Publish: 8/12, 8/19, 8/26/81

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF HIGHWAY DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project 185-DPS-0-0572(1) Wasilia-celved until 2:00 p.m. prevailing time, September 24, 1981 in the Division Director's Office, Division of Highway Design and Construction, Island Center Building, Douglas, Island Center Building, Douglas,

This project will consist of grading, drainage, paving and illumination of 9.96 miles of roadway in the Wasilla-Palmer area.

Principal items of work consist of the following: 491,000 cubic yards of conclassified excavation; 359,000 tons of borrow, type A; 537,000 tons of borrow, type B; 145,000 tons of crushed aggregate base course, 44,500 tons of atphalt concrete, type II, Lump sum items include construction surveying by the contractor.

All work shall be completed in 360 Calendar Days.

thence, N. 04* W. a distance of approximately 100 feet to a point which is Corner No. 2, hereof:

thence, N. 18* W. a distance of ap proximately 230 feet to a point which is Corner No. 3, hereof;

thence N, 69* W, a distance of ap-proximately 450 feet to a point which is Corner No. 4 hereof;

thence, N. 04* E. a distance of approximately 320 feet to a point which is Corner No. 5, hereof;

thence, N. 28* E. a distance of ap proximately 440 feet to a point which is Corner No. 6, hereof;

thence, N. 52* E, a distance of 260 feet to a point which is Corner No. 7, hereof;

thence, S. 57* E. a distance of 125 feet to a point which is Corner NO. 8, hereof;

thence, wouthwesterly along the mean high water line of the shore of Boulder Bay, a distance of approximately 2,400 feet to the TRUE POINT OF BEGINNING.

Describing an area of 15,59 acr more or less, which is herein exc ded from U.S. Survey No. 2550.

The parcel contains a net acreage fapproximately 469 acres, after educting exclusion areas I, II and III.

deducting exclusion areas I, II and III. Oursuint I o AS, 44,47,150(a) and 19, AAC, 90,015, the Municipal Land 19, AAC, 90,015, the Municipal Land 19, AAC, 90,015, the Municipal Land Community, and Regional Affairs, vas decided to accept the above review of the observation of tartiels Corporation under Section 14(C(3)) of the observation of Tartiels Corporation under Section 14(C(3)) of Tartiels and the observation of the observation of Tartiels Corporation under Section 14(C(3)) of Tartiels (Assays, through through the observation of Tartiels, Assays, through the observation of Tartiels, Assays, through through the observation of the standards in 19 AAC 70,020

This monite is being possed and published in accordance with the re-giomeneth of 19 AGC 90 10 10(3) and government of 19 AGC 90 10 10(3) and since the expiration of 30 days for lowing the publication of this indice, in after 30 days of continuous pos-uress the decision is appealed to the Commissioner in accordance with 19 AGC 90 341.

Furthern inquiry may be directed to

Municipal Land Trust Officer Department of Community as Regional Affairs 225 Cordova Street, Bidg. B Anchorage, Alaska 99501

Phone: (907) 264-2265

/s/Lawrence H. Kimball, Jr. Lawrence H. Kimball, Jr. Municipal Land Trust Officer

Publish: 8/24/81

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION AND
PUBLIC FACILITIES
DIVISION OF HIGHWAY
DESIGN AND CONSTRUCTION

DESIGN AND CONSTRUCTION
Shaled Dist in single copy for furnishing all labor, materials, and equipment, and performing all work on
Project X-20180 Sunway, Sunrise
Subdivision Reconditioning, described herein, will be received until 2:00
p.m. prevailing time, September 3,
1881 in the Division Director's Ofthec, Division of Highway Design and
Chec, Division of Highway Design and
Douglas, Alasia.

Principal items of work consist of the Principal items of work consist of the following: Basic - 800 tons of borrow, type A; 210 tons of crushed agreeate base course; 60 tons of asphalt concrete, type I. Lump sum items include mailbox relocation, Supplement A: - 1,980 tons of crushed aggregate base course.

