

# KOTZEBUE TECHNICAL CENTER

A VOCATIONAL SCHOOL FOR ALASKAN ADULTS

## TRAIN FOR YOUR FUTURE



**Business  
Occupations**  
Accounting Clerk  
Bookkeeper  
Clerk Typist  
Secretary

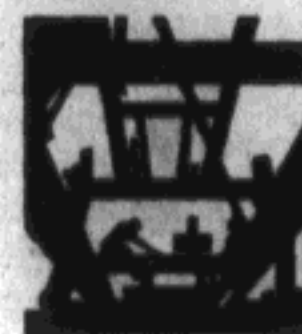
**Electronics**  
Computer Repair Technician  
Electronics Technician  
Radio/TV Technician

**Aviation Education**  
Ground School  
Flight Training



**Natural Resources**  
Geology Technician  
Hydrology/Water Quality Technician  
Surveying Technician  
Natural Resources Technician

**Maintenance**  
Building Maintenance Technician



**Construction Trades**  
Carpenter  
Woodworking

**Food Services**  
Baker  
Commercial Cook

**Mechanics**  
Marine & Power Equipment Technician  
(Small Engine Repair)  
Diesel Mechanic Technician  
Maintenance Welding

### FOR MORE INFORMATION:

CALL (907)442-3733 or  
WRITE TO:

KOTZEBUE TECHNICAL CENTER  
NORTHWEST ARCTIC SCHOOL DISTRICT  
BOX 51  
KOTZEBUE, AK. 99752

### NOTICE OF MEETING ALASKA PERMANENT FUND CORPORATION BOARD OF TRUSTEES

The Trustees of the Alaska Permanent Fund will convene a SPECIAL MEETING at 1:30 p.m. on Friday, July 22, 1983 in the WINDSOR ROOM, SHEFFIELD ANCHORAGE HOTEL, 720 W. 5th Avenue, ANCHORAGE.

Action will be taken on the following: Election of Officers; Approval of FY1984 Operating Budget; Contract award to a Custodian Bank for Safeguarding of Securities; Selection of Equity Managers; Resolutions pertaining to Accounting Transactions to include inflation-proofing index, definitions of "principal balances," "net incomes" and "yield;" and the Timing of Certain Payments Due to the State of Alaska and Receipt of Money Due the Fund from the State of Alaska.

Additionally, there will be discussion and action taken with regard to: Status Reports; Conflicts of Interest; Securities Lending Policies; Overall Investment Policy; and an Information and Education Program. The Date and Place of the Corporation's Annual Meeting will also be established.

THE PUBLIC IS INVITED TO ATTEND. THE AGENDA WILL PROVIDE AN OPPORTUNITY FOR PUBLIC COMMENT.

FOR THE BOARD OF TRUSTEES  
/s/ DAVID A. ROSE  
Executive Director



**KOTZEBUE  
TECHNICAL  
CENTER**

I would like to receive information about the  
Kotzebue Technical Center.

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Programs of Interest \_\_\_\_\_