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EDUCATIONAL OPPORTUNITIES

START A CAREER learning to provide training or direct services to persons having mental retardation, behavioral impairments, physical limitations and multiple disabilities.

PRINCE WILLIAM SOUND COMMUNITY COLLEGE offers a ONE YEAR CERTIFICATE and a TWO YEAR A.A.S. DEGREE in Developmental Disabilities. The program combines study with paid on-the-job training.

CALL TODAY FOR AN APPLICATION TO ENROLL!

1-800-478-8800

Continuous openings. Apply NOW for housing and financial aid availability!

PWSCC is an AA/EEO employer and educational institution.

Publish: 11/16/89(2185)c

REWARD \$5,000

For the arrest and conviction of the person or persons responsible for the arson of a three room lodge in Spearpoint, 17 miles S. East of Lime Village and 12 miles North of Spearpoint. All information confidential. Wk. 562-1909 Hm. 338-4020. Will accept collect calls.

Publish: 10/30/89* 11/6, 13, 20/89(2182)c

INSTRUCTOR, Community Health Aide/Practitioner Training Program at U of A, Bethel, Alaska. License as Nurse, Nurse Practitioner, Physician Asst., or M.D. for team teaching medical theory and clinical skills. Bachelor's degree. Details contact Personnel, Kuskokwim Campus, Box 368, Bethel, AK 99559. (907) 543-4533.

Publish: 11/13/89(2236)c

ACCOUNTANT

The Aleutian/Pribilof Islands Association, Inc. is recruiting for an accountant position. This position will be responsible for interpreting financial data for management. Supervision of the accounting department and working very closely with the Administrative Officer. Reviewing and improving accounting and budgeting processes/reports and other accounting duties for the Agency.

Must have knowledge in grant/contracts with federal and state funding. Knowledge and experience with manual and computerized accounting systems a must. Need background experience in account payables, payroll, disbursements, bank reconciliations, budgets to finance reports. Use of computers, calculator by touch, and typing experience a must.

MINIMUM QUALIFICATIONS

Bachelor's Degree in accounting or related field with at least five years accounting experience. Skills in processing volumes of data accurately, meet dead-lines and set priorities with good management and supervision experience. Experience in a related field may be substituted for a Bachelor Degree.

Salary: D.O.E.

Application Deadline: Open until filled

Submit resume and application to:

APIAI

Attn: Personnel Officer

1689 "C" Street

Anchorage, Alaska 99501

EQUAL OPPORTUNITY EMPLOYER

Publish: 11/13/89(2237)c

ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St.
Affordable Rates. Open 24hrs. for Reservations
Completely Furnished with Kitchen

272-9619

EXECUTIVE DIRECTOR

Permanent F/T position.
\$32,000 per yr. Final filing date 11/30/89.
For information regarding education, experience & skill requirement in application form contact Jan Davis, Administrative Asst. Round Valley Indian Health Center PO Box 247, Covelo, CA 95428 707/963/6181

Round Valley Indian Health Center is an EOE w/exception of a preference given to Vietnam era Veteran, American Indians/Alaskan Natives.

Publish: 11/13/89(2244)c

FAIRBANKS ALASKA AREA PLUMBERS AND PIPEFITTERS JOINT APPRENTICESHIP TRAINING COMMITTEE WILL BE ACCEPTING APPLICATIONS FOR APPRENTICE PLUMBERS AND PIPEFITTERS FROM NOV. 27, 1989 TO DECEMBER 8, 1989. APPLICANTS MUST APPLY IN PERSON AT 1978 BURGESS AVENUE, FAIRBANKS, ALASKA. OFFICE HOURS: 8 A.M. TO 12 P.M., 1 P.M. TO 5 P.M., MON-FRI. TELEPHONE: (907) 456-5989.

REQUIREMENTS UPON MAKING APPLICATION:

A. YEARS OF AGE: A MINIMUM OF 18, MAXIMUM OF 27.

B. PROVIDE THE FOLLOWING DOCUMENTS:

1. BIRTH CERTIFICATE
2. HIGH SCHOOL DIPLOMA & TRANSCRIPT OR G.E.D. CERTIFICATE AND REPORT OF TEST RESULTS.
3. MILITARY TRANSFER OR DISCHARGE FORM DD-214, IF APPLICABLE.

APPLICANTS WILL BE REQUIRED TO:

A. SUCCESSFULLY COMPLETE APPRENTICE TEST (GAT/BAT ALASKA STATE DEPARTMENT OF LABOR, JOB SERVICE).

B. APPEAR FOR INTERVIEW WHEN

SCHEDULED.

