State of Alaska REQUEST FOR PROPOSAL ATN#85-0447

Proposals will be received by the Department of Community and regional Affairs, Divi sion of Community Development, until 4:30 p.m., March 13, 1985, for the following:

Non-profit corporations that are located in the region are solicited to provide rural energy management planning and implementation for a one-year period. This includes efficient and effective energy planning, management, and maintenance practices in the areas of bulk fuel storage and purchasing, electrical generation, capital projects, and/or residential housing among others.

Copies of the above noted RFP may be obtained from:

Norman Bair Energy Programs Office 949 E. 36th Avenue, Suite 403 Anchorage, Alaska 99508 Telephone: (907) 563-1955

NOTICE OF UTILITY TARIFF FILING

The ALASKA PUBLIC UTILITIES COMMISSION hereby gives notice that BARROW UTILITIES & ELECTRIC COOPERATIVE, INC. (BUECI), has filed a tariff revision (TA2-269) which is a proposal to add to its tariff for water service a monthly rate of 9.0 Vgallon for potable water delivered through the Barrow Utilidor System. BUECI proposes that bills be mailed on the last business day of the month, be due when received, and those bills paid by the 10th of the following month be discounted by 10%. BUECI requests that this filing be effective in January, 1985.

If after investigation the Commission finds a rate or classification different from that proposed by BUECI is reasonable, the Commission may approve a rate or classification which varies from that proposed. Detailed information may be obtained from the utility whose address is P.O. Box 449, Barrow, Alaska 99723. The filing may be inspected at the offices of the Alaska Public Utilities Commission, 420 "L" Street, Suite 100, Anchorage, Alaska 99501-1987.

Any interested person may file a statement of views favoring or opposing this tariff filing with the Alaska Public Utilities Commission on or before February 13, 1985. As required by the Alaska Administrative Code, any statement filled with the Commission should clearly affirm that the interested person has filed a true copy of the statement with BUECL.

Dated at Anchorage, Alaska, this 14th day of January, 1985.

ALASKA PUBLIC UTILITIES COMMISSION /s/John B. Farleigh

/s/John B. Farleigh Executive Director

NOTICE OF UTILITY TARIFF FILING

The ALASKA PUBLIC UTILITIES COMMISSION hereby gives notice that BARROW UTILITIES & ELECTIC COOPERATIVE. INC. (BUECJ), has filled a tariff revision (TA2-267) which is a proposal to add to its tariff for sewer service monthly rates for sewage disposal service provided to water customers connected to the Barrow Utilidor Systems (BUS). The filling also includes an agreement between BUECL and North Slope Borough Utilities for the maintenance and operation of the BUS.

BUECI proposes the following montly rates

First 5,000 gallons Next 5,000 gallons Over 10,000 gallons Minimum Charge 5.0°/gallon 4.0°/gallon 3.0°/gallon

BEUCI proposes that the quantities of sewage received be considered to be equal to the total water usage metered to the customer each month.

BUECI proposes that bills be mailed on the last business day of the month, be due when received and those bills paid by the 10th of the following month be discounted by 10%.

BUECI requests that this filing be effective in January, 1985.

If after investigation the Commission finds a rate or classification different from that proposed by BUECI is reasonable, the Commission may approve a rate or classification, which varies from that proposed Detailed information may be obtained from the utility whose address is P.O. Box.449, Barrow, Alaska 99723. The filling may be inspected at the offices of the Alaska Public Utilities Commission, 423 "L" Street, Suite 100, Anchorage, Alaska 99501-1986.

Any interested person may file a statement of views favoring or opposing this tariff filing with Alaska Public Utilities Commission on or before February 13, 1985. As required by the Alaska Administrative Code, any statement filed with the Commission should clearly affirm that the interested person has filed a true copy of the statement with BUECL.

Dated at Anchorage, Alaska, this 14th day of January, 1985.

ALASKA PUBLIC UTILITIES COMMISSION

LASKA PUBLIC UTILITIES COMMISSION
/s/John B. Farleigh
Executive Director

NEVER AGAIN will a company like this offer such opportunity! In North Carolina a woman with a 9th grade education earned more than \$530000 her first month in business. A couple in Texas desparately in debt made \$35,00000 in one month. Law drop-out in L.A. earned more than \$100,00000 for the first 9 months of 1984. No big success secret. I'll teach you the basics. All you need is to care about people, and be interested in health and nutrition. Cast-off that dead-end job. Call for more information. 243-0397

STATE OF ALASKA

Request for Proposals: Services to Dislocated Workers

Department of Community and Regional Affairs Division of Community Development H

The Division of Community Development, Job Training Partnership Office, is soliciting proposals for provision of assistance and services to Dislocated Workers. Dislocated Workers are Alaska residents who have received a termination notice or have been laid off as a result of the permanent closure or permanent reduction in workforce at a plant or facility.

Proposals will be accepted from private non-profit and private for-profit corporations.

Copies of the Request for Proposals may be obtained from:

Barbara L. Hodgin
Department of Community and Regional Affairs
Division of Community
Development
949 E. 36th
Anchorage, Alaska 99508
(907)563-1955

INSTRUCTIONS For Your Special Valentine Message



Write your ad in the spaces, putting one letter, number or space in each block.

			357		H. a		N. A.					
						101						
				70						1.		
-								16.5				
	18.65	1000	1						7.7		100	

(No last names will be printed, initials only)

Please no telephone orders-

	iv.	(Out)					100		
				V					
Fine									
Flve, Lines									
Super									
Super Heart \$5.00									
\$5.00									
					111				

(message util be accepted through the mail or by person only)

Name Phone Address City State Zip					***					7		
Address			Mark.					NO ASS				
City		200	Min.				10.17		(1,0)			
state	3020,000						VAL		1000			
Zin				NO.		1000					11/1	

Mail Copy and payment to:



Tundra Times P.O. Box 104480 Anchoráge, AK 99510