CHAINSAW DEALERS WANTED Quality Swedish Brand Minor investment. Alaska Yuion Distributors 3222 Commercial Drive Anchorage, AK. 99501

279-0127 Publish: 8/10/83.

#### REQUEST FOR PROPOSAL MANAGEMENT OF CITY DOCK

The City of St. Mary's is soliciting proposals for the management of the operation of the city dock. St. Mary's is located on the Lower Yukon River and provides port services for freight traffic on the Yukon River and from Seattle. The dock area includes 89,000 sq. ft. of storage space, a warehouse pad and 15,000 sq. ft. of protected storage space. The deadline for the submission of proposals is October 3, 1983. All proposals should be sent to the attention of the Port Director, City of St. Mary's Box 163, St. Mary's, Alaska 99658. Further information and copies of the port tariff can be obtained by contacting Tim Troll at the address above or by calling (907) 438-2515. Publish: 9/7,14,21,28/83.(6292)

#### REQUEST FOR PROPOSAL AUDIT of FINANCIAL RECORDS

The City of St. Mary's is soliciting proposals for the audit of its finances for the period July 1, 1982 to June 30, 1983. The assets of the city are distributed over five major fund categories totaling in excess of five million dollars. The city employs ten permanent and in excess of fifty part-time and occasional people for an annual payroll exceeding two hundred thousand dollars.

From January 1 payrolf and accounts receivable records have been computerized. The deadline for the submission of proposals is October 3, 1983. Proposals for longer term arrangements are also welcome. Proposals should be sent to the City Manager, City of St. Mary's, Box 163, St. Mary's, Alaska 99658. Further information and copies of city financial statements for the prior fiscal year can be obtained by contacting Tim Troll at the address above or by calling (907) 438-2515. Audit reports must be submitted to the city no later than February 1, 1984. Publish: 9/7,14,21,28/83.(6292)

## PROFESSIONAL POSITIONS

The Kodiak Area Native Association is presently recruiting for the following positions: Any interested applicants, please notify:

Kodiak Area Native Assn. DOLORES L' PADILLA President **BOX 1277** KODIAK, ALASKA 99615 (907-486-5725)

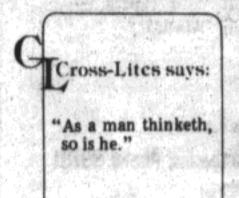
#### PHYSICIAN EXTENDER FAMILY PRACTICE

Duties and Responsibilities: Position located at the Kodiak Area Native Association's Medical-Dental Center, Kodiak, Alaska, Provides primary medical care/services for the Native residents of Kodiak and the five other villages. The P.E. will spend a portion of his/her time on itinerant visits to the villages as a member of the Itinerant HealthCare Team (IHCT) providing direct care to village residents; and provides patient care to the designated target population at the mid-level practitioner range under the supervision of the KANA Medical Director who will be the Physician Extender's licensed sponsoring M.D. of record.

Requirements: Previous professional experience desired. Must be currently licensed as a Nurse Practitioner or a Physician Assistant in the State of Alaska.

Salary: Professional contract of negotiable terms; DOE.

PHYSICIAN - MEDICAL PROGRAM DIRECTOR Position serves under direct supervision of President of the Kodiak Area Native Association, a Natve Non-profit corporation. Position focated at KANA Medical-Dental



Center, Kodiak, Alaska, Provides primary care/family practice for residents of Kodlak and five other villages, approximately 2,500 Na-

The Physician plans, directs, and supervises an ongoing preventative medicine program in all the villages and the city of Kodiak, utilizing the KANA Itinerant Health Care Team and other KANA professionals as appropriate.

Requirements: Must be licensed to practice medicine in the State of

Salary: Professional contract of negotiable terms, DOE.

#### DENTIST

**GENERAL PRACTITIONER** Position serves under direct supervision of President. Dental care will be provided for the Native residents of Kodiak and five other villages. The dentist provides all appropriate dental care treatments and plans, directs, and supervises the preventative dental care program activities.

Requirements: Must be licensed to practice dentistry in the State of Alaska.

Salary: Professional contract of negotiable terms.

Publish: 8/17,24,31/83 9/7,14,21/83.(6227)

### POSITION OPENING

The Galena City School District has an opening for a Bilingual/ Bicultural teacher to teach the Athabascan language in the school and in the Community Schools program, to include skin sewing. beading, mukluk and parka sewing. Persons interested in applying should contact Harry E. Purdy. Superintendent of the Galena City School, P.O. Box 299, Galena, Alaska 99741. Phone number 656-1605. The closing date will be as soon as the position is filled. Publish: 8/31 9/7,14,21/83.(6266)

### POSITION OPENING REGISTERED NURSE OUT-PATIENT CLINIC

Salary: \$13.98 - \$15.65, D.O.E. Closing Date for Applications-September 15, 1983.

Flexible Hours; guaranteed parttime, with additional relief hours for the right RN who would like to work in a progressive out-patient clinic. Duties would include working with doctors and assisting with Specialty Clinics.

Current Alaska License or eligible to obtain. A minimum of one year experience in an active hospital and/or doctor's office setting is required. Contact:

Norton Sound Health Corp. **Employment Services** P.O. Box 966 Nome, AK 99762 or call (907) 443-5411, ext. 201 Alaskan Native/American Indian Preference-EEO-VET Publish: 9/7,14/83,(6305)

## **HELPWANTED**

AWAIC, Inc., is hiring a parttime counselor to work with men who use violence towards their partners. Submit resume, philosophy about domestic violence in cover letter to AWAIC, Inc., 100 W. 13th, Anchorage, AK 99501 by September 26, 1983, \$9.84 per hour plus benefits.

Publish: 9/14/83 (6318)

## Part-Time Regional Coordinators

The University of Alaska, Fairbanks, is seeking qualified applicants for the position(s) of parttime regional coordinator in the Cross-Cultural Education Development Program (X-CED), Department of Education, a field based B.Ed. degree program. Applicants will reside and work in one of the X-CED field regions; Yukon Flats, North Slope, Northwest Arctic, Coastal Delta, Iditarod, Bering Straits, Bristol Bay, and Yukon-Koyukuk. Will work under the supervision of a X-CED field faculty member. Primary responsibilities include: 1. assisting in the development and delivery of the X-CED Program within the regions; 2. working closely with the area schools; 3. Office support activities at the regional center; 4, in-region travel to assist under graduate students in their course work.

Qualifications include: Bachelors degree and additional training and/ or experience in cross-cultural education desired: Bachelors degree in Education; fluency in an Alaska Native language. Previous teaching experience in rural Alaska; experience in and knowledge of conditions in the specified field centers; previous post-secondary teaching experience.

Candidates will be on the University of Alaska APT scale, salary dependent upon region location. The contract period will start on date of hire and will and May 19, 1984. Make applications to the Field Coordinator or to:

John M. Booker, Coordinator X-CED Program Dept. of Education College of Human & Rural University of Alaska Fairbanks Fairbanks, Alaska 99701 Telephone: (907)474-7694

Continuous recruitment through May, 1984 if needed.

UNIVERSITY OF ALASKA IS AN EO/AA EMPLOYER AND AN **EDUCATIONAL INSTITUTION** 

Your application for employment with the University of Alaska may be subject to Public Disclosure If you are selected as a finalist.

Publish: 9/14/83 (6319)

HIGH SCHOOL SENIORS: Need a skill? Need money for college? How about that set of wheels? The Guard's a way to get it all, check it out and call 278-2688. Alaska Army National Guard. Publish: 9/14/83.(6300)

PATIENT EDUCATOR To provide professional patient education services to ANHS beneficiaries who receive out-patient care at the ANHS Clinic and Fairbnaks Memor-

QUALIFICATIONS: Bachelors Degree or 2 years equivalent experience in Health Education, Responsible for providing direct patient teaching on a daily basis, program development and evaluation. Previous experience with rural Alaskan health/resident preferred.

SALARY: \$24,000 DOE. CLOSING DATE: September 30, 1983.

Interested persons send resumes and 3 references or apply to: Tanana Chiefs Health Service, 1302 21st Avenue, Fairbanks, Alaska 99701, ATTN: Marcia Argali. Tanana Chiefs Conference is an

Equal Opportunity Employer exercising Indian preference with federal authorization.

#### Publish: 9/14/21/83 (6323)

HEALTH/SAFETY EDUCATOR To provide preventive health education/accident and injury prevention programs to villages within the Fairbanks and Ft. Yukon subregions. Extensive travel required for this position (serves 4 villages.). QUALIFICATIONS: High school diploma with additional training in health field. Two or more years experience in health field in rural Alaska helpful. SALARY: \$21,000 DOE

CLOSING DATE: September 30, Interested persons send resumes or apply to: Tanana Chiefs Health STRE WARE banks, Alaska 99701, ATTN: Marcia Argali.

Tanana Chiefs Conference is an Equal Opportunity Employer exercising Indian preference with federal authorization.

Publish: 9/14/21/83 (6324)

## POSITION ANNOUNCEMENT

EMPLOYER: Yukon Kuskokwim Health Corp.

DEPARTMENT: Administration

TITLE: Personnel Management Specialist:

PURPOSE: To provide recruitment, selection, placement and utiliation of employees; to perform the technical position classification program functions; leadership for employee relations, personnel administration services and management advisory services within an intregrated personnel management system.

QUALIFICATIONS: Must have a four year degree in related field OR three (3) years experience in work which provides evidence that the applicant has: good general understanding of the systems, methods and administrative knowledge for accomplishing the work require; ability to analyze problems and apply sound judgement to rectify them; ability to communicate with others effectively, orally and in writing; classification and performance writing ability; capacity to employ all these knowledges and abilities to perform the necessary and other related duties.

SALARY: \$27,000 - 29,000/ Annum DOE, plus liberal fringe

APPLICATIONS/RESUMES WILL BE ACCEPTED THROUGH: September 23, 1983.

CONTACT PERSON: Bob Aloysius at 907-543-3321 YKHC Personnel P.O. Box 528 Bethel, AK 99559

THE YUKON-KUSKOKWIM HEALTH CORPORATION IS AN EQUAL OPPORTUNITY EMPLOYER 09-06-83

Publish: 9/14/21/83 (6322)

# LEGALS

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES SOUTHEAST REGION DESIGN AND CONSTRUCTION

INVITATION FOR BIDS Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project R10911, Juneau Prison industries Building described herein, will be received until 2:00 p.m. prevailing time, September 22, 1983, on the first floor, Conference Room, Room 101, Island Center Building, Douglas, Alaska.

This project will consist of furnishing all labor, materials, equipment, supervision and performing all work necessary to construct a 50 foot by 180 foot rigid frame building on a concrete foundation with a mechanical system and associated site work.

Alternate No.1 is for furnishing all labor, materials, equipment, supervision and performing all work necessary to construct a water supply system and a laundry waste water collection and sewer system to connect to the existing sewer

Alternate No.2 is for furnishing all labor, materials, equipment, supervision and performing all work necessary to place a fourinch thick concrete slab on grade. Alternate No.3 is for furnishing all labor, materials, equipment, supervision and performing all work necessary to insulate the entire structure will minimum R-19 in the walls and a minimum of R-38 in the ceiling.

Alternate No. 4 is for furnishing all labor, materials, equipment, supervision and performing all work necessary to provide lighting and power systems including but limited to the main distribution, including service, branch panelboards,

branch circuits, junction boxes, outlet boxes, switches, receptacles, device covers, fixtures, lamps, and all devices necessary to provide a complete and usable system.

The Engineer's Estimate is between \$500,000.00 and \$1,000,-000.00.

All work shall be completed De-

cember 31, 1983. The Department of Transportation

and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award. One set of plans, specifications and

other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 1467, Juneau, Alaska 99802. Phone Number (907) 364-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau. All technical queestions regarding design and construction of this project should be directed to the office of Neil Atkinson, Design Manager, Southeast Region Build-

phone number (907) 364-4314. All Questions regarding bidding and award procedures should be directed to the office of Gene D. Craig, P.E., Regional Contracts Engineer, phone number (907) 364-4237.

ings Design and Construction,

Publish: 9/7,14/83.(6311)

# REQUEST FOR PROPOSAL

School Food Services Section of the Department of Education announces that proposals are being sought to provide management of the nutrition Education and Training Program.

The period of performance will begin November 1, 1983 and end September 30, 1984, contingent upon federal appropriations.

For a copy of the RFP, call or write: School Food Services, Department of Education, Pouch F. Juneau, AK 99811, telephone 907-465-2865.

Proposals will be accepted until 5:30 PDT, October 12, 1983.

## NOTICE OF UTILITY APPLICATION

The ALASKA PUBLIC UTILITIES COMMISSION hereby gives notice that COLLEGE UTILITIES CORPORATION, has filed an applica cation to amend its certificate of public convenience and necessity. (Docket U-83-66) to furnish water public utility service in and around Fairbanks. The service area requested is described as that portion of the Tanana Valley Community College lying adjacent to the present CUC service area boundary.

The filing indicates that CUC was requested to provide service to new buildings at the fairground at the request of the Tanana Valley Fairgrounds Association and that the applicant for service will pay for the cost of the line extension.

More detailed information may be obtained from the utility whose address is 565 University Avenue, P.O. Box 80909, College Station, Fairbanks, Alaska 99707. The complete filing is also available for inspection at the offices of the Alaska Public Utilities Commission, 420 "L" Street, Suite 100, Anchorage, Alaska 99501-1987.

Any interested person may file with the Commission by 4:00 p.m. October 12, 1983, a statement of views and specific reasons in favor of, or in opposition to, the granting of authority to the applicant to operate as a water public utility in the service area extension requested, together with written confirmation that the same statement has also been delivered or mailed to the applicant. In addition, any person wishing to file a competing application must file a notice of intent to do so within 30 days of this notice; i.e., 4:00 p.m., October 12, 1983, and the application itself must be filed within 90 days of the date of this notice; i.e., by 4:00 p.m., December 12, 1983. Both a copy of the notice of intent and the application must be timely served on CUC, and written confirmation thereof filed with the Commission.

DATED at Anchorage, Alaska, this 9th day of September, 1983

Publish: 9/14/83 (6325)

ALASKA PUBLIC UTILITIES COMMISSION

/s/ John B. Farleigh John B. Farleigh **Executive Director**