

OUNIVERSITY CENTER
3901 Old Seward Highway
562-2123
OBONIFACE CENTER

5530 E. Northern Lights
337-9411

NORTHWAY MALL
Airport Heights & Glenn Hwy.
276-2323

800 E. Dimond Blvd.
349-4641

•GAVORA MALL, FAIRBANKS
3rd and Steese Hwy.
452-4774
•SOLDOTNA

W-mile, Kenai Spur Rd.

NOTICE

The Fairbanks Carpenter Joint Apprenticeship Committee will begin receiving applications for schooling in their program on October 24, 1983.

Applications will be received at the Fairbanks Carpenter Training Center, No. 6 Timberland Drive from 9:00 A.M. until 4:00 P.M., Monday through Friday until November 22, 1983.

Applicants must be between the ages of seventeen through thirty-two. Applicants must have been a resident of that portion of the State of Alaska lying north of Latitude 63 degrees for at least 12 consecutive months prior to application.

The Fairbanks Alaska Carpenters Training Center is an Equal Opportunity Employer.

You may write for an application to P.O. Box 1087, Fairbanks, Alaska 99707.

ATTN: Shareholder Relations Director Do you know where your shareholders are?

The ANSR is here.



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computer consultants of alasks, inc 2021 east northern lights boulevent, suce 200 anchorage was a 99504

DELOYCHEET, INC. NOTICE TO SHAREHOLDERS

1983 Annual Meeting
DATE: October 30, 1983
PLACE: Holy Cross, Alaska
LOCATION: Community Hall
REGISTRATION: 8:00 am - 10:30 am
MEETING BEGINS: 11:00 am

The Board of Directors is accepting nominations for three (3) seats on the board, which are 3 year terms. Nominations will be accepted now through September 28, 1983. Please send nominations to: Deloycheet, Inc., P.O. Box 53, Holy Cross, AK, 99602, Attn: Annual Meeting Committee. Include education, background experience, and picture if possible.

Potlatch Saturday, valuable door prizes during annual meeting.

If you cannot be at the meeting, be sure to fill out the proxy form that you will be receiving by mail and return it as soon as you can.

Annual Meeting Committee



ELECT MORRIS OVIOK

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For North Slope Borough School Board Seat

Election Date
OCTOBER 4th, 1983

MEMBERSHIP: Episcopalian.

ASRC Stockholder.
Tigara Corp. Shareholder.
Alaska Native Vietnam Veteran.
Older Persons Action Group, Inc.
International Association of Lions Club.
Alaska USA League.

Carpenters Local Union No.1243. Search & Rescue/Volunteer Fire Dept.

FORMERLY SERVED AS:

City Councilmember/Mayor.
Corporation Board of Director.
Municipal League Associate.
Construction Inc. Board of Director.

PRESENTLY SERVING AS:

St. Thomas Episcopal Church Committee.
NSBSD Federal Programs PAC Committee.
Tikiqaq School Advisory Council.

BSA Troop Adult Committee/Scouting Coordinator.

Point Hope Explorer Post Committee.

AWARDS: National Defense & Vietnam Service Medals.

Lions International Extension Award No.1

and Membership Key Award.

Award for Outstanding Service to the People

of Northwest Alaska.

BSA Scouter of the Year Award & District

SSA Scouter of the Award of Merit.

HOBBIES: Basketball, Jogging and fellowship singing.

Paid for by Campaign Committee: Annie Frankson, Chairmadam Susie Frankson, Sec/Treas. Point Hope, Alaska 99766