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OFFICE OF THE GOVERNOR NOTIFICATION OF POSITION VACANCY

AGENCY: Office of the Governor — Alaska
Commission for Human Rights

POSITIONS: ONE HUMAN RIGHTS FIELD
REPRESENTATIVE (HRFR) IV.
AND ONE HUMAN RIGHTS
FIELD REPRESENTATIVE (HRFR)
I, II, OR III

SALARY: RANGE 20 (\$3,224 per month)
Partially Exempt RANGE 13-18
(\$1,995-\$2,816 per month) Partial-
ly Exempt, Flexibly-Staff Position
Depending on Experience

LOCATION: Anchorage

APPLICATION

DEADLINE: Postmarked or received by 4:30
p.m. May 22, 1987

The Office of the Governor, Alaska State Commission for Human Rights, is recruiting for two permanent full-time Human rights Field Representative (HRFR) positions. One position is a senior staff position, HRFR IV, the second position is an investigator position, HRFR I, II, or III, dependent previous experience. The investigator position will be filled dependent upon available funding.

The HRFR IV is a management position requiring extensive technical knowledge of civil rights law and procedures. The HRFR I, II, III investigates and resolves complaints of unlawful discrimination. Position descriptions are available at the address below.

Applicants should submit a State of Alaska application indicating desired position and a sample of technical writing to be considered for selection. Writing samples are a permanent part of the application file and will not be returned. Applicants are requested to include race, sex and date of birth for affirmative action record keeping requirements. Resumes may be included as supplementary information. If you are interested in applying you must submit an up-to-date application to:

Personnel Office — Office of the Governor
Room 305 State Capitol
P.O. Box A, Juneau, AK 99811
Telephone 465-3546

The Office of the Governor is an Equal Opportunity Employer. APPLICATIONS MUST BE
POSTMARKED OR RECEIVED BY 4:30 p.m. May
22, 1987
046/1987

Publish 5/11/87(11630)c

**HIGH SCHOOL GRADUATES: NOW IS THE TIME
TO EXPLORE YOUR CAREER. PAID TRAINING
AND TRAVEL IS ONLY PART OF THE BENEFITS.
FOR MORE INFORMATION CALL NOME
443-2023; BETHEL 543-4425; KOTZEBUE
442-3447. ALASKA ARMY NATIONAL GUARD
87W106**

4/04, 18/87(11602)c

ATTENTION!

We are looking for a man who was outside of the
Prudhoe Bay Supply Building (now called Brooks
Range Supply) in Prudhoe Bay, Alaska, at or
around 5:00 p.m., on January 15, 1983. This man
assisted another man who had allegedly slipped
and fallen near the corner of the building and was
lying on his back with a large motor resting upon
his lower stomach area. If you are this person or
if you know who he might be, please call Charles
Silvey at 907/452-1855 collect or leave message.

Publish 5/18/87 (09835)c

McKenzie Homes Supply

Manufactured and modular homes. A better way
to go. 700 to 2,000 sq. ft., Alaska package, 6"
walls, triple windows, R-19-26-23, specializing in
multi-sales and modular motels, offices, jails, pre-
fab homes and chalets. Latest manufactured
homes look like log exterior. Alaska's Fuqua
Dealer. Head Office, P.O. Box 488, Soldotna, AK
99669. Telephone 262-6149.

Publish 5/11, 18, 25/87(11638)c

The North Pacific Rim Native Corporation anticipates openings in the immediate future for an
Economic Development Specialist and a Community
Development Planner. Positions are dependent
upon receipt of anticipated grant awards. Both
positions require regular travel to remote villages
within the Chugiak Region.

If you have professional experience in Community
Development, Public or Business Administration
submit a resume, a hand written letter of intent and
three references to the North Pacific Rim Corporation,
611 E 12th, suite 102, Anchorage, Alaska

Alaska Native preference under PL 93-638 shall
apply. Salary DOE

Publish 5/18/87(11567)c

HELP WANTED COOK

CLOSES MAY 20, 1987

RESPONSIBLE FOR THE PREPARATION AND
SERVICE OF NUTRITIONALLY ADEQUATE AND
CULTURALLY ACCEPTABLE FOOD TO PATIENTS AND
STAFF MEMBERS. MUST HAVE HIGH SCHOOL
DIPLOMA OR EQUIVALENT ONE YEAR JOB
EXPERIENCE. PREFERABLY AS HOSPITAL COOK.
FOR MORE INFORMATION CONTACT NORTON SOUND
HEALTH CORPORATION, PERSONNEL SERVICES, P.O.
BOX 966, NOME, AK 99762

Publish 5/11/87(11611)c

**HIGH SCHOOL GRADUATES: CONTINUE TO
REACH FOR EXCELLENCE WITH A PART-TIME
CAREER. EARN UP TO \$18,000.00 FOR COLLEGE
BY WORKING ONE WEEKEND PER MONTH AND
FIFTEEN DAYS A YEAR. FOR MORE INFORMATION
CALL NOME 443-2023, BETHEL 543-4425;
KOTZEBUE 442-3447. ALASKA ARMY NATIONAL
GUARD. 87W105**

Publish 5/04, 18/87(11602)c

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14' eave height. The building will meet a 40 lb
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on the roof and colored walls and one each 12 X
12 framed opening and one 3070 door complete
with lockset.

