## Stay with Santa Claus

many Christmasses till the present. Simple honesty now had compelled him to admit to himself, at least, that his negative reaction to this endless. chain of "I wants. . . ." grew rom the cumulative impact o them all, rather than from his recognition that each individual's yearnings were voiced from his or her. own little world of childhood wonder, perplexity and ependence, need for love the lack of love extended.
During those two weeks of incessantly voiced 'I wants. ..." he'd come to ponder more deeply Laurie's charge that he was selfish, utterly selfish himself. As a accountant he was accustomed subtractions and totals. With two weeks to ponder the deeper implications of the eve mounting succession of " wants. . ." he'd discovered wants.... her discovere certain patterns, the most children whom he'd balanced children whom he'd balanced on his tiring knees, the more
they had included "I they had included "I while still including themselves but sometimes only as afterthoughts.
There was an answe somewhere in the substance o all this, some elusive total that still lay beyond his grasp remained as intangible yet tempting as compelling as the ancient and beautiful strains of "Silent Night" which filled the now almost deserted department store as the clock's hands registered, finally, 11 o'clock. Time to leave. At last As he prepared to stand, he saw the soleum, beautiful face of the only child who remained standing before him, parka hood down now, a tiny, sligh Christmas angel before his towering red and white and black immensit

Again he sat, this time quietly beckoning for her to approach and when she did he lifted her onto his knee.
"And what are you doing here? What do you want for Christmas?" the rote, gruff sentences slipped out, but with this last child of the season he listened and harrumphed and cleared his throat as her response to this huge stranger was a gently voiced, "Mama told me to stay with Santa Claus." And the child gave him a tentative hug, her tiny hands and arms trying to encompass all of him but only spanning his massive chest. "I want my daddy to come home for Christmas, if you can find him. Mama said he had important things to do. He has been gone a long time now. He's so important to me!"
Santa Claus First Floor lifted her so she stood on his knee. He peered into eyes that were brimful with tears. And his eyes filled, too, until he pushed his spectacles on his forehead and spectacles on his forehead and
blinked rapidly to clear them. blinked rapidly to clear them.
Her mother was standing Her mother was standing
below them now. Santa Claus below them now. Santa Claus
First Floor cleared his throat. "What do you want for yourself?"
Her "Only my daddy for mama and me" brought that elusive final sum into partial focus, momentarily disjointed, then into clear focus. Babies demand love, children begin to share it, and adults in this weaning process finally provide ending circle of growth for each generation.

Santa Claus First Floor gave the child a great hug and began o remove the pillow, pantaloons, boots, belt and cap and, finally, the beard.
"Your daddy will be home for Christmas, Joanie. Yes, stay with Santa Claus.

JOHN B. COGHILL

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For Bering Straits Region--

## NCC and Kawerak work together

Since fall 74 , when the first Fly-In classes sponsored by Kawerak (non-profit arm of Bering Strait Native Corporation) went out to the Bering Straits villages, much progress has been made in taking college o the bush.
In fall, when the Northwest Community College was born in Nome, Robert Madden, Kawerak's director, and Donald Gatzke, the new college director, collaborated to extend the number of "Fly-In's." NWCC pays the instructor's salaries and Kawerak provides all the necessary student services including teacher and student travel, subsistence, allowances, tuition, and supplies. If students are not eligible for CETA funds, they may get assistance from BIA or from their employer agency, such as Norton Sound Health Corporation.

All of these Fly-Ins take place in a centrally located village, with neighboring villagers flying in. The class stays together for three days, then takes class assignments home for the following week. The third week they join each other again.
While in session, the class puts in long days, starting at 9 a.m. and ending at 10 p.m. (with breaks for meals).
In this way the necessary contact hours and homework assignments are completed to satisfy requirements for college credit in six weeks and no one has to fly into town, or be gone from their responsibilities long at a time.

So far, the classes which fly in are: Business Math, Business Communications, and accounting, each for three or more credits. The teachers for these classes are Jim Sullivan, Nancy M. Mendenhall and Francis Gallela. In addition a group of students have formed a cluster at Unalakleet for secretarial studies, using local instructors So far 30 students earned credits last year, and approximately 45 to date this year.
In order to accomplish all the necessary organization of people, materials and travel schedules, super cooperation has been necessary between all the parties involved. A village person volunteers to be a liaison to set up housing, classroom, meals and so on.

The village contributes the

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