conveyances will be for the land around the Native Village of Stevens, Alaska, selected by the corporation, which was occupied by individuals or organizations on December 18, 1971, as either (1) a primary place of residence, (2) a primary place of business, (3) subsistence campsite, (4) headquarters for reindeer husbandry, or (5) site of a nonprofit organi-

Application forms and further information are available from: DINYEA CORPORATION

544 9th Ave., Suite 107 FAIRBANKS, AK 99701 (907) 456-2871 No applications will be accepted after the 18th day of August, 1983. Publish: 4/20 6/10 7/1,22/83

LEGALS

8/12/83.(5870)

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION



MULTICULTURAL RESOURCE TEACHER

CONTRACT LENGTH: 188 days

Must have or be eligible for an Alaska teachers certificate, elementary certification preferred. Master's degree in education or related field. Advanced course work in Multicultural Education required and one year's related experience desirable. Experience in curriculum writing within the field of Multicultural Education and experience in conducting classroom demonstrations highly preferred. Must have demonstrated interpersonal relationship skills for working with the community at large, the minority community, as well as staff. Must have highly developed organizational skills. The resource teacher for Multicultural Education is responsible for the following: assisting in the identification of main contributions into the regular curriculum; assisting teachers with the basic skills program in the pilot schools and the original Multicultural target schools with the integration of Multicultural concepts into the total instructional program; providing training of staff in the area of learning styles as they relate to basic skills and conduct staff in-services. inquiries concerning the above position should be directed to the Personnel Services Division.

Applications will be accepted through August 15, 1983.

Rita R. Strachan Director for Personnel 4600 DeBarr Road Pouch 6-614 Anchorage, Alaska 99502 Telephone; (907) 333-9561, Ext. 151 An Affirmative Action - Equal Opportunity Employer

AND PUBLIC FACILITIES Division of Design & Construction Buildings Section-Southeast Region INVITATION FOR

STATEMENT OF INTEREST for Professional Planning Services ALASKA LEGISLATIVE HALL

The State of Alaska, Department of Transportation and Public Facilities, Division of Design & Construction, Buildings Section, Southeast Region, intends to negotiate a Professional Services Agreement for the Purpose of performing a site analysis to determine an optimum site, developing detailed architectural and engineering programs and establishing a design determinants statement for the Alaska Legislative

It is anticipated that the building will be in excess of 100,000 square feet and will house the Legislature, the Governor's Office, and other related functions.

Work elements which may be required are:

Determination of the Opti-

mum Legislative Hall Site

A. The optimum site analysis shall take into consideration the site configuration, topography, view potential, solar exposure, wind exposure, public access, access to services, facilities access, National Historic Register properties, community enhancement and assimilation, and site preparation costs. A minimum of three sites have been identified. Additional sites may be identified by the State or the Consultant.

B. The Consultants' findings shall be summarized in a "Site Selection Report," The Report shall include but not limited to the following information: Number of sties investigated; an analytical and written description of each site; a summary lending to the selection of the optimum site; maps; and photos.

2. Development of Detailed Architectural and Engineering Pro-

For Advertising

Information

call or write

The Tundra Times

P.O.Box 104480

Anchorage, AK.

99510-4480

Phone 274-2512

GROCERIES

(907) 852-7717

was

A. Discussion of design standards and guidelines applicable to

B. Recommendations for design of specialized component

C. Detailed listing of all spatial requirements and recommendations, including exterior spaces and grounds, and their relationships to one another (by bubble and adjacency diagrams);

D. Detailed requirements and recommendations for all environmental systems (including HVAC systems and their controis), electrical systems (including switches, outlets, and lighting), and fire and life safety systems;

E. Detailed requirements and recommendations for building standards, such as materials, finishes, plumbing fixtures,

equipment (including communication systems, elevator and conveying systems), furniture (both new and existing), and any special design treatments; F. Identify site amenities and develop a program for site circulation, parking, access, egress and other site amenities;

G. Serve as State's program consultant during facility de-

Design Determinants Statement A. Develop environmental performance specifications identifying natural and artificial light levels, acoustical criteria, security needs, temperature and humidity boundaries, floor loading and related characteristics; B. Develop overall facility performance criteria identifying energy conservation guidelines, maintenance requirements, and general material performance criteria.

