

Ricky Ashby (in Nike shirt) and Theresa Devlin (far right) pose with fellow traveler and Yanomami children outside village perimeter.

Photo by Kathy Wilson

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We, the indigenous peoples, walk to the future in the footprints of our ancestors.

From the smallest to the largest living being,
From the four directions,
from the air, the land, and the mountains,
the Creator has placed us, the indigenous peoples
upon our Mother the Earth.

The footprints of our ancestors are permanently etched upon the lands of our peoples.

We, the indigenous peoples, maintain our inherent rights to self-determination. We have always had the right to decide our own forms of government, to use our own laws, to raise and educate our children, to our own cultural identity without interference.

We continue to maintain our rights as peoples despite centuries of deprivation, assimilation and genocide.

We maintain our inalienable rights to our lands and territories, to all our resources—above and below—and to our waters. We assert our ongoing responsibility to pass these on to the future generations.

We cannot be removed from our lands. We the indigenous peoples, are connected by the circle of life to our lands and environments.

We walk into the future in the footprints of our ancestors.



Yanomami boys on trail near their village.