

Classified

3 - Brand New Piano/Accordions for sale at Cook 348-7433 after 8:00

Publish: 11/5, 12, 19, 26/90(3487)c

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Publish: 11/4, 12, 19, 26/90(3488)c

WANTED: YUP'IK TRANSLATORS

ARE YOU YUP'IK? TIRED OF CITY LIFE? READY TO MOVE BACK TO THE YUK DELTA? IF YOU HAVE A SOLID COMMAND OF BOTH YUP'IK AND ENGLISH, KYUK-AMTV WANTS TO HELP YOU COME HOME.

WE HAVE TWO POSITIONS IN OUR NEWS DEPARTMENT. THE JOB PRIMARILY INVOLVES TRANSLATING AND INTERPRETING ON OUR PUBLIC RADIO AND TV AIRWAVES. KYUK WILL PROVIDE ON THE JOB TRAINING. ALL WE REQUIRE IS STRONG BILINGUAL SKILLS, DEDICATION, AND A DESIRE TO KEEP YOUR FELLOW YUP'IKS INFORMED ABOUT THE ISSUES THAT AFFECT THEM.

SALARY DEPENDS ON EXPERIENCE.

CONTACT: ALEXIE ISAAC OR JOHN McDONALD, 548-3131

Publish: 9/24/90* 10/1, 15, 22, 28/90

11/5, 12, 19, 26/90* 12/3, 11, 17, 24, 31/90

1/7, 14, 21, 28/90(3388)c

FAIRBANKS ALASKA AREA PLUMBERS AND PIPEFITTERS JOINT APPRENTICESHIP TRAINING COMMITTEE WILL BE ACCEPTING APPLICATIONS FOR APPRENTICE PLUMBERS AND PIPEFITTERS FROM NOV. 28, 1990 TO DEC. 7, 1990. APPLICANTS MUST APPLY IN PERSON AT 1978 BURGESS AVENUE, FAIRBANKS, ALASKA. OFFICE HOURS: 8 A.M. TO 12 P.M., 1 P.M. TO 5 P.M., MON-FRI TELEPHONE: (907) 486-0980

REQUIREMENTS UPON MAKING APPLICATION:

- YEARS OF AGE: A MINIMUM OF 18; MAXIMUM OF 27.
- PROVIDE THE FOLLOWING DOCUMENTS:
 - BIRTH CERTIFICATE
 - HIGH SCHOOL DIPLOMA & TRANSCRIPT OR G.E.D. CERTIFICATE AND REPORT OF TEST RESULTS.
 - MILITARY TRANSFER OR DISCHARGE FORM DD-214, IF APPLICABLE.
 - DRUG FREE

APPLICANTS WILL BE REQUIRED TO: A. SUCCESSFULLY COMPLETE APTITUDE TEST (GATB) AT ALASKA STATE DEPARTMENT OF LABOR, JOB SERVICES. B. APPEAR FOR INTERVIEW WHEN SCHEDULED.

FAIRBANKS ALASKA AREA JOINT APPRENTICESHIP TRAINING COMMITTEE IS AN EQUAL OPPORTUNITY EMPLOYER PROVIDING EQUAL EMPLOYMENT OPPORTUNITY WITHOUT REGARD TO RACE, CREED, SEX, OR NATIONAL ORIGIN.

Publish: 10/22, 29* 11/5, 12, 19, 26* 12/3(3486)c

Scooped for Sale

\$1.15 per lb. Off Black's Alaska Heritage Arts 408 W. 4th Ave., Anchorage AK 99501 or call 278-4757.

Publish: 10/8, 15, 22, 29/90* 11/5, 12, 19, 26/90* 12/3, 10, 17, 24, 31/90(3387)c

**State of Alaska
ALASKA PUBLIC UTILITIES COMMISSION
DEPUTY DIRECTOR**
Salary: \$54,388 annual D.O.E.

The Deputy Director assists in administering agency functions and in directing staff activities in support of the Commissioner's regulation of public utilities and pipelines throughout Alaska.

EXAMPLE OF DUTIES

The duties of the Deputy Director may include:

- Oversight of fiscal, personnel, facilities, records, and contractual matters under State rules.
- Supervision of assigned staff sections; e.g., tariffs, consumer protection, rate processing, etc.
- Participation in the development and implementation of internal policies and practices.
- Assumption of Executive Director duties in the absence of the Executive Director.

