Contracting Officer: Mr. James Zuetow, Superintendent

Architect

James Dalton Clark, AIA Architects and Planners 1011 E. Tudor Rd., Suite 290 Anchorage, AK 99503

1. DESCRIPTION

Construction of a new school addition and remodeling to the existing facility in Grayling. Alaska, including the associated service building. utilities, site work and interfacing with existing improvements.

- A. Indian and Non Indian firms may bid this project; however, the project is subject to Sec tion 7(b) of the Indian Self-determination Act (Public Law 93-638). Bids from Non-Indian firms will be returned without being read if a contract can be awarded to an Indian Bidder according to the provisions of the Bid **Documents**
- Non-Indian Firms shall take specific affirmative actions to ensure equal employment opportunities.
- Sealed bids in duplicate will be received until 3:00 p.m. April 25, 1986 local time and then publically opened and read in the offices of the Architect.
- D. A bid guaranty is required with each bid in the amount of 5% of the total amount bid, not to exceed \$50,000.00
- Bids cannot be withdrawn for 30 calendar days subsequent to the bid opening. The Owner reserves the right to reject any and all bids.

#### 2. BONDS

The successful bidder will be required to furnish a Performance Bond and Labor and Material Bond in the amount of 100% of the contract price.

#### 3. COST ESTIMATE

The architects' preliminary lump sum estimate for the basic bid items for the project is \$3,000,000. Note: The final Architects' estimate to be used for the basis of the contract negotiations and award will be submitted at the bid opening.

#### 4. COMPLETION

Substantial Completion shall be by August 15. 1987 and final Completion shall be by September 15, 1987.

#### 5 DOCUMENTS

Contract documents will be available for the convenience and review of bidders at selected plan centers and the architect's office, beginning Wednesday, March 19, 1986.

Requests for contract documents shall be made to the architect. Requests should be accompanied by a check or money order in the amount of \$75.00 (refundable) and made payable to the architect. If requested, Contract Documents will be mailed Express Mail upon recept of a separate deposit of \$35.00 (non-refundable) for postage and handling. Make checks payable to the architect.

Documents remain the property of the Iditarod Area School District and must be returned by prepaid postage or in person. Full refund of the deposit will be made on documents which are returned in an acceptable condition including addenda, without notes, marks, or mutilations, within 15 calendar days after the bid opening.

Contract Documents will be available for review and inspection at the following locations:

Associated General Contractors, 3201 Spenard Road, Anchorage, Alaska, Alaska Building Exchange, 165 E. 56th, Anchorage, AK; Associated General Contractors, 134 No. Franklin St., Juneau. AK; Dodge Scan, 100 West Harrison Plaza, Seattle, Washington, Associated General Contractors. 1200 Westlake Avenue North, Seattle, WA, Associated General Contractors, 1415 Gillam Way, Fairbanks, Alaska: Construction Plan Bureau Office, 810 Barnett St., Fairbanks, AK: Office of Terry Chase, Facilities Coordinator, Iditarod Area School District, McGrath, Alaska.

# 6. PRE-BID CONFERENCE

A Pre-Bid Conference will be held in the office of the Architect on April 2, 1986 at 2:00 p.m. The Pre-Bid conference is intended to provide a general review between the bidders, the owner and Architect prior to bidding of the project. Any revisions to Documents arrived at this conference will be made official in a written addendum to be issued after the Pre-Bid Conference

Publish: 3/31/86 4/7.21/86 (10887)

# NOTICE TO BIDDERS

NOTICE is hereby given that sealed proposals will be received by the North Slope Borough, at the office of the Director of Public Works. Bids will be received until 1:30 p.m. local time May 7, 1986, for construction as described more completely in the Contract Documents entitled Point Hope Heavy Equipment Maintenance Facility, CIP No. 07-163. Bids will then and there be opened and publicly read aloud at 2:00 p.m. Melled propossis shall be addressed to the North Slope borough, P.O. Box 69 Berrow, Alaska 99723. Proposals received after the time announced, which will be 1:30 p.m. unless otherwise specified. for the opening will not be considered.

