

Bay and Scammon Bay are on the Bering Sea Coast, south of Yukon River.

Scheduling of fuel deliveries could be worked out between the supplier and School District. Supplier will guarantee the School District of fuel deliveries with specified quality fuel on a signed contract.

Bids should be submitted to School District by April 15, 1986 to be reviewed by Regional School Board on April 26 at Kotlik.

Interested suppliers may request for information on fuel quantity to be purchased and delivery sites by calling or writing to:

Mr. James Luke, Maintenance Director
Lower Yukon School District
P.O. Box 32089
Mt. Village, Alaska 99632

Telephone: 591-2214 or 591-2412
Publish: 4/7,14,21/86 (10895)c

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IN THE SUPERIOR COURT FOR THE
STATE OF ALASKA
FOURTH JUDICIAL DISTRICT AT BETHEL

In the Matter of the Estates of:
ALBERT FOSTER
Deceased

Case No. 4BE-86-24 ES

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that JESSE FOSTER has been appointed Personal Representative of the Estate of Albert Foster, deceased. All persons who have claims against the deceased must present them not later than four (4) months from the date of first publication of this notice or be forever barred. Claims must be presented to the office of the attorney for the Personal representative, Angstman Law Office, Inc., P.O. Box 758, Bethel, Alaska 99559, or filed with the Court.

DATED this 27 day of March, 1986

DOUGLAS DORLAND
Attorney for Personal Representative

Publish: 4/7,14,21/86 (10902)c

TELLER NATIVE CORPORATION SHAREHOLDER NOTICE

The annual meeting of the Teller Native Corporation Shareholders, will be on Saturday, April 26, 1986, 1:00 pm at the James C. Isabel High School, for the purpose of electing (3) three directors.

For those shareholders who wish to submit their name as a candidate, must declare their candidacy on or before the deadline March 19, 1986. Please submit your name and brief history to:

Teller Native Corporation

Box 509
Teller, Alaska 99778

Publish: 3/3,10,17,24,31/86 4/7,14,21/86
(10801)(10802)c

INVITATION TO BID CHEVAK SCHOOL MODIFICATION FOR INDIAN OWNED AND CONTROLLED ECONOMIC ENTERPRISES

The Kashunamit School District will be accepting sealed bids for Modification of the K-12 School Facility located at Chevavak, Alaska.

Sealed bids will be received from qualified Indian-owned firms by the Kashunamit School District at the office of their Architect, Alaska Native Architectural and Engineering Company, 821 "N" Street, Suite 208, Anchorage, Alaska 99501 until 10:00 a.m., April 30, 1986.

The work involved is set aside for bona-fide Indian-owned economic enterprises which are at least 51% American Indian/Alaska Native-owned and controlled. The construction plans and specifications bid package will be sent to any and all firms requesting them. Sealed bids will be accepted from any and all firms wishing to bid on the project. Only sealed bids from Indian-owned firms which are on the State of Alaska Department of Education pre-qualified preference list, or sealed bids from Indian-owned firms which have attached a completed B.I.A. approved pre-qualification questionnaire, will be opened and read aloud. Bids received from non-Indian firms will only be opened if a reasonable bid price is not obtained from an Indian-owned firm. Approximate construction costs \$1.0 million.

The scope of work includes performing work for conversion of the facility from open classroom concept to a partitioned classroom concept. Work also includes associated mechanical/electrical modifications, code upgrade, and repairs. A pre-bid conference will be held at the Architect's office on April 16, 1986 at 10:00 a.m.

A bid bond in the amount of five percent (5%) of the bid must accompany the sealed bids. The successful Contractor will be required to furnish performance and payment bonds in the amount of 100% of the contract sum.

Bidding packages will be available from the office of the Architect after April 7, 1986.

Alaska Native Architectural & Engineering Company
821 "N" Street, Suite 208
Anchorage, Alaska 99501

Bids packages may be obtained by sending a check for a non-refundable fee of \$80.00. Bid packages will be express mailed to firms that include an additional \$20.00 mailing fee.

Publish: 4/7,14,21,28/86 (10906)c

Director of Physical Education Center and Student Activities

Sheldon Jackson College, a liberal arts institution, offering specialized programs in business, marine aqua culture, natural resources, and teacher education, announces the following position vacancy:

Located in Sitka, Alaska, the college is in an exciting phase of growth to better serve its 250 multicultural student enrollment.

Responsibilities: The director of physical education center and student activities reports as direct lines staff member to the vice president for student services with the responsibility of management of the physical education multi purpose facility and implementation of the college's student activities program.

Qualifications: Master's degree, experience in student activities or related area. Salary is commensurate with experience and education.

Deadline is May 9th.

Nominations and applications, including a current resume and three letters of reference should be sent to: Dr. Phillip Farren, vice president for student services, Sheldon Jackson College, 810 Lincoln St. Sitka, Alaska 99835.

Sheldon Jackson is an equal opportunity employer

Publish: 4/14,21,28/86 5/5/86 (10578)c

EDUCATIONAL SUPPORT PROGRAMS (ESP) OFFERED BY THE ALASKA ARMY NATIONAL GUARD TO HELP YOU REDUCE YOUR FINANCIAL OBLIGATION RIGHT NOW AND ENJOY THE BENEFITS OF HAVING THE BEST PART—TIME JOB IN ALASKA PLUS A MONTHLY PAYCHECK. FOR MORE INFORMATION CALL TODAY ANCHORAGE 278-2688, WASILLA 376-2373, FAIRBANKS 452-3667, JUNEAU 586-3254. ALASKA ARMY NATIONAL GUARD

Publish: 4/7,21/86 (11082)c

Attention House Wives

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Publish: 4/14,21,28/86 5/5,12/86 (10914)c

Marketing/Fundraising specialist for non-profit Anchorage based organization. Marketing efforts aimed statewide and nationally. Must have proven track record and verifiable references. Commission/time flexible. Reply by April 25, 1986 to: Search Committee P.O. Box 10-3356 Anchorage AK 99510.

Publish: 4/21/86 (10005)c

Lower Yukon School District sealed bid deadline submittal has been extended from April 15 to April 25th.

Publish: 4/21/86 (10592)c

Job Opening HEALTH DIRECTOR

The Kodiak Area Native Association is recruiting for a Health Director. Responsibilities include managing a \$2.5 million health program, grant writing and supervision of staff of 45. Required qualifications are MPH, MPA or advanced degree in related field and three years experience in managing health contracts. Computer skills and knowledge of IHS contracting procedures desired. Native preference will be exercised under P.L. 93-638. Send cover letter, resume and references to:

Gordon L. Puller, President
Kodiak Area Native Association
402 Center Avenue
Kodiak, AK 99615

Deadline: May 7, 1986

Publish: 4/21,28/86 (10001)c

YUKON KUSKOKWIM HEALTH CORPORATION CAREER OPPORTUNITIES

MID-LEVEL PRACTITIONER to provide mid-level diagnostic and treatment services on a fee for services basis at the Mountain Village regional clinic. Services include minimal laboratory and x-ray procedures. May act in a supervisory and instructional capacity periodically for Community Health Aides. \$35,000-40,000/Annum DOE, plus liberal fringe benefits. QUALIFICATIONS: Certified Family Nurse Practitioner or Physician's Assistant licensed to practice in Alaska. Rural and cross-

cultural experience in an Alaska rural village preferred.

Apply by April 11, 1986.

Anyone interested in applying for the above position please submit an application or resume to YKHC Personnel, Box 528, Bethel, Alaska 99559 or call (907) 543-3321 ext 140 for more information.

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Publish: 4/21/86 (10900)c

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Publish: 4/21,28/86 (10003)c

ARE YOU IN A DILEMMA ABOUT YOUR STUDENT LOAN RE-PAYMENT? YOU MAY QUALIFY FOR OUR EDUCATIONAL SUPPORT PROGRAMS RIGHT NOW, TO HELP REDUCE YOUR FINANCIAL OBLIGATIONS. FOR DETAILS CALL TODAY ANCHORAGE 278-2688, WASILLA 376-2373, FAIRBANKS 452-3667, JUNEAU 586-3254. ALASKA ARMY NATIONAL GUARD

Publish: 4/7,21/86 (11083)c

Legal

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. 60783, Jim River Camp Renovation described herein, will be received until 2:00 p.m. prevailing time, April 29, 1986 in the Office of the Chief of Technical Services, Technical Services Building, Room 4, 2301 Peger Road, Fairbanks, Alaska 99709-6394.

The project will consist of foundation rehabilitation including excavation, drilling and casing, and refrigeration of the Jim River vehicle maintenance facility located approximately 180 miles north of Fairbanks.

The Engineer's Estimate is between \$250,000 and \$500,000.

All work shall be completed by July 15, 1986.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2247.

Bidding documents are available for inspection at

the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, Juneau and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau and Seattle.

Publish: 4/21,28/86 (10002)c

REQUEST FOR PROPOSALS NORTH SLOPE BOROUGH DEPARTMENT OF PUBLIC WORKS, CIP BARROW UTILITIES SYSTEM (BUS) CONSTRUCTION MANAGEMENT

The North Slope Borough, Department of Public Works, is seeking written proposals for Construction Management of the construction of approximately 26,000 trench feet of direct bury water and sewer service in Barrow, Alaska. The work will span two winter construction seasons. Required services shall include the traditional Construction Management services of cost, quality and schedule control, field inspection, field engineering, contract administration, etc.

A copy of the Request or Proposals will be available on April 28, 1986 at the NSB Department of Public Works, CIP D&C, 4300 "B" Street, Suite 501, Anchorage, Alaska 99504. Proposals will not be delivered or mailed.

Contractor will be selected according to a merit ranking system. Oral presentations will be conducted with the top ranked proposers.

Proposals must be received at the above address no later than 9:00 a.m. May 19, 1986. Proposers should be prequalified with the NSB, or must submit a prequalification application with their proposal.

The NSB will not be liable for any cost incurred by any proposer in response to this RFP. Further, the NSB reserved the right to reject any or all proposals without cause.

Questions or comments should be addressed to Mr. David Wozniak, 562-3984.

Publish: 4/21/86 (10014)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment, and performing all work on Project No. RS-0130(25), Nome-Council Mile 42-53 described herein, will be received until 2:00 p.m. prevailing time, May 20, 1986 in the Office of the Chief of Technical Services, Technical Services Building, Room 4, 2301 Peger Road, Fairbanks, Alaska 99709-6394.

The project will consist of grading, drainage and a two span bridge on 10 miles of roadway located approximately 45 miles east of Nome.

The Engineer's Estimate is greater than \$5,000,000.00.

Principal items of work include the following: 885,134 cubic yards of Unclassified Excavation, 29,410 cubic yards of Subbase, Grading C; 8 each Prestressed Concrete Structural Members, 74" Bulb Tees; 4,800 linear feet of various sized Corrugated Steel Pipe and 3,515 cubic yards of Rip Rap Class II.

All work shall be completed in 360 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2247.

Bidding documents are available for inspection at the regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, Nome, Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau and Seattle.

Publish: 4/21,28/86 5/5/86 (10009)c

COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION

The Department of Community and Regional Affairs is soliciting applications for general purpose projects funded by the Community Development Block Grant program. Only communities incorporated under Alaska Statute Title 29 are eligible to apply for these funds.

These funds are awarded to communities on a competitive basis after being evaluated. Applications must be received on or before May 23, 1986 or they will not be considered for funding.

There is approximately \$1.5 million available for funding these projects during this application cycle. The maximum amount of funds available for each applicant is \$105,000.

Copies of the application may be obtained from:


Terry Dale, Block Grants Administrator
Department of Community and Regional Affairs
Division of Community Development
P.O. Box BC
Juneau, AK 99811
Phone: (907) 485-4890

Publish: 4/21/86 (10013)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES SOUTHEAST REGION DESIGN AND CONSTRUCTION


MT. EDGECLUMBE SCHOOL PROJECT
ADVERTISEMENT FOR PREQUALIFICATION OF
INDIAN-OWNED ECONOMIC ENTERPRISES

(Continued on Page Eighteen)



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