

LEGAL ADVERTI SEMENT

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

SEALED bids in single copy for furnishing all labor, equipment and materials, and performing all work on Project S-0680(8), Elliott Highway, Washington Creek and Tolovana River, Bridges and Approaches, described herein, will be received until 2:00 p.m., prevailing time, April 15, 1969, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of construction of two continuous steel girder bridges and roadway approach fills. The structure over Washington Creek will be 81 feet long and the Tolovana River bridge will be 115 feet long. This project is located on the Elliott Highway between Olmes and Liven-good, in the Fairbanks District, State of Alaska.

Principal items of work consist of the following: Unclassified excavation, 40,300 cubic yards; Borrow, 16,100 cubic yards; 2,600 cubic yards of Subbase Material; 209 cubic yards of Class A Concrete; 42,800 pounds of reinforcing steel; 1,300 linear feet of structural steel piles; 86,840 pounds of structural steel; 1,671 cubic yards of Class II riprap; and miscellaneous items of work.

All work shall be completed by October 1, 1970.

C.E. Steen
Commissioner of Highways

1st Pub. Mar 21
Last Pub. Mar 28

Get Action...



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TUNDRA TIMES
CLASSIFIED ADS
GET RESULTS

Charge: 35¢ per line for first time, 25¢ per line for each additional time ad appears. (Approximately 5 words to line.)
Minimum—2 lines.

FROM TIME TO TIME, the Bureau of Indian Affairs has vacancies for clerk-typists, elementary teachers, engineers, light plant mechanics and maintenance men. FOR QUALIFICATION requirements, immediate vacancies, and how to apply, write personnel officer, BUREAU OF INDIAN AFFAIRS, P.O. Box 3-8000, Juneau, Alaska 99801

HAVE TROUBLE? Collecting your bills? Try labels. Send \$1.00 for 36 clever labels to stick on your statements. TERWILLIGER'S, Box 206, Tok, Alaska.

JOB OPPORTUNITIES

If you qualify for any of these jobs, or are looking for a job, contact the ALASKA STATE EMPLOYMENT SERVICE, located at 6th and Barnette, in the State Court and Office Building, Room 131. Their hours are from 8:30 to 12 noon and one to five in the afternoon, Monday through Friday. Call 452-1501.

DRAFTSMAN (Structural)—One year experience

INSTRUMENT MAN—Experienced

CHAINMAN—Experienced

LOAN OFFICER—Will train; High School Diploma; male preferred

KEY PUNCH OPERATOR — One year experience

FOOD AND COCKTAIL WAITRESS In town; must be 21 and experienced

WOOLPRESSER—Six months experience

ANIMAL CARETAKER—Must have transportation; resident preferred, 18 or older

RADIO-TELEVISION REPAIRMAN Local; on-the-job training

AUTO MECHANIC — Experienced Journeyman

WATCHMAKER—at least 2 years experience

TICKET AGENT—Airline ticketing experience; permanent; Must be experienced in routing

LEGAL ADVERTISEMENT

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

SEALED bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project S-0580(9), Junction FAP 42 to Fishhook Junction, described herein, will be received until 2:00 p.m. prevailing time, April 17, 1969, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of grading and drainage, of 6.9 miles of roadway located approximately 1.5 miles northerly of Palmer, Alaska.

Principal items of work consist of the following: 43 acres of clearing grubbing; 326,500 cubic yards of unclassified excavation; 129,400 cubic yards of borrow; 25,900 cubic yards of subbase, Class A; 3,788 linear feet of pipe conduit ranging in size from 18" diameter to 72" diameter inclusive; telephone line adjustments; and miscellaneous items of work.

All work shall be completed by July 31, 1970.

NOTICE TO BIDDERS EQUAL
EMPLOYMENT OPPORTUNITY

1. No bid submitted by a bidder as a result of this advertising will be accepted unless such bidder has submitted an Equal Employment Opportunity Prequalification Statement, acceptable to the State Highway Department and concurred in by the Division Engineer, Bureau of Public Roads, prior to the time established for the opening of bids.

2. A Prequalification Statement guideline form may be obtained from the State Highway Department.

3. Bidders are encouraged to submit their Prequalification Statement at the earliest possible time so that any defects therein may be corrected prior to the time established for bid opening.

4. The bidder's approved Prequalification Statement will constitute the bidder's approved Affirmative Action Program and will be incorporated into any contract resulting from this advertisement as a contractual obligation upon the bidder.

5. Bidders who have previously prequalified in another State may submit a copy of their approved Prequalification Statement for consideration in this State. A form to facilitate such a submittal is available from the State Highway Department.

6. If the bidder (1) has submitted an approved Prequalification Statement in this State within 12 months preceding the date established for the submission of bids, and (2) has obtained approval of any required amendments or revisions thereto, then no further submittal is required at this time. The previously approved Prequalification Statement together with any approved revisions or amendments will constitute the bidder's approved Affirmative Action Program and will be incorporated by reference into any contract resulting from this advertisement as a contractual obligation upon the bidder.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

C.E. Steen
Commissioner of Highways

1st Pub. Mar 21
Last Pub. Mar 28

ANCHORAGE
Hotels - Motels

Parson's Hotel
3rd & H Streets
272-6417

Roosevelt Hotel
539 H 277-5541
Rates \$7-\$12

\$100 REWARD

for information leading to the recovery of SKI-DOO Serial No. DS8 091420 on white Moody Trailer (two wheeled) Serial No. 668898. License No. TR00029. Taken from

HOSPITALITY HOUSE

grounds night of March 12th. Notify Police or phone 456-6445.

North American
Championship
Sled Dog Races
SPECIAL FARES
to Fairbanks

ROUND TRIP FARES EFFECTIVE MARCH 14 THRU MARCH 24

Anchorage	52 ⁵⁰	Fort Yukon	28 ⁵⁰
Andreafski (via Anchorage)	135 ⁰⁰	Galena	52 ⁵⁰
Andreafski	90 ⁰⁰	Hughes	45 ⁰⁰
Aniak	127 ⁵⁰	Iliamna	94 ⁵⁰
Aniak	81 ⁰⁰	Juneau	82 ⁵⁰
Barrow	82 ⁵⁰	King Salmon	110 ²⁵
Barter Island	75 ⁰⁰	Kotzebue	75 ⁰⁰
Bethel (via Anchorage)	135 ⁰⁰	Lake Minchumina	30 ⁰⁰
Bethel	90 ⁰⁰	McGrath	45 ⁰⁰
Bettles	45 ⁰⁰	Nome	75 ⁰⁰
Dahl Creek	52 ⁵⁰	Tanana	25 ⁵⁰
Dillingham	123 ⁰⁰	Whitehorse, Yukon Territory	64 ⁵⁰



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ALASKA'S FIRST AIRLINE FLYING AMERICA'S NEWEST JET