# **DESCRIPTION OF WORK**

The work of this contract comprises the general construction for a Heavy Equipment Maintenance Facility at Point Hope, Alaska. The existing facility is a Type V-N wood frame building approximately 3,040 square feet on one level. The new facility shall be a Type V-N wood frame structure consisting of approximately 1,520 square feet on the main level and renovation of approximately 720 square feet of existing area on the main level and 720 square feet of mezzanine level and Alternate The building is founded on a treated heavy timber Hotel conference room, 1000 E. 36th Avenue, An. contractor is in violation of the Section 7(b) clause. ed to the Aleut Tribes nine villages: Akutan, Afka, Publish: 4/7.14.21,/86 (10886)

foundation and slab on grade on an insulated and refrigerated sub-grade. The project includes all site work, mechanical work, electrical work, and all related work in strict accordance with requirements set forth in the Contract Documents.

#### COMPLETION DATE

All work under this Contract shall be completed no later than March 1, 1987

The Contract Documents may be examined at the Borough's Public Works Office; and at the following locations:

(1) Harley H. Hightower, AIA 7441 Trenton Lane, Anchorage, Alaska 99502 (907) 243-8770

(2) DGT. Inc. 4200 Lake Otis Prkwy. Ste. 203 Anchorage, Alaska 99508 (907) 563-4648

Sets of the Contract Documents may be purchased at the Architect's office by contacting Harley Hightower, (907) 243-87"0, upon payment by check of Seventy-five and no/100 Dollars (\$75.00) for each set requested. Request for documents to be mailed shall be accompanied by a separate check in the amount of Twenty Dollars (\$20.00) for First Class postage and handling, or Thirty Five Dollars (\$35.00) for Express Mail. Checks shall be made Payable to Harley H. Hightower, Architect. Purchase price will not be refunded.

A pre-bid conference will be held at 2:00 p.m. local time on Thursday, May 1, 1986 at the Golden Lion Hotel conference room, 1000 E. 36th Avenue, Anchorage, Alaska. All potential bidders are required to attend this conference. No bid will be received from any bidder who does not attend such conference. Prior to admission to such prebid conference any potential bidder will be required to furnish certificate of attendance (included in the Project Manual).

Each proposal shall be accompanied by a certified or cashier's check payable to the order of the North Slope Borough for a sum not less than five percent (5%) of the amount of the proposal, of a corporate surety licensed to do business in the State of Alaska, conditioned that the bidder will pay the Borough, as liquidated damages, the amount specified in the bond, unless it enters into a contract in accordance with its proposal and furnishes the performance and payment bond with surety satisfactory to the Borough in an amount equal to one hundred percent (100%) of the contract price. and insurance certificate within ten (10) days from the date on which it is notified that it is the successful bidder. If the bidder fails to enter into the contract and furnish the performance and payment bond and insurance certificate within ten (10) days from the date on which it is notified that it is the successful bidder, its check (or bid bond) and the amount thereof shall be forfeited to the Borough.

The Borough reserves the right to reject any or all proposals and to waive irregularities or informalities in any of the proposals. Bids may be nce with the B preference policy, a copy of which is available upon request. Each proposal shall be submitted only on the prescribed proposal forms included with the contract documents.

Publish: 4/14,21,28,/86 5/5/86 (10920)

# NOTICE TO BIDDERS

NOTICE is hereby given that sealed proposals will be received by the North Slope Borough, at the office of the Director of Public Works. Bids will be received until 1:30 p.m. local time May 7, 1986. for the construction as described more completely in the Contract Documents entitled Atqueuk Heavy Equipment Maintenance Facility, CIP No. 07-164. Bids will then and there be opened and publicly read aloud at 2:30 p.m. Mailed proposals shall be adressed to the North Slope Borough. P.O. Box 69 Barrow, Alaska 99723. Proposals received after the time announced, which will be 1:30 p.m. unless otherwise specified, for the opening will not be considered.