BASE PRICE \$5,609.00

FOB Seattle Dock CONTACT 563-3021

Publish 5/18/87(11663)c

DEVELOPMENT DIRECTOR for KSKA FM-91.
Solicit business contributions, manage station
advertising and public relations efforts, coordinate
semi-annual membership drives, and manage
department and budget. Strong sales and public
relations skills required. Familiarity with personal
computers desirable. Salary: \$25,000 to \$28,000
DOE with generous benefits. Deadline: Open until
filled. Send resume to: Bruce L. Smith, General
Manager, 4101 University Drive, Anchorage, AK
99508. EOE

Publish 5/18/87(11664)c

Legal

REQUEST FOR PROPOSALS ATN /87-0311

TITLE: Job Training Partnership Act Education
Consortium Grant Funds

NUMBER: OAVE 88-5

PURPOSE: The Alaska Department of Education
is soliciting applications to provide JTPA eligible
participants a Work Habits Program

ELIGIBLE RECIPIENTS: All state-funded Adult
Learning Centers currently operating within the
state and capable of providing these additional
services

APPLICATION SCHEDULE:

Request for Proposal Issued	May 15, 1987
Application Due for PIC Review	June 4, 1987
Application Due at DOE	June 19, 1987
Applications Opened	June 22, 1987
Applications to be Reviewed	June 26, 1987
Notice of Intent to Award	June 30, 1987

CONTACT PERSON: Welles Gabier

Office of Adult and Vocational Education
Department of Education
P.O. Box F — 801 West 10th Street
Juneau, Alaska 99811
Phone: (907) 465-4685/2980

**DEADLINE FOR APPLICATION SUBMISSION TO
THE ISSUING OFFICE IS 4:30 p.m. on June 19,
1987**

Publish 5/18, 25/87(11656)j

Dear Shareholder:

To all Paug-Vik Inc. Ltd. Shareholders who did not
select a (99) ninety-nine year lease (5) five acre
parcel of land. Your final deadline for selection is
June 30, 1987. Also shareholders who paid but
did not select need to follow up. Shareholders who
selected but did not pay, need to follow up. For
more information please contact Paug-Vik Inc. Ltd.
Box 61, Naknek, Alaska 99633. Thank you

Publish 2/16/87, 3/16/87, 4/13/87, 5/11/87, 6/15/87
(11385)j

PUBLIC NOTICE

As required by the Alaska National Interest Lands
Conservation Act (ANILCA), Public Law 96-487,
dated December 2, 1980, Section 1201, Paragraph
(h), the Alaska Land Use Council will meet at 10:00
a.m., Thursday, June 4, 1987, in the Juneau City
and Borough Assembly Chamber, 155 South
Seward Street, Juneau, Alaska.

The tentative agenda will include Council consideration of the Kodiak and Kanuti National
Wildlife Refuge Comprehensive Conservation
Plans; Council Work Program Recommendations
for 1986-87; Council Call for Work Program Items
for 1987-88; Recreation Use of Land, State of
Alaska, House Bill 198; Cooperative Planning
Zones Recommendations; National Park Service
Proposed Mining Rule, 36 CFR Part 9; Trans-
Alaska Gas System EIS Status; U.S. Fish and
Wildlife Service Development of Regulations for
Subsistence Hunting of Migratory Birds; Tongass
Timber Reform Act; and other items as may be
appropriately considered by the Council.

Any individual desiring to appear before the Council
to address any of the above matters or matters
of general concern to the Council should contact
either Cochairman's office before the close of
business Thursday, May 21, 1987.

For further information contact either the State
Cochairman Designee, Alaska Land Use Council,
Office of Management and Budget, Division of
Governmental Coordination, 2600 Denali Street,
Suite 700, Anchorage, Alaska 99503-2798, (907)
274-3528 or the Federal Cochairman, Alaska Land
Use Council, P.O. Box 100120, Anchorage, Alaska
99510-0120, (907) 272-3422 or (FTS) 271-5485.

The public is invited to attend.

Publish 5/18/87(11646)j

(Continued on Page Fourteen)



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Homer	KBBI	890 am
Juneau	KTOO	103.1 fm
Ketchikan	KRBD	135.9 fm
Kodiak	KMXT	100.1 fm
Kotzebue	KOTZ	720 am
McGrath	KSKO	870 am
Petersburg	KFSK	101.9 fm
Seward	K2O1AO	88.1 fm
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