The State currently has contracted for a space study which will identify the major components and requirements of the facility. That space study will be the basis from which this detailed program is developed. Architectural design is not a part of this contract.

The Department's Right of Way and Environmental Sections will be conducting independent studies to determine estimated land costs and National Historic Register concerns. These studies will be

available to the Consultant. The complete Optimum Site Analysis Report will be submitted by September 15, 1983. The complete detailed Program Statements and Design Determinants Statement will be submitted by November 1,

1983. Submittals and all questions to this project should be addressed to Nell L. Atkinson, Design Manager, P.O. Box 1467, Juneau, Alaska, 99802,

(907) 364-4314. Five (5) submittal copies must be received by 2:00 p.m., August 1,

1983, at the above address. Submittals must include the Department's Project Statement of Interest as prepared for this contract, and any other materials which may be solicited therein. In addition to the Statement of Interest, submittals from consultants without a current Prequalification File established with this Division must include a Federal Standard Form 254, (Architect-Engineer and Related Services Questionnaire), complete for the Consultant and each proposed Subconsultant. Additional statements of qualification or promotional material may also be included as deemed

appropriate by the Consultant. The right is reserved by the State to reject incomplete submittals. JONATHAN W. SCRIBER

Acting Deputy Commissioner S.E. Region Department of Transportation and Public Facilities Publish: 7/20/83.(6096)

INVITATION TO BIDS

Sealed bids will be received until 3:00 p.m. (local time), August 2, 1983, by the Owner, The Kodiak Island Borough, for alterations in portions of Kodiak Island Hospital in Kodiak, Alaska.

All work to be under one general contractor including mechanical and electrical. All existing work shall be relocated, rebuilt or adjusted as necessary for the new construction.

Estimated Construction Cost: \$40-000-\$50,000. Other proposal prices will be con-

Business Directory

Interested in all old Eskimo objects of interest. Eskinni carvings in mod, bow and inerg

made before 1931

Pleaner sersal theory princes, plustees or printinges

Marty Ellman P.O. Box 26 Montgomery, N.Y. 12549

for impretion

This size ad would cost you only \$11.00 per week in the **TUNDRA TIMES**

Spenard Motor Hotel 3960 Spenard Road 243-6917 Close to airport and Bus Route

Low Daily - Weekly Rates Kitchenettes - Color TV - Visions

When visiting in Anchorage, stop in for . . .

REST:/

Alaska Hotel 246 W. 4th Avenue

Reasonable Rates

FUN:/

Ph: 279-4243 Elboic Room 417 "C" Street Ph: 276-9818

Weekdays 10:00 a.m. - 2:30 a.m. Fri-Sat 10:00 a.m. - £00 a.m.

FOOD:/

Jue's Corner Cafe 246 W. 4th Avenue

DONALSON COMPANY

P. O. 100 845

Anchorage, Alaska

Phone 279-3025

Every Day 8:00 a.m. - 12:00 Midnight

All in the same building.

E.G. ANDERSON & CO. 8306 DALLAS AVE. S

Browerville, Alaska 99723



TANNED FURS & LEATHERS

Leading manufacturerer of **FUR RUFFS** Write for our free price list







AKTIU RECREATIONAL

Sales & Service OFFICIAL DEALER FOR:

· Snow Trac ·Snow Master

 Grizzly Snowmachines · Parts & Service

New & Used Machines

BILL YADLOSKY Anchorage

(907) 333-9716 (907) 333-1093



TOP OF THE WORLD HOTEL

Box 189 Barrow, Alaska 99723 Phone: (907) 852-3900

Cable color TV & phones in every room.

The most famous hotel in the Arctic!'

BEASLEY SECRETARIAL

228 Northeast 174th

Dorothy J. Beasley, Proprietor

Seattle, Washington 98155

Phone: (206) 367-9200

Notary Public

24-hour Answering Service

Yukon Office Supply, Inc. Sales - Service - Rentals

511 Gaffney Rd., Fairbanks 452-1148

HOUSE OF PABRIC

Fast, friendly service for all your fabric needs. We mail-order anywhere in Alaska.

11 years at the same address.

Write or call us today. 250 Third Street, No. 110 Fairbanks, Alaska 99701 Phone 456-5239