# DESCRIPTION OF WORK:

The work of this contract comprises the general construction for a Heavy Equipment Maintenance Facility at Atqasuk, Alaska. The facility shall be a Type V-N wood frame structure consisting of approximately 2.520 square feet on the main level and 720 square feet on the second level and Alternate Number One (1) consisting of an additional 760 square feet on the main fevel, and industrial equipment as part of Afternate number Two (2). The building is founded on a concrete foundation and slab on grade on an insulated and refrigerated sub-grade. The project includes all site work. mechanical work, electrical work, and all related work in strict accordance with requirements set forth in the Contract Documents.

# COMPLETION DATE:

All work under this Contract shall be completed no later than March 1, 1967.

The Contract Documents may be examined at the borough's Public Works Office; and at the following focations:

(1) Harley H. Hightower, AlA 7441 Trenton Lane, Anchorage, Alaska 99502 (907) 243-8770

(2) DGT, Inc. 4200 Lake Otis Prkwy, Ste. 203 Anchorage, Alaska 99508 (907) 563-4648

Sets of the Contract Documents may be purchased at the Architect's office by contacting Harley Hightower, (907) 243-8770, upon payment by check of Seventy-five and no/100 Dollars (\$75.00) for each set requested. Request for documents to be mailed shall be accompanied by a separate check in the amount of Twenty Dollars (\$20.00) for First Class postage and handling, or Thirty Five Dollars (\$35.00) for Express Mail Checks shall be made payable to Harley H. Hightower, Architect. Purchase price will not be

A pre-bid conference will be held at 2:30 p.m. local

chorage, Alaska. All potential bidders are required to attend this conference. No bid will be received from any bidder who does not attend such conference. Prior to admission to such prebid conference any potential bidders will be required to furhish certificate of attendance (included in the Project Manual).

Each proposal shall be accompanied by a certified or cashier's check payable to the order of the North. Slope Borough for a sum not less than five percent (5%) of the amount of the proposal, or accompanied by a bid bond, in an amount not less than five percent (5%) of the amount of the proposal. of a corporate surety licensed to do business in the State of Alaska, conditioned that the bidder will pay the Borough, as liquidated damages, the amount specified in the bond, unless it enters into a contract in accordance with its proposal and finishes the performance and payment bond with surety satisfactory to the Borough in an amount equal to one hundred percent (100%) of the contract price and insurance certificate within ten (10) days from the date on which it is notified that it is the successful bidder. If the bidder fails to enter into the contract and furnish the performance and payment bond and insurance certificate within ten (10) days from the date on which it is notified that it is the successful bidder, its check (or bid bond) and the amount thereof shall be forfeited to the

The Borough reserves the right to reject any or all proposals and waive irregularities or informalities in any of the proposals. Bids may be awarded in accordance with the Borough's preference policy. a copy of which is available upon request. Each proposal shall be submitted only on the prescribed proposal forms included with the contract documents

Publish: 4/14,21,28,/86 5/5/86 (10921)

#### INVITATION FOR BIDS

Notice is hereby given that sealed proposals will be received by the North Slope Borough at the office of the Director of Public Works, P.O. Box 69. Barrow, Alaska 99723. Bids will be received until 1:30 p.m. Alaska Standard Time, May 6, 1986 for construction of an approximately 6,100 sq. ft. wood frame classroom addition and renovation work at the Point Hope School

Bidding documents will be available beginning April 7, 1986 at the office of T.S. Bettis Associates. 825 W 8th Avenue, Suite 200, Anchorage, Alaska

A non-refundable deposit of \$60.00 is required for each set of bidding documents. An additional shipping and handling fee of \$40.00 will be charged for each set of documents requested to be sent by mail. Make checks payable to T.S. Bettis

An extended "Invitation to Bid" may be obtained by contacting: T.S. Bettis Associates, (907) 279-3436

Publish: 4/14.21.28./86 (10923)

#### INVITATION FOR BIDS RESTRICTED TO QUALIFIED INDIAN BIDDERS ONLY

1. Pursuant to 24 CFR. Subsection 905 204 Indian Preference in contracting, the Northwest Inuplat Housing Authority is conducting a bid limited to Indian-Owned Economic Enterprises. The Northwest Inupial Housing Authority will receive from Indian-Owned Economic Enterprises only, sealed bids, in duplicate, for the construction of projects listed hereafter until 4:00 p.m. local time, on the ninth day of May, 1986 at the office of the Northwest Inupial Housing Authority at Kotzebue. Alaska at which time all bids will be publicly opened and read aloud. If the Northwest Inupiat Housing Authority fails to receive an approvable bid or proposal from one or more qualified Indian-Owned Economic Enterprises, the Northwest Inupial Housing Authority will readvertise for bids or proposals without limiting the bidding to Indian-Owned Economic Enterprises

2. A prospective contractor seeking to qualify as an Indian Organization or Indian-Owned Economic Enterprise shall submit with or prior to submission of his bid:

(a) Evidence of structure, management and financing affecting the Indian character of the enterprise, including major subcontract and purchase agreements, material or equipment supply arrangements; and management salary or politsharing arrangements, and evidence showing the effect of these on the extent of Indian ownership

(b) Evidence showing fully the extent of Indian ownership and interest.

(c) Evidence sufficient to demonstrate to the satisfaction of the IHA and HUD that the prospective contractor has the technical, administrative and financial capability to perform contract work of the size and type involved and within the time provided under the proposed contract.

# 3. INDIAN PREFERENCE

(a) The work to be performed under this Contract is on a project subject to Section 7(b) of the Indian Self Determination and Education Assistance Act (25 U.S.C. 450e (b). Section 7(b) requires that to the greatest extent feasible (1) preference and opportunities for training and employment shall be given to Indians, and (2) preferences in the award of contracts and sub-contracts shall be given to Indian organizations and Indian-Owned Economic Enterprises.

(b) The parties of this Contract shall comply with the provisions of said Section 7(b) and all HUD requirements pursuant thereto.

(c) The Contractor shall, in connection with this contract, to the greatest extent feasible, give preference in the award of any subcontracts to Indian organization and Indian-Owned Economic Enterprises, and preferences and opportunities for training and employment of Indians.

(d) The Contractor shall include this Section 7(b) clause in every subcontract in the connection with the Project and shall, at the direction of the IHA. take appropriate action pusuant to the subcontract trial equipment. time on Thursday, May 1, 1986 at the Golden Lion upon a finding by the IHA or HUD that the sub4. DESCRIPTION OF THE PROJECT

(a) HUD Project AK02B006023 Kivalina, Alaska Consisting of construction of one single family

For information and bidders package, please send requests to:

Northwest Inupiat Housing Authority Box 331 Kotzebue, Alaska 99752 Phone (907) 442-3450

Publish: 4/14,21,28/86 5/5/86 (10922)

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA FOURTH JUDICIAL DISTRICT AT BETHEL

In the Matter of the Estates of ELENA FANNY LENHART. Deceased

Case No. 48E-86-23 ES

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that EMMA ALOYSIUS has been appointed Personal Representative of the Estate of Elena Fanny Lenhart, deceased.

All persons who have claims against the deceased must present them not later than four (4) months from the date of first publication of this notice or be forever barred. Claims must be presented to the office of the attorney for the Personal Representative, Angstman Law Office, Inc., P.O. Box 758, Bethel, Alaska 99559, or filed with the

DATED this 26 day of March, 1986.

DOUGLAS DORLAND Altorney for Personal Representative

Publish: 4/7,14,21,/86 (10901)

#### Chevak Schools

Invitation for Contractor Pre-qualification from Indian-owned firms for construction projects

The Chevak School district is accepting contractor pre-qualification applications from Indian-owned contractors and sub-contractors for providing construction services.

The scope of work will include a conversion of the facility from the opened classroom concept to an individual classroom concept, and associated mechanical-electrical alterations with code upgrade improvements. Preliminary construction budget estimates are approximately \$1.5 million.

The bidding period will occur in April 1986, with construction completed by September 1986.

The work involved is considered set aside for Indian-owned firms

Bona fide Indian-owned contractors responding to this solicitation shall be placed on a prequalification preference list.

Pre-gualification application must contain the certification that the firm is not less than a 51 percent Indian-owned and controlled economic enterprise established or organized for the purpose of profit

In the instance of joint ventures with non Indianowned firms applicants must own and control not less than 51 percent of the enterprise.

Contractor pre-qualification applications will be received at the office of the architect:

Alaska Native Architectrual Engineering Co. 821 N St. Suite 208 Anchorage, Alaska 99501 (907) 277-6249 ATT: Ed Davis

until 4:00 p.m. April 18: 1986. Submit 2 copies in 81/2 x 11" format. Blank pre-qualification applications can be obtained from the architect without charge. Pre-qualification applications will be expressed mailed upon the receipt of the mailing fee of \$15 00

Publish: 3/31./86 4/7.14,21,28./86 (10893)/ Notice

OPEN SEASON FOR SUBMISSION OF **APPLICATIONS** FOR FY-86 INDIAN BUSINESS DEVELOPMENT GRANTS Department of the Interior **Bureau of Indian Affairs** 

Applications for the Indian Business Development Grant program are now being accepted. Application from individual Alaska Natives, tribes or tribal organizations may be filed with the Agency Superintendent servicing your area. Funds are limited, so application's should be submitted as soon as possible

The Indian business Development Program (IBDP) is a supplemental grant program to increase indian entrepreneurship. Indian employment and Indian income.

Projects must be located within the State of Alaska and must be a profit oriented economic enterprise employing Indians.

The amount of the grant may not exceed twentyfive percent (25%) of the capital necessary up to \$100,000. per individuals and \$250,000. for tribes to make the project profitable and self-sustaining. The grant may only be made as a supplement to other financing. Grants may not be used soley for planning or for refinancing or debt consolidation.

Forms for making applications and/or assistance in preparation and project planning are available from your Agency Superintendant or our Juneau Area Credit Office.

# Publish: 4/14,21,28,/86 (10917)

NOTICE OF PUBLIC HEARING REGARDING USE OR DISTRIBUTION OF INDIAN JUDGEMENT FUNDS DOCKET 369

In accordance with the provision of federal law (87 Stat. 466, as implemented by 25 CFR Part 87), notice is hereby given that a public hearing will be held beginning at 1:30 P.M., Tuesday April 29. 1986, at the BIA Anchorage superintendents Of fice, Anchorage, Alaska, record testimony concerning the use and/or distribution of monies award-

Belkofski, False Pass, King Cove, Nelson Lagoon, Nikolski, Sand Point, and Unalaska, Alaska by the U.S. claims Court in Docket 369. Individuals or organizations may express their oral or written views by appearing at this hearing. Written comments may be submitted on or before April 30, 1986, to the Area Director, Bureau of Indian Affairs, Juneau Area Office, P.O. Box 8000, Juneau, Alaska 99802

William A. Allen

Acting Area Director

Publish: 4/14,21,28,/86 (10916)/ **PUBLIC NOTICE** Coastal Policy Council Meeting May 1, 1986

Anchorage and Kotzebue

The Coastal Policy Council will meet on May 1, 1986, in Anchorage at the Egan Convention Center and in Kotzebue at the Senior Center, beginning at 9:15 a.m. and 7:00 p.m. respectively. The public is invited to attend.

The agenda will include the following items: \* Action on amendments to Cordova Coastal Management Program and ap-

proval of Eyak Lake AMSA \* Action on the Juneau Coastal Manage-

Action on regulation governing uses of

 Action on NANA CRSA Coastal Management Program

. Other items as appropriate

ment program

Public hearings will be held on each action item.

Meeting packets and the final agenda will be available in early April. For further information, contact Jan Mills at the Division of Governmental Coordination, P.O. Box AW, Juneau, Alaska 99611, telephone 465-3562.

Publish: 4/7,14,21,28/86 (10899)I

JEROLD J. JOHANSEN. Beneficiary.

GARY FENTON, d/b/a NORTH SLOPE MECHANICAL Trustor.

ALASKA TITLE GUARANTY COMPANY. Trustee

Order No. F-27911 AMENDED: File No. 1045.5

NOTICE OF DEFAULT AND NOTICE OF SALE (Deed of Trust Foreclosure)

ALASKA TITLE GUARANTY COMPANY, as Trustee, under that certain Deed of Trust, executed by GARY FENTON d/b/a NORTH SLOPE MECHANICAL, Trustor, to ALASKA TITLE GUARANTY COMPANY, Trustee, and JEROLD J JOHANSEN, Beneficiary, dated the 21st day of July, 1981, and recorded on the 30th day of December, 1982, in Book 34, Page 944, Barrow Recording District, State of Alaska, more particularly described as follows:

The East 150 feet of Lot 2, Block 60, DEADHORSE ALASKA now replatted and described as:

Lot Two "A" (2A), Block Sixty (60). DEADHORSE AIRPORT, as shown on Sheet 6 of 8 Sheets of State of Alaska, Department of Transportation and Public Facilities, Division of Airport Leasing Land Occupancy map dated August 18, 1981, said Block Sixty (60) being located in Sections 24 and 25, Township 10 North, Range 14 East, Umiat Meridian, in Barrow Recording District, Second Judicial District, State of Alaska

hereby gives notice that a breach of the obligations for which said Deed of Trust is security has occurred, that such breach consists of the failure of the above named Trustor to satisfy a certain indebtedness, the payment of which is secured by said Deed of Trust, and that the amount of such indebtedness presently owed by said Trustor to the Beneficiary is \$150,000,00, together with interest at the rate of fourteen (14%) per annum from July 1, 1981. Trustor was to erect a building and improvements on the east 150 feet of Lot 2, Block 60. Deadhorse, Alaska (now Lot 2B, Block 60) valued at \$750,000.00 which Trustor failed to accomplish. Further, interest payments of \$3,000.00. per month were to be paid commencing August 1, 1981, none of which have been received.

WHEREFORE, notice is hereby given that, upon demand of the Beneficiary, the Trustee hereby elects to sell the above described property to satisfy the above mentioned indebtedness. together with all sums properly advanced or expended under the terms of said Deed of Trust, interest, and costs accrued, together with all necessary expenses, including a reasonable attorney's fee, herein and hereafter necessarily

Said sale shall be held at public auction at the front door of the Courthouse for the Superior Court, State of Alaska, Second Judicial District, at Barrow, Alaska on the 22 day of May, 1986, at the hour of 2:00 o'clock p.m.

Dated this 7 day of February 1986.

TICOR TITLE INSURANCE COMPANY successor by merger to ALASKA TITLE GUARANTY COMPANY By: James McFarland Assistant Secretary

STATE OF ALASKA FOURTH JUDICIAL DISTRICT

The foregoing instrument was acknowledged before me this 7 day of February, 1986, by James A. McFarland, the Assistant Secretary of TICOR INSURANCE COMPANY, successor by merger to ALASKA TITLE GUARANTY COMPANY, an

Alaskan Corporation, on behalf of the corporation: Penny M. Champagni. Notary Public for Alaska My Commission Expires: 2/16/87

PERM IV30