FAIRBANKS ALASKA AREA JOINT APPRENTICESHIP TRAINING COMMITTEE IS AN EQUAL OPPORTUNITY EMPLOYER PROVIDING EQUAL EMPLOYMENT OPPORTUNITY WITHOUT REGARD TO RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

Publish: 10/23, 30/89* 11/6, 13, 20, 27/89* 12/4/89(2188)c

MEDICAL EXECUTIVE DIRECTOR \$30K + BENEFITS

Administrator for an out-patient primary health care non-profit corp. primarily for American Indians. Responsible for the day-to-day operations of 1 primary clinic & 4 satellite clinics. Over 50 employees w/ a close to \$2 million budget. Overall responsible for the compliance of 9 state, county and federal contracts. The E.D. reports to the Board of Directors. Minimum qualifications are 3 years exp in hospital or health clinic management, MA in public health (MPH) or related field. Experience: Knowledge in managing and organizing health programs. American Indian preference will be given in accordance with public law 93636. Filing date 1/19/90. Send resume to: Board of Directors, Central Valley Indian Health Inc. 20 N Dewitt, Suite 10, Clovis, CA 93612.

Publish: 11/13/89(2242)c

UNIVERSITY OF ALASKA FAIRBANKS

Director

Rural Alaska Health Education Center

RESPONSIBILITIES:

- a. Work with the RAHPF Board to develop and implement a scope of work
- b. Supervise the RAHEP staff and manage the business affairs for the RAHPF Board.
- c. Writing reports and proposals.
- d. Developing budgets and monitoring expenditures.
- e. To check the progress and evaluate work of grant awardees.
- f. To serve as the liaison person with various educational institutions, health agencies, health association, governmental units and health care providers.

QUALIFICATIONS:

- Advanced degree in health related field and experience in health care or health education.
- Must have administrative/managerial experience.
- Must have experience and knowledge in dealing with state and federal agencies, general public and professional medical societies.
- Must possess verbal and written communication skills.

SALARY and WAGES: Dependent on Qualifications.

APPLICATION: Send cover letter, resume or curriculum vita, including names, addresses and telephone numbers of 3 references and postmarked by November 30, 1989. Submit applications to:

Dr. Phillip O. Nice, Director
Rural Health Education Center
University of Alaska
Fairbanks, Alaska 99775-0900

OPENING DATE: November 1, 1989

CLOSING DATE: November 30, 1989

The University of Alaska Fairbanks is an EO/AA employer and educational institution.

Publish: 11/13, 20, 27/89(2179)c

EDUCATIONAL OPPORTUNITIES

START A CAREER in Human Services learning to provide training or direct services to persons having mental retardation, behavioral impairments, physical limitations and multiple disabilities.

PRINCE WILLIAM SOUND COMMUNITY COLLEGE Offers a ONE YEAR CERTIFICATE and a TWO YEAR A.A.S. DEGREE in Developmental Disabilities. The program combines study with paid on-the-job training. **CALL TODAY FOR AN APPLICATION TO ENROLL!** 1-800-478-8800. Spring Semester begins January 15, 1990. Application deadline December 1, 1989.

SURPLUS MATERIAL AND EQUIPMENT SALE

North Slope Borough
Barrow, Alaska

Construction Equipment — Dredges — Offfield Equipment
Caterpillar Parts — Construction Material — Miscellaneous
All property is located on the North Slope of Alaska

Sale to include:

- 1- CAT 988 Loader
- 5- CAT 966 Loaders
- 1- CAT 930 Loader
- 1- CAT 235 Backhoe
- 3- CAT D-3 Dozers
- 3- CAT D-5 Dozers
- 4- CAT D-7 Dozers
- 1- CAT D-8 Dozer
- 2- CAT D-9 Dozers
- 7- Dump Trucks
- 1- 100 Ton P & H Crane
- 2- T800D Vermeer Trenchers
- Transit Mixers

- Hydraulic Dredges and Parts
Anchor Scow
Pumps
Compressors
Buses
Light Trucks
24 and 16 Man Camps
3 MMBF Treated Wood
ATCO Folding Building
Garbage Trucks
Van Loads of Cat Parts
Miscellaneous Small Tools
Misc. Construction Material

All property to be sold by sealed bid in one lot. No bids on partial lots will be accepted. Intent to Bid must be filed by November 27, 1989 with bid opening on December 13, 1989. For more information and a complete listing of equipment and material contact:

Arctic Slope Consulting Group
8700 Arctic Spur Road
Anchorage, Alaska 99518-1550
Office (907) 349-6148
Fax (907) 349-4213

Bid packages available for a \$25.00 non-refundable deposit. List of bidders will be sent to all purchasers of bid package.

Publish: 11/13, 20/89(2246)c

PWSCC is an AA/EEO employer and educational institution.

Publish: 11/13/89(2239)c

Norton Sound Health Corporation
Special Needs Teacher/Supervisor
Annual Salary 36,279/39,640.00
Contact — Personnel Services
P.O. Box 966
Nome, AK 99762

Telephone: 443-3311

Alaska Native or American Indian
Preference/EO/Veteran Preference

Publish: 11/13, 20, 27/89* 12/4/89(2240)c

Realty Specialist

The Bristol Bay Native Association is accepting application/resume for a Realty Specialist. Under the direct supervision of the Realty Officer, specialists provide a wide variety of Realty services to restricted land owners and Native allotment applicants including gathering witness statements, field investigations, records research, reports of trespass, conflict resolution, prepares sales, leases, easements, right-of-ways, mortgages, contracts, requests appraisals, gathering probate data, investigation of trespass and other restricted land violations, will preparation.