The following provisions are made a part of all advertisements for high way construction contracts:

ay construction contracts:
"Bidder must submit certifications stating whether or not they
intend to subcontract a portion of the work, and if so, that
they have taken affirmative action
to seek out and consider minority
usings enterprises as potential
usings enterprises as potential
usings enterprises as potential
tending to sublet part of the contending to sublet part of the contending to sublet part of the contending to sublet part of the contender with potential minority business
enterprises ubcontractors to
enterprises ubcontractors to
content the results of such contacts. A bidder's failure to submission of a false certification shall
mit his certification of submission of a false certification shall
ender his bid nonresponsive."

In accordance with requirements set forth by the "Federal Highway Ad-ministration", the following provi-sions are made a part of all advertise-ments for highway construction con-tracts: "The Department has established a total Female and Minority Bus-iness Enterprise (FMBE participation goal of 9.0 percent for this project composed of 5.0 percent for firms owned and controlled by minorities and 4.0 percent owned and controlled by women.

One set of plans and specifications may be obtained by all with have a purposes from the Chief of Engineering Services, P.O. Box 1467, Juneau, Adassa 93962. All mailtims shall be mined at the Highway Office of the Regional Department of Transportation and Public Facilities Offices in Anchologie, Farianski, Valled. owned and controlled by women. Where no goals are specified for a project, bidders must submit centifications stating whether not they intend to subcontract a portion of the work, and if so, that they have taken affirmative action and minority as potentials subcontractors. Each bidder shall submit a complete FMBE Certification, Form 25AJ20 8/80, statched to be considered without a complete for whose it is completed form 25AJ326 attached.

Where percentage goals are speci-Where percentage goals are speci-fied for a project, blidders must submit a completed Female and Minority Busiess Enterprise Re-port, Form 25A326 5/81, attach-ed to the proposal, Proposals will not be considered without a com-pleted Form 25A326 attached."

Forms 25A320 or 25A326 will be inculded with the bidding documents.

ciouers that submit false informa-tion or that fail to meet Female and Minority Enterprise. Goals and fail to demonstrate suffi-cient reasonable efforts shall not be eligible to be awarded the con-tract. Bidders that submit false info

One set of plans and specifications may be obtained by all who have a purpose from the Child of Engineering Services, P.O. Box 1467, Juneau, Alaska 9802. All mailings shall be mined at the Highway Office of the Regional Department of Transportation and Public Facilities Offices in Anchorage, Farbanks, Vaddes.

Robert W. Ward Commissioner Department of Transportation and Public Facilities

Publish: 8/12, 8/19, 8/26/81

UNITED STATES
BANKRUPTCY COURT
WESTERN DISTRICT OF
WASHINGTON AT SEATTLE

In proceedings Under Chapter 7 (No. 80-00864)

NOTICE TO CLASS CONSISTING OF CERTAIN FORMER NEFCO EMPLOYEES

NEW ENGLAND FISH COMPANY,) a Maine corporation, a/k/a NEFCO,)

Debtor

SAM RUBINSTEIN, Trustee in Bankruptcy for NEW ENGLAND FISH COMPANY, a Maine corpor-ation, a/k/a NEFCO; et al., Diaintiffs

ALASKA PACIFIC CONSORTIUM et al...

Defendants.

TO: The class of persons consisting of all non-whites whom New England Fish Company ("NEFCO") employed at its Chatham, Egegik, Pederson Point, Uganik or Waterfall, Alaska facilities at any time during the period from January 30, 1971 to November 8, 1976.