QUALIFICATIONS

The Deputy Director should possess strong administrative talents, an ability to determine State policy, and an understanding of and desire to promote the public interest in the regulation of utilities and pipeline centers. Experience in management, business, law, accounting, economics, finance, engineering or an allied field is desirable.

Submit state of Alaska employment application, resume, personal references and writing sample to:

Ted Moninski
Executive Director
Alaska Public Utilities Commission
1016 W. 8th Ave., Suite 400
Anchorage, Alaska 99501

Closing date for applications is November 5, 1990. This position is in the partially exempt service and is eligible for State of Alaska employment benefits.

EQUAL OPPORTUNITY EMPLOYER

Publish: 10/15, 22, 29/90* 11/5, 12, 19, 26/90* 12/3, 10, 17/90(3377)c

Blow along in winter/38 garden in summer with unique combination Greely 12 hp. tractor. Like new \$2995

P.O. Box 141445, Anch., AK 99514

Publish: 11/5, 12, 19, 26/90(3482)c

Kawerak, Inc. is recruiting for a Tribal Law Specialist to assist the IPA & Traditional Councils in the Barrow/Brats Region in implementing the protections afforded Tribal member children under the Indian Child Welfare Act; developing and implementing tribal justice systems and tribal ordinances. Minimum qualifications: Baccalaureate degree in the State of Alaska. Closing date for receipt of applications: Until filed. Salary: DOE. For additional information on job duties, qualifications and all application, contact:

Kawerak, Inc.
PO Box 948
Nome, AK 99562
907-443-0231

Publish: 11/19, 26/90* 12/3, 10, 17, 24, 31/90(3503)c

SPECIAL PROJECTS COORDINATOR

REPORTS TO: Office Manager

CLASSIFICATION: Classified

DUTIES AND RESPONSIBILITIES:

- Coordinate the Weapons Improvement Program. Assist in the technical research and provide statistics for JWC quote.
- Coordinate the Weapons Improvement workshops and provide video tapes and workshop in whaling villages.
- Will be responsible in arrival registration of whaling captains.
- Will be responsible in distribution of weapons to captains.
- Oversee the spring & fall subsistence bowhead whale hunt and keep daily logs and harvest reports of each successful hunt.
- Assist in preparing Spring & Fall Harvest reports to be submitted to Commissioners and NOAA/National Marine Fisheries.
- Will be assigned to special projects as routine by the Commissioners.
- Perform other duties as assigned.

QUALIFICATIONS:

- Physically capable of performing tasks.
- Successful completion of high school or the equivalent.
- Must be familiar with whaling equipment gear used by whaling captains.
- Must be able to work and handle both the new pentrite projectile and the old torpedos.
- Be familiar with each of nine (9) whaling villages' cultures and life-style.
- Must be dependable and willing to work beyond normal work hours.
- Be willing to travel to the nine whaling villages.
- Be able to work and cooperate closely with the Weapons Expert and able to follow instructions as required by the Weapons Expert.
- Be able to communicate and have excellent public relations with other experts in areas of whaling.
- Be responsible in collecting data on the kill efficiency ratio and provide such statistics to our Weapons Expert.
- Perform other duties as assigned.

PUBLISH: 11/26* 12/3(350371)c

BILINGUAL EDUCATION University of Alaska (anur-track) alutaiac: professor located in rural area of western Alaska with distance-delivery teacher education program. Jan. 91 performed starting date. Graduate required in areas of language acquisition and literacy development. Information: Center for Cross-Regional Education Programs, College of Rural Alaska, University of Alaska Fairbanks, Fairbanks, AK 99775-1445. (907) 474-6432. THE UNIVERSITY OF ALASKA IS AN EO/AA EMPLOYER & EDUCATIONAL INSTITUTION. Persons hired by the University of Alaska must comply with provisions of the Federal Immigration Reporting and Control Act of 1986 and are expected to possess a valid Social Security Number. Closing date: December 3, 1990.