EXPERIENCE: Two years experience in land management field or college degree in land management field. Applicants must have excellent reading, writing, communication and office skills. Must be able to work independently, travel frequently, work effectively with Native allottees, State and Federal agencies and private interests. **DUTY STATION:** Dillingham, Alaska **WAGE RATE:** \$14.38 D.O.E. with full benefit package.

Indian Preference in hiring through PL 93-638
Send letter of interest, resume and references by November 28, 1989 to: Dee Dee Bennis, Special Assistant, BBNA, Box 310, Dillingham, Alaska 99576.

Publish: 11/13, 20/89(2243)c

DENTAL ASSISTANT

CERTIFIED \$13.42 — \$14.56/HOUR

UNCERT. \$12.13 — \$13.12/HOUR

CLOSING DATE: November 21, 1989

Requires travel to surrounding villages 10 to 12 weeks during school year. Qualifications: Minimum of six months experience in dental chairside assisting. Formally trained, certified dental assistant preferred.

CONTACT:
NORTON SOUND HEALTH CORPORATION
P.O. BOX 966
NOME, AK 99762
ATTN: PERSONNEL SERVICES

Publish: 11/13/89(2248)c

Legal

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND
PUBLIC FACILITIES
SOUTHEAST REGION
DESIGN AND CONSTRUCTION
INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project No. 68845/F-093-3(3), described herein, will be received until 2:00 p.m. prevailing time, December 14, 1989, on the second floor, Conference Room, Room 230, Island Center Building, Douglas, Alaska.

This project consists of widening and paving, utilities relocation, and drainage improvements to the Juneau Glacier Highway from Point Louisa for 2.66 miles. The existing 25 ft. wide road will be widened to 34 ft. from Point Louisa to North Lena Loop and widened to 28 ft. from North Lena Loop to Tee Harbor.

The Engineer's Estimate is between \$2,500,000 and \$5,000,000.

All work shall be completed by November 1, 1990.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged

Business Enterprises (DBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes after November 10, 1989, from Southeast Regional Contracts, P.O. Box 021467, Juneau, Alaska 99802-1467. Telephone number (907) 964-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors offices in Anchorage, Fairbanks, Juneau and Soldotna.

All technical questions regarding design and construction of this project should be directed to the office of Barry Bergdoll, Chief of Construction, telephone number (907) 789-6247.

All questions regarding bidding and award procedures should be directed to the office of Pat Trautman, Contracts Officer, telephone number (907) 364-4256.

Publish: 11/13/89(2241)

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND
PUBLIC FACILITIES
NORTHERN REGION
DESIGN AND CONSTRUCTION
NOTICE

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. F-48-0868(1)/63096, Gulet Road Extension, Lameta to Birch Hill and College Road described herein, will be received until 2:00 p.m.

prevailing time, January 9, 1990 in the Office of the Contracts Coordinator, Materials Building, Room 3, 2301 Peger Road, Fairbanks, Alaska.

The project will consist of grading, drainage, paving, signals, illumination and bridges on Gulet Road Extension from Lameta to Birch Hill and College Road located in Fairbanks.

Engineer's Estimate is greater than \$5,000,000.

Principal items of work include the following: 96,000 cubic yards of Unclassified Excavation; 736,000 tons of Borrow; All Required Class A Concrete; All Required Structural Steel, Furnished, Fabricated and Erected; 22 each Precast Concrete Structural Members; and All Required Reinforcing Steel.

All work shall be completed in 330 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Review Engineer, Department of Transportation and Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99708, telephone number (907) 461-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, and Seattle.

Publish: 11/13/89(2247)



BLM

Public Notice to Village Residents

The village corporation shown below has now officially filed with the Bureau of Land Management (BLM) a map of the village boundaries. This map shows all of the parcels of land the village corporation has identified as qualifying for transfer of ownership, such as houses, businesses, etc., under Section 14(c) of the Alaska Native Claims Settlement Act (ANCSA). 43 USC 1613(c). This section of the Act requires the village corporation to identify and convey to any Native or non-Native occupant, title to the surface estate in the tract occupied in 1971 as a primary place of residence, primary place of business, subsistence campsite, headquarters for reindeer husbandry, or for certain other specified purposes.

If you have an interest in the designated parcels, you should contact the village corporation to review the map of boundaries to be sure the map includes your claim.

VILLAGE CORPORATION CLARKS POINT: Saguyuk Incorporated

The official filing date of the map of boundaries is:

October 31, 1989

Federal regulations state that any conflicts among potential transferees or between the village corporation and such transferees are to be resolved before the map is submitted to BLM. 43 CFR 2650.5-4 (c) (1).

The Bureau of Land Management does not have any authority to adjudicate transfer decisions. Any disputes over 14(c) transfers must be resolved between the village corporation and the individual.

If you disagree with the village corporation's boundary decisions, you should contact the corporation. If the disagreement is not resolved, you must start a court action within one year of the date shown above. If you have a dispute and do not start a court action within one year, you will forfeit your claim. Alaska National Interest Lands Conservation Act (ANILCA), Sec. 902(b).



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