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UNIVERSITY OF A LASKA CAMPUS PRESIDENT SITKA COMMUNITY COLLEGE

Sitka Community College is one of the 10 community colleges within the University of Alaska statewide system. The college has a large service area with outreach programs to many villages and towns located on the islands of Southeast. It serves between 500 and 600 fulltime and part-time students each semester, with an annual budget of one million dollars.

The Campus President is the chief administrative officer of the college and reports to the chancellor of the community colleges, rural education and extension division. The President receives local direction from a citizens Community College Council. The individual in this position will also maintain communications with local, state and federal agencies and organizations. The President has overall leadership, responsibility for sound education, financial, administrative management of the college.

QUALIFICATIONS: Masters degree. Extensive experience in top level educational administration. Demonstrated leadership and competence in fiscal management, program development and institutional planning. Experience in providing programs in a multi-racial service area. Experience with inter- and intra- agency coordination. Demonstrated ability to work effectively with advisory groups.

Resumes must be received by April 16, 1982. Apply to: Director, Office of Human Resource Development, Community Colleges, Rural Education and Extension, 2221 E. Northern Lights, Room 135, Anchorage, Alaska 99504. 274-0424. Include with resume letter of application and three professional references.

The University of Alaska is an AA-EOE

Your application may be subject to public disclosure if selected as a finalist.

APPLICATIONS FOR PLUMBING AND PIPEFITTING APPRENTICESHIP PROGRAM WILL BE ACCEPTED FROM 8:00 A.M., MARCH 1, 1982 THROUGH APRIL 24, 1982. APPLICATIONS MAY BE OBTAINED AND SUBMITTED EITHER BY MAIL OR IN PERSON.

APPRENTICE OUTREACH PROGRAM 407 DENALI STREET ANCHORAGE, ALASKA 99501

APPLICATIONS MUST BE COMPLETE AND TURNED IN OR POSTMARKED BEFORE 5:00 P.M., APRIL 24, 1982.

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