PLEASE READ THIS CAREFULLY IT MAY AFFECT YOUR RIGHTS

Purpose of this Notice: There currently is pending before this Court a lawsuit involving claims asserted (i) by the above-mentioned class sagainst the currently included in the control of the control of the court of the court of the class by Trustee and Ocean Beauty. Designated representatives on the class by Trustee and Ocean Beauty. Designated representatives of the class have been Memelo. D. Samuel Cabanasq, Jr., Joseph C. Ancheta and Samuel Status. This notice is to inform you of the pending product of the class of the court of

Background: In an earlier, separate case, United States District Judge Gus J. Solomon found that NEFCO discriminated against the class on the company housing, He gave the class notice and an opportunity to fite claims. He has not yet decided what relief might be awarded to the class or to inclindual class members, Durnor to inclindual class members, Durnor Co fited for bankruptcy.

Summary Description of Bank-ruptcy Case: As part of NEFCO's bankruptcy fluidiation, Trustee, pur-suant to authorization from this scale of the summary of the summary scale of the summary of the summary scale of the summary of the summary fluid of the summary of the summary scale of the summary of the summary of the Beauty purchases such properties it members, as a "successor employer",

for the claims of racial discrimination against NEFCO panding before Judge government of the part of t

The bankruptcy case also involves the issue of whether, as asserted by the class representatives, proceeds of certain NEFCO insurance policies should be held for the benefit of the class rather than shared with other creditors as part of NEFCO's bankruptcy estale.

This Court has not ruled on any of these issues, You should not take this notice as an expression of its opinion on any of them, when the bound by its decision, subject to appeal, whether favorable or not to the class, which is why the Court hereby informs you of certain steps you may take if you wish.

Steps You May Take: If you wish, you may, but need not, take one or apply to this Court fore items, to apply to this Court fore items, to intervene in this case in your own right and not merely as a class member; (b) apply to this Court for person, the court for person items, and and the court for person items, and the court for person items, a Steps You May Take: If you wish,

If you desire to take any of the steps outlined above, you must do so by written communication to the Court no later than September 25, 1981 unless the Court otherwise allows upon appropriate application. Your communication should specify clearly the Steps you wish to take any

Clerk
United States Bankruptcy Court
Room 220, United States
Courthouse
Fifth and Madison Streets
Seattle, Washington 98104

and should contain the case name and number given above.

For further information, you may inspect the Court file in this case at the Clerk's Office at the above address. For further information you may contact the class attorney, Abraham A. Arditi of Northwest Labor and Employment Law Office, at 1812 East Madison Street, Seattle, Washington 98122.

The terms and conditions of this notice, in substance, have been agreed to by counsel for the parties.

Dated: 29; July, 1981

/s/ Sidney C. Volinn Sidney C. Volinn United States Bankruptcy Judge

Publish: 8/17, 9/24/81

STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION & PUBLIC
FACILITIES
DESIGN & CONSTRUCTION
CENTRAL REGION

Seward Grain Elevator Seward, Alaska Project No. H60083 (Contract No. 8, Electrical Work)

You are invited to bid on a contract for the Electrical Work in the New Grain Export Facility at Seward, Alaska, A Pre-Bid conference will be held on Tuesday, August 25, 1981 \$2:00 P.M. in the conference room \$4:111 Aviation Drive (Aviation Building) Building).

Bid documents, including requirements, plans, specifications & contract documents are available for in-spection and/or purchase (NONRE-FUNDABLE FEE OF \$25.00 CHECK ONLY made payable to T.E. (bberson Co.) at the following location(s):

MAXIMUM OF 2 SETS

Chief, Technical Services, Design & Construction, Department of Transportation and Public Facilities, Maling Address: Pouch 6900, Anchorage, Ak 99502; Street Address: 4111 Aviation Drive (Aviation Bldg.) (907)266-1580.

All technical questions should be directed to T.E. Ibberson Co., 3424 Wooddale Ave, Minneapolis, MN. 55416, ATTN: David R. Berg [612] 929-1641.
All questions regarding documents/ procedures should be directed to procedures should be directed to MAIN and Construction Manager (907)266-1880.

Bid documents are available for INSPECTION at: