## OPEN LETTER

An open letter to Representative Ralph Rivers:
I would like to ask you Mr. Rivers if you also advocate extinguishing the inheritances of the Rockefellers, the Morgans and the Vanderbilts. Or do you make a distinction between the inheritance right of a citizen and of a native citizen? It is indeed unfortunate that a people must be penalized for being so honest they didn't need a piece of paper called a "title" to protect them from their neighbor . . . how were they to know the kind of neighbor that would someday arrive?

May I ask also that you take a new look at your opinion as stated regarding large areas of land, quate . . . "'what would they do with it . . . they wouldn't use it."

For more than 5000 years the natives of Aiasika have used and harvested the crops placed here by a generous Creator. For the most part it was done according to the best conservation practices. As long as land is providing the major part of a living for some 43,000 people, how can you say it isn't "'being used?"' Wouldn' $\dagger$ a better word have been, ''being exploited?' '

What is so different between harvesting moose, caribou or berries ond in raising cows, chickens or cabbage? The main difference as $\boldsymbol{\phi}$ see it is that the former takes advantage of the kind of crop and animal life that is adapted to the environment. The other tears up the land in what is more often thon not a futile attempt to force foreign crops to grow where natural ones thrive.

Take a look at the land records, Mr. Rivers; at the hundreds of thousands of acres that have been patented as homesteads in Alaska, and then at the mere pittance now being farmed. Then tell us who is "using" the land.

It is my opinion, however, that the land itself is not the real issue. It is the possibility of oil and gas; of gold and other minerals that might show up on land owned by native people. And what would be so terrible about that? Because they wouldn't mine it or drill oil wells? How many. Iand owners do you know who have drilled their own oil wells? Isn't it true they usually lease it to someone with the equipment and know-how? There is no reason why a native com(Continued on Page 4)
munity corporation with title to the land couldn't do the same, The money they would receive would be spent right here in Alaska to improve their standard of living just as Tyonek is planning to do with theirs. It wouldn't be carted out to Cali-
 the recipient could afford to kiss Alask'e goodbye.

The inherited lands of Indians all over the U. S. have been paid for at its value at the time the white man toak over, not at its worth at the time of payment. The amount of money each native would receive might last him a year or two with good management, Then what? Add the rest of the 43,000 native people to the welfare rolls who thus far have managed to remain self-sufficient. And contrary to the popular opinion, this would be a majority.

Now, before certain people jump up and yell "'boo" with the old boogey word "reservation," I want to inform them I am speaking of land ownership, not reservations. I'm speaking of corporate ownership by a village; a corporation similar to the Utah Land and Cattle, The General Motors Corp. or thousands of other corporations that are the backbone of our economy. I'm saying this while not condemning reservations as they are today. Metlakatla and Tyonek aren't doing so bad for themselves. But I see no reason why these people need a nur semaid any more than you or I. True, they may need advice on how to proceed, but they would have no trouble getting this from a number of reputable sources.

It seems to me we should do what we can to help the most stable part of our papulation get on its feet-not jerk their only means for development and survival right out from under them.

The State wants Minto Flats for a recreational area as well as for the potential oil deposits that are believed possible there. I suggest that if the people of Minto owned the land outright and could reap the benefit of such a project, they might be interested in developing such a place, especially if they received some oil-lease money to do it with.

Lef's not lose sight of the fact that Indians and Eskimos are people. And people who have money, spend money for food and clothing and appliances or countless other items. These people will spend it in Alaska, not in California, or Arizona or New York.

Being so much a part of the land they have inherited from their fathers, they might just be able to develop it without stripping and destroying it.

Yes, I think "'exploit" would have been a better word, Mr. Rivers. The native people haven't polluted the streams with industrial wastes and fouled the air with smokestacks. They haven't stripped the timber, destroyed the watersheds and eroded the stream banks into the spawning waters of our greatest resource. They haven't become intoxicated by the 'Myth of Superabundance" that Secretary Udall so magnificently describes in "The Quiet Crisis." There would probably be no Rampart Dams or other get-me-rich-quick schemes: Their development would be on orderly growing from the ground up, slow but solid; the kind of growth that Dr. George Rogers has advocated for Alaska.

No, Mr. Rivers, your proposition would be in the worst possible interest of the Native people of Alaska . . . all that is except those like the ones referred to in the November 19 issue of Tundra Times and excerpted from a publication by the National Indian Youth Council.

Let's get our head out of the sand and look around. What we see might be far better than what we anticipated.

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