PUBLISH: 11/26/90(3572)c

Located 30 Miles above the Arctic Circle in Kotzebue, AK., Mamitaj Association is looking for an ADMINISTRATOR, ELDER'S SERVICES. Some qualifications include: Alaska Licensed Nursing Home Administrator or eligible for licensure within six (6) months of hire. B.S. or B.A. degree in an appropriate field. Inupiaq fluency and knowledge of culture & customs of Northwest Alaska preferred. One year experience in administration of a health care institution. Additional experience may substitute for education on a year-for-year basis. SALARY: \$48,945.80 yr. + Call 442-3311 or send resume to P.O. Box 255, Kotzebue, AK 99702.

Publish: 11/26/90(3549)c

PUBLIC HEALTH NURSE - ITNERANT

Responsible for Primary Health Care in five remote villages. Provides generalized public health nursing services, health surveillance services, immunizations, and treatment of specified infectious diseases. Position requires BSN, an AK License or eligibility to obtain, CPR cert., two years exp. as a Public or Community Health Nurse II or equivalent, a willingness to travel extensively in

small aircraft and live in a run-around.

Starting Annual Salary \$38,455-\$41,625. American Indian or Alaska Native Preference/EO/AA/Veteran Preference. Open until filled.

Contact:

NORTON SOUND HEALTH CORPORATION
Human Resource
Post Office Box 988
Nome, Alaska 99762

Publish: 11/26/90(3563)c

Legal

PUBLIC NOTICE

NOTICE OF PUBLIC HEARINGS

The Division of Insurance will hold a public hearing pursuant to AS 21.06.180 to solicit public testimony regarding the possible sale of the assets of Medical Indemnity Corporation of Alaska to Mutual Insurance Company. Any person interested may present oral, or written statements, or arguments at a teleconference hearing in the First Floor Conference Room of the Legislative Information Office, 3111 C Street, Suite 150, Anchorage, Alaska, at 1:00 p.m. to 4:30 p.m., on December 13, 1990. This will be the second and final hearing concerning the sale. The hearing will be teleconferenced via the Legislative Teleconference Network to the Legislative Information Offices in Bethel, Fairbanks, Juneau, Kasilof Peninsula, Ketchikan, Kodiak, Kotzebue, Mat-Bu, Nome, and Sitka. In addition, written statements or arguments may be sent to David J. Walsh, Division of Insurance, P.O. Box D, Juneau, Alaska 99911, to be received no later than December 20, 1990.

David J. Walsh, Director
Division of Insurance

Publish: 11/28* 12/3(350641)c

LEGAL NOTICE

MEETING

ALASKA JUVENILE JUSTICE ADVISORY COMMITTEE (AJJAC)

State Teleconference
November 29, 1990
8:30 a.m. to 10:30 a.m.
Please contact Patti Becker, Department of Health & Social Services,
Division of Family & Youth Services at 485-2112 for location in your community.

Publish: 11/26/90(3543)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. HCS-M-0007(74442) Guler Road Sub Turnouts described herein, will be received until 2:00 p.m. prevailing time, January 8, 1991 in the Office of the Contracts Coordinator, Materials Building, Room 4, 2301 Fager Road, Fairbanks, Alaska.

The project will consist of three bus turnouts on the south side of Gear Road between Fairbanks Street and University Avenue in Fairbanks.

Engineer's Estimate is less than \$100,000.

Principal items of work include the following: All Required, Unclassified Excavation, Borrow, Crushed Aggregate Base Course, and Asphalt Concrete. Type IV, 438 linear feet of Curb & Gutter Pavecoat, 195 linear feet of 18 inch Corrugated Steel Pipe, 447 linear feet of Curb, Type I, and 438 linear feet of Special Gutter.

All work shall be completed by June 30, 1991.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bond fee need for them for bidding purposes from the Review Engineer, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Fager Road, Fairbanks, Alaska 99709, telephone number: (907) 451-2347.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, and Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, and Seattle.

Publish: 11/26* 12/3, 10/90(3557)c

REQUEST FOR PROPOSALS

Project Name: OPD Feasibility Study
Date: November 6, 1990

I. Statement of Purpose:

The Yukon Kuskokwim Health Corporation is requesting proposals from qualified respondents to assist in conducting a feasibility study of the Outpatient facilities at the Yukon Kuskokwim Delta Regional Hospital. The study will include the development of a plan for the improved utilization of the Outpatient care facilities.

