follows:
Commencing at a brass cap
monument which is U.S.L.M. no.
2015; thence N 29deg.42'00"W
3981.13' to the southernmost.
Corner of Lot 1 Block 2 a 5/8"
steel pin with a 3¼" aluminum
cap as shown on the Atka Subdivision Plat recorded as Plat
no. 82-6 on March 1, 1982 in
the Aleutian Islands Recording
District; thence N71deg00'00"E
256.76' to the easternmost corner of the Block 2 same plat;

thence \$78degE approximately

540 feet to the centerline of an existing road identified as EIN 2 D9, a 50' road right of way, in Interim Conveyance no.159 the TRUE POINT OF BEGINNING and Corner no.1 hereof; thence S75deg 30'W350' to corner no. 2; thence S20degE350' to corner no.3; thence N75deg.30'E350' to the centerline of said road and corner no.4; thence northerly approximately 350' along the centerline of said road to the TRUE POINT OF BEGINNING. Containing 2.8 acres more or less. The approximate bearings and distances are scaled from protractions and are subject to re-de-description upon actual survey. Adjustments or exclusions may be required to conform with the toundaries of any parcels ador within the land jacent to that may be conveyed by the Atxam Corporation under the provisions of Section 14(c)(1), and

(2), of ANCSA. Pursuant to AS 44.47.150(a) and 19 AAC 90.015, the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, has decided to accept the above referenced offer in partial fulfillment of the obligation of Atxam Corporation under Section 14(c)(3) of ANCSA. This decision was reached after consultation with the village of Atka, Alaska; through the recognized appropriate village entity; upon weighing the best interests of those residents and any municipal corporation which may be hereinafter established in Atka and upon an application of the standards in 19 AAC 90.020. This notice is being posted and

published in accordance with the requirements of 19 AAC 90.015 (3) and .910. The decision becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continuous posting of this notice, whichever is later, unless the decision is appealed to the Commissioner in accordance with 19 AAC 90.940.

Further inquiry may be directed to the inquiry may be directed.

to: Municipal Land Trust Officer
Dept.-of Community and

Regional Affairs 225 Cordova Street, Bidg. B Anchorage, Alaska 99501 Phone: (907) 264-2255
JEFF SMITH
Municipal Land Trust Officer
09-0219

Publish: 9/28/83.(6359)

DEPARTMENT OF
TRANSPORTATION AND
PUBLIC FACILITIES
CENTRAL REGION DESIGN
AND CONSTRUCTION
INVITATION FOR BIDS

Sealed bids in single copy

for

furnishing all labor, materials and equipment, and performing all work on Project No. F-1000, Seward Coal Loading Facility, described herein, will be received until 2:00 p.m. prevailing time, Oct. 5, 1983, in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK. This project will consist of clearing and grubbing approximately 10 acres of land to be utilized as

10 acres of land to be utilized as a dredge spoil area; supplying and installing approximately 1,440' of bituminous coated, galvanized corrugated steel pipe; and dredging of approximately 200,000 yards of material from Resurrection Bay to a depth of 58' MLLW, disposal and drainage of the dredged material at a site ranging from 3,500 to 4,700 feet from the dredge area. The Engineer's Estimate is between \$1,000,000.000—\$2,500,000.00. All work shall be completed by December 15, 1983.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in

PLANS, SPECIFICATIONS AND BIDDING information may be obtained by all who have a bonafide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, Pouch 6900, Anchorage, AK 99502).

consideration for an award.

One set available to qualified bidders at no charge.

Documents are available for IN-SPECTION at: AGC offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Services Center, Anchorage; Construction Plan Bureau, Anchorage and Fairbanks; Northwest Plan Center, Seattle and Portland; Dodge-Scan, Seattle; Construction Data News, Seattle; Sno-King Plan Center, Lynnwood, WA; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks

conducted under this design contract. Solls explorations have been

No soils explorations have been

INDIVIDUAL NATIVE ALLOTTED LANDS

SEALED BID SALE

Bureau of Indian Affairs is offering for sale, on behalf of the Native

owner 25 lots in the new Haroldsen Estates Subdivision, located one and one-half miles north of Bethel, Alaska.

Items 1-25: twenty-five parcels ranging from 11,058 square feet to 30,-

Access to these lots is a planned road to be built by the developer.

These items are located on flat to hummockly but well drained land.

The subdivision is along a ridge providing a panamoric view of Bethel

943 square feet are located on fairly level, high, well drained ground.

overlooking a fairly large lake surrounded by lowland, Small game available for hunting in winter.

TITLE TO LAND SOLD AS A RESULT OF THIS ADVERTISEMENT

WILL BE CONVEYED IN A FEE SIMPLE STATUS BY APPROVED DEED. TERMS AVAILABLE ARE CASH OR DEFERRED PAYMENT

AS SPECIFIED, INCLUDING 20% DOWN PAYMENT, SIXTY MON-THLY INSTALLMENTS AT 12% INTEREST PER ANNUM.

Bid opening OCTOBER 21 1983, at 3:00 P.M.

BNC Business Complex Building Bethel, Alaska 99559

Award will be made to the highest I

AT: BNC CONFERENCE ROOM

Award will be made to the highest bidder who meets or exceeds fair market value, subject to the approval of the Native owner. Bid forms,

instructions, and further information available at:

AVCP Realty

Bethel, Alaska 99559

543-3501

Box 219

Terms of sale specified thereon.

Publish: 9/21/28, 10/5/12/83 (6350)