

# NOTICE OF PUBLIC MEETINGS TO ADDRESS A FINAL REAPPORTIONMENT PLAN

### Meeting Dates/Deadlines:

December 7: Statewide teleconference at all Legislative Information Office

(LIO) sites statewide # 11:00 s.m.-2:30 p.m.: Teleconference sites in

First and Third Judicial Districts

3:30 p.m.-7:00 p.m.: Teleconference sites in

Second and Fourth Judicial Districts

(Ten minute limit at the discretion of the chairperson)

**January 8:** Cutoff date for testimony on interim plan

January 23: Reapportionment Board meeting in Fairbanks to adopt a draft

final plan. Location: Captain Bartlett Inn, Chart Room, 1411 Airport Way, Fairbanks, beginning at 9:00 a.m. Public testimony

will be taken between 9 a.m. and 6 p.m.

**February 18:** Statewide teleconference at all LIO sites

■ 11:00 a.m.-2:30 p.m.: Teleconference sites in Second and Fourth Judicial Districts

3:30 p.m.-7:00 p.m.: Teleconference sites in First and Third Judicial Districts

(Ten minute limit at the discretion of the chairperson)

February 26: Cutoff date for public testimony on the board's draft final plan

March 1: Reapportionment Board meeting in Anchorage to adopt a final

plan-- no further testimony anticipated. Location: Best Western Golden Lion Hotel, Kenya-Congo Room, 1000 East 36th Avenue,

Anchorage beginning at 9:00 a.m.

Reapportionment computers and staff support will be available to the public in Anchorage and Juneau between November 30 and December 15 (except December 6, 7 and 13) on a first-come, first-served basis, in three-hour increments. Please call Tuckerman Babcock or Rachel Snigaroff at 465-3500 for scheduling.

## **Board Guidelines**

#### All districts shall be based upon:

The 1990 population for the State of Alaska reported by the United States Bureau of the Census; single-member districts for the House and Senate; the U.S. Constitution; the Voting Rights Act of 1965 as amended; the Constitution of the State of Alaska; public testimony

#### Members of the Board:

Hugh Motley Bob Pickrell, Chair Tamera Randolph Brenda Rees Orie Williams

# For further information contact:

Tuckerman Babcock 465-3500 Rachel Snigaroff 465-3500

# **Public File Distribution Sites:**

Office of the Governor, Juneau, Third Floor, Capitol

Office of the Governor, Anchorage, 3601 C St., Suite 758

Office of the Governor, Fairbanks, 675 7th Ave., Station A

Legislative Affairs Agency, Juneau, Legislative Reference Library, Goldstein Bldg., Rm. 400

An index of the public file is available at all libraries and municipalities.

Written testimony is welcome: Office of the Governor, P.O. Box 110001, Juneau, AK 99811-0001

Individuals with disabilities who require accommodations or alternative communication formats need to provide advance notice. Please contact Linda Perez at 465-3544, TDD 586-1908.