II. Scope of Service:

With the assistance of the Project Director and a Feasibility Study Committee the respondents will: collect data on current usage of all Outpatient care departments to include: E.R., OPD Walk-in clinic and appointments, Dental, MCH, Eye Clinic, Community Health Aide training, and Mental Health; review existing building and space, and most recent "Space and Building" study; interview service providers and consumers for their view of needs; review previous OPD studies; assist each department and between departments to meet set criteria for allocation of

space, staff, and funds; and formulate recommendations with related costs for change immediately, within 1 year, and within 5 years.

This position will report to the Project Director. Monthly reports will be required on progress of study. The final written report will include all recommendations. The final report is due on March 29, 1991.

In accomplishing the above, attention will be focused on enhancing the interaction between departments to more smoothly integrate services, the fair representation of employees and patients using the facility, and ensuring that recommendations are realistic and able to be accomplished with available funds.

Site visits adequate to accomplish the above will be required and must be addressed in proposal.

III. Qualifications:

Experience with Ambulatory Health Care Systems

Knowledge of rural health care, preferably Alaskan rural health care
Knowledge of PL 90-432,
Knowledge of HHS
Previous experience with feasibility studies

Preferable previous experience with the consolidation and/or merger of health care provider programs

Indian/Alaskan preference in hiring under 7B provision of P.L. 93-630, entitled "Indian Self-Determination and Education Assistance Act"

IV. Instructions to Respondent:

Submit proposals to D. Williams, YHHC, PO Box 629, Bethel, Alaska 99504. Phone inquiries - (907) 543-3321 ext. 229. Enclose resume and work history/résumé. will be contacted. Enclose proposed budget (allowable budget for this study not to exceed \$37,500 including travel). Proposals must be received by form 10/2/90.

Publish: 11/19, 26/90(3558)c

LEGAL NOTICE

Floodplain management

The City of Bethel, Alaska has applied for funds to establish a permanent stockpile of material suitable for emergency repairs to the Bethel Seawall. These funds are being provided by the Federal Emergency Management Agency and the Alaska Division of Emergency Management through a mitigation grant made available as the result of the 1989 flooding. A preliminary determination has been made that the project will have no significant impact on the environment.

Comments and requests for information should be mailed to either address listed below, and received within one month from the date of this public notice. This will be the only public notice concerning this project.

Robert C. Frisag
Federal Emergency Management Agency
Federal Regional Center
Bethel, WASH 99021-0706

or
Joseph Barber
Division of Emergency Services
3801 E. Bogard Rd.
Wasilla, AK 99605

Publish: 11/19, 26/90(3489)c

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE DIVISION OF PIONEER'S BENEFITS DEPARTMENT OF ADMINISTRATION

notice is given that the Division of Pioneer's Benefits, under the authority of AS 47.45.100, proposes to amend regulations in Title 2 of the Alaska Administrative Code, dealing with the Longevity Bonus Program, to implement AS 47.45.010 - 100, as follows:

after application requirements regarding alternate signatures, allowable absences from Alaska, certification of residency, and proof of age and residency.

provide specific guidance for submission and review of application, notification of applicants and disqualification of applicants;

broaden the opportunity for administrative hearings and reduce the allowable time to challenge a denial of benefits from 60 days to 30 days;

replace the existing prospective payment system with a retrospective system without interruption of benefits for current recipients and with delayed initial payment for applicants;

require monthly reapplication by all recipients except those on remote status, who have three months to reapply;

incorporate existing policy regarding withholding of bonuses when a recipient has been overpaid;

specify that a recipient who fails to return monthly application will be notified of that failure;

alter the method to compute absences from Alaska and the schedule of bonus payments to be forfeited upon an absence;

incorporate existing policy regarding suspension of payments;

specify provisions for indefinite disqualifications, expand the list of absences which allow a recipient to avoid a one-year disqualification as a consequence of extended absences, specify allowable absences during a period of disqualification, and impose fine fees for responses to recipients.

favor telephone hearings over face-to-face hearings and allow the applicant to be represented by an agent and to terminate the hearing process;

incorporate existing policy regarding use of information in recipient files and ensure that information provided in confidence is not released to a recipient or to the public;

allow the signature of an authorized representative as a substitute for a personal signature in certain circumstances;

incorporate current policy regarding reimbursement of overpayment;

provide for a transition to a retrospective system with limited interruption of benefits; and

provide for various minor changes in the administration of the program.

