

# ATTENTION PHOTOGRAPHERS!

(Professional and Amateur)

# ALASKA PHOTO CONTEST

## Don't miss your chance to win \$\$\$\$

A total of \$6,000 in cash prizes to be awarded.

\$500 awarded for each **FIRST PLACE** winner per category!

\$250 for each **SECOND PLACE** winner,

\$100 for each **THIRD PLACE** winner,

\$50 for each of three **HONORABLE MENTIONS** per category.

The six categories are:

- Alaska's Wildlife
- Recreation, Festivals, and Year-Round Pastimes
- Seasonal Scenery and Natural Wonders
- Alaska's Unique Cultures (Native or Non-Native)
- What's To See and Do In Alaska's Towns and Cities (Entertainment, Dining, Accommodations)
- Hospitality Alaska Style (Alaskans helping visitors)

Send in your best photographs today!!!

Entries must be received no later than midnight, September 12, 1981.

### PHOTO CONTEST RULES

1. **ELIGIBILITY:** This contest is open to both amateur and professional photographers. Entries must be received from the Alaska residents August 10 through September 12. Entries must be submitted to: Governor's Office, 1000 North 2nd Avenue, Room 100, Anchorage, Alaska 99503. All entries must be postmarked by September 12.
2. **DATES:** Entries must be received from August 10 through September 12. Entries must be submitted to: Governor's Office, 1000 North 2nd Avenue, Room 100, Anchorage, Alaska 99503. All entries must be postmarked by September 12.
3. **COLOR ENTRIES ONLY:** Only color prints and transparencies (Kodachrome 64, 100, 200) will be accepted.
4. **USE RIGHTS:** Those winning a cash prize in this contest must assign the copyright and all rights in the Alaska State Division of Tourism for the tourist promotional program.
5. **RETURN OF ENTRIES:** Entries must be accompanied by a self-addressed envelope for the return of the original photograph. The envelope must be clearly marked with the name of the entrant and the address to which the original photograph should be returned.
6. **LIABILITY:** Although the Alaska State Division of Tourism and its agents will not be held responsible for loss of or damage to entries, the entrant will be responsible for loss of or damage to entries. The entrant will be responsible for loss of or damage to entries.
7. **NUMBER OF ENTRIES:** Each entrant is limited to three color photographs in each category for a possible total of 18 photographs per entrant.
8. **IDENTIFICATION:** All entries must be identified with the entrant's name, address, and phone number. The entrant must also indicate the category and approximate date the photograph was taken.
9. **ALASKA PHOTOS:** All entries must be photographs taken during 1980-1981. All entries must be taken in Alaska. The Alaska State Division of Tourism will hold a Long Range Planning Committee meeting on September 10, 1981, beginning at 9:00 a.m. The Commission, itself, will meet beginning at 1:30 p.m. All meetings will be held in Room 124, Capitol Building, Juneau, Alaska.
10. **JUDGING:** Judging will be by a panel selected by the Alaska State Division of Tourism. The panel of judges is final. Judging will occur in October. Cash prizes will be awarded following the final selection of the winning photographs.
11. **PRIZES:** Prizes will be cash awards of \$500 for the first prize in each category, \$250 for the second prize, \$100 for the third prize, and \$50 for each of three honorable mentions per category. The total prize pool is \$6,000.
12. **CONTEST CATEGORIES:** The contest categories are: Alaska's Wildlife, Recreation, Festivals, and Year-Round Pastimes; Seasonal Scenery and Natural Wonders; Alaska's Unique Cultures (Native or Non-Native); What's To See and Do In Alaska's Towns and Cities (Entertainment, Dining, Accommodations); Hospitality Alaska Style (Alaskans helping visitors).
13. **Photographers residing in Alaska or visiting will be given priority in all appropriate categories.**

### STATE OF ALASKA PUBLIC NOTICE

The Alaska Public Broadcasting Commission will hold a Long Range Planning Committee meeting on September 10, 1981, beginning at 9:00 a.m. The Commission, itself, will meet beginning at 1:30 p.m. All meetings will be held in Room 124, Capitol Building, Juneau, Alaska.

If you wish further information, contact the Public Broadcasting Commission at Pouch CB, Juneau, AK 99811 or Executive Director Charles M. Northrup at 465-2846 during regular business hours.

The public is invited to attend.

Sponsored by:

**ALASKA STATE DIVISION OF TOURISM**  
Juneau, Alaska