The purpose of this action is to clarify responsibilities and duties of the department, clarify requirements imposed of benefit recipients and the effect of various actions by recipients, delete provisions and references that no longer apply to the operation of the program, incorporate policy into regulations, and streamline administration of the program.

Notice is also given that any person interested may present oral or written statements or arguments relevant to the proposed action at hearings being held at:

the Tundra Room of the Anchorage Pioneer's Home, Anchorage, Alaska, at 9:00 a.m., on November 5, 1990;

the Recreation Room of the Fairbanks Pioneer's Home, Fairbanks, Alaska, at 9:00 a.m., on November 8, 1990; and

Room 206 of the State Capitol, Juneau, Alaska at 9:00 a.m., on November 13, 1990.

The hearings will be held from 9:00 a.m. to 4:00 p.m. and night be extended to accommodate those present by 4:00 p.m. who do not have an opportunity to testify.

Testimony may be presented by teleconference on November 13, 1990 from the following Legislative Information Offices:

Anchorage, 3111 C Street, Suite 150;
Bethel, 308 Willow Street;
Fairbanks, 119 N. Cushman Street, Suite 101;
Kasilof-Soldotna, 34632 Kasilofsky Beach Road, Soldotna;
Ketchikan, 352 Front Street;
Kodiak, Kodiak Plaza Building, 112 Mill Bay Road;
Kotzebue, Eskimo Building, 633 Front Street;
Mat-Bu, Krenk Building, Suite 106, 185 E. Parks Highway, Wasilla;
Nome, State Building, 2nd Floor, Front Street, and
Sitka, 210 Lake Street.

The teleconference network will be available from 9:00 a.m. to noon on November 13, 1990 and might be extended to accommodate those present by noon who do not have an opportunity to testify.

In addition, written statements or arguments may be sent to the Division of Pioneer's Benefits, to be received no later than November 20, 1990.

This action is not expected to require net increase of appropriations to the Longevity Bonus program, but are expected to increase Medicaid costs as follows: FY 91, \$53,500; FY 92, \$264,000; FY 93, \$325,800; FY 94, \$402,000.

Copies of the proposed regulations may be obtained by writing to:

Division of Pioneer's Benefits
Department of Administration
Box CL
Juneau, AK 99811-0211
Telephone: 465-4400
FAX: 465-4108

The Department of Administration, at the hearing or after it, will either adopt these or other proposals dealing with the same subject, without further notice, or decide to take no action on them.

Date: 9/25/90

Frank S. Barber, Commissioner
Department of Administration

Publish: 10/8, 15, 22, 29/90* 11/5, 12, 19, 26/90(3494)c

AKUTAN CORPORATION 14(c)(1) & (2) LEGAL NOTICE

NOTICE IS HEREBY GIVEN TO ALL INDIVIDUALS AND ORGANIZATIONS WHO OCCUPIED LAND CONVEYED TO AKUTAN CORPORATION AS OF DECEMBER 18, 1973 FOR THE FOLLOWING PURPOSES PURSUANT TO ANCSA SECTION 14(c)(1) AND (2):

- PRIMARY PLACE OF RESIDENCE (HOME) (Individuals who have already received deeds to their homes need not apply again)
- PRIMARY PLACE OF BUSINESS
- SUBSISTENCE CAMP/ITER
- NONPROFIT ORGANIZATION

LANDS CONVEYED TO AKUTAN CORPORATION ARE LOCATED ON AKUTAN, AKUIN, AVAN, TANAK, POA, FOOTOK AND UNALGA ISLANDS.

PLEASE CONTACT AKUTAN CORPORATION AT GENERAL DELIVERY, AKUTAN, ALASKA 99553 OR STOP BY THE CORPORATION OFFICE IN AKUTAN TO OBTAIN AN APPLICATION AND LOOK AT THE MAP SHOWING OWNERSHIP BOUNDARIES.

APPLICATION WILL BE ACCEPTED UNTIL NOVEMBER 30th, 1990

Publish: 11/12, 19, 26/90(3495)c

Tundra Times

1 Year (52 issues) \$20.00

2 Years (104 issues) \$40.00

The Tundra Times P.O. Box 104480 Anchorage, AK 99510