continued from page fourteen

STAY HOME — Make Money Assertitive Our Proflucts And Earn Up To EN29 54 Per Week. Amazing Recorded Message Reveals Details (305) 360-9508.

Publish 1/8,15/80(2437):

TUKON-KUSKOKWIM HEALTH CORPORATION CAREER OPPORTUNITIES

PIELD COORDINATOR to manage the delivery of primary health care services by Community Health Aldrea through the Bugerview instructor Program in accordance with the annual Community Health Aldre Program goess and objectives and in accordence with YRHC policies. Balary DOE, plus its and hinge benefits. OLALIFICATIONE: Centiled Community Health Alde with at least three (I) years an perfector in supervising CHA/P's in rural Alasta, Healthene in supervising CHA/P's in rural Alasta, Healthene in supervising CHA/P's in rural Alasta, Healthene in supervision Practitioner) eligible for Increase in the state of Alasta with at least two (2) years of supervisory experience. Apply by Jenuary 21, 1990.

Please submit an application or resume" to: YKHC Personnel, P.D. Box 528, Bethel, Alasta 96552 or real (807) 543-3321 est. 152/153 for more information.

THE YURON-KUSKOKWIM HEALTH CORPORA-TION IS AN EQUAL OPPORTUNITY EMPLOYER Including Handicapped)

Publish 1/8,15/90(2438)c

TUKON-KUBKOKWIN HEALTH CONFORATION CAREER OPPORTUNITIES

MENTAL HEALTH CLINICIAN to provide Professional therapeutic and diagnostic counsering serrices with clients having social, anotional, or drug related concerns. Salary DOE, plus liberal hinge benefits. QUALIFICATIONS: Master's in Social Work. Master's in Psychiatric Registered Work. Master's in Psychiatric Registered Nume with a Master's in Psychiatric Narsing. Two (2) years supervised experience performed at a naturactive level. Ability to establish accropriate therapeutic misitorenge with patients of a different turbure. Open until Blact

Please submit an application or resume to: YKHC Personnel, P.O. Bux \$28, Bethel, Akeas 99559 pr call. (907) 543-3321 ant. 15(2153 hir more information.

THE YUKON-KUSKOKWIM HEALTH CORPORA TION IS AN EQUAL OPPORTUNITY EMPLOYER (Including: Handleapped)

Publish 1/8,15.22.29/90214399:

PREE INFORMATIONI Engine OIL Flows at Filly Below Starts science, less battery draw, imploed her economy, Longe engine and starter life. Longer draw interval minimizes till changes. PCLARWISE INC Bus \$2004, Anchorage, 99508 562 COLD.

Publish 12/4.11.18.25/89111/1.8.15.209002264k:

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272-9619

YUKON KURKOKWIM HEALTH CORPORATION CAREER OPPORTUNITIES

PUBLIC HEALTH HUTPITTIONET to implement administrate and evaluate the Nutrition Implementant Porpet (NIP) and develop a general Indiction one gram for the YIO-C. Salary DOC, pice liberal freque benefits. OUALIFICATIONE: Registered Detrition or qualifications to take and pass the American Derim: Association regulation evens, and their (2) years experience in community mathematical Master's dogree in Public Health or Community Number, Work expensions in bioUtural setting pretented. Some supervisory experience. Allocks Indian or Native pretented in Timing under \$3-638 Open until filled. Generator for Bala 3000 KW Power Gard

Never Lues, 1926 plus shipping 895-2024, ener/wkends or write Box 9834, Hiland Rid, Eligie River, AK 99577.

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NO EXPERIENCE ALL AGES KIDS, TEENS, VOUND ADOLTS, FAMILES, MATURE PEOPLE, ANIMALS, ETC, CALL NOW! CHAPM STUDIOS

(800) 837-1700 EXT. 9482 -

Publish: 1719,22,2899012/5,12,19,28/9013/5,12,1 9.26/90(2474):

MILLWYNGHTS

High taoh nurthern Calif, hundher company with solid timber base is seeking apperienced asymitt millwrights, min, of 8 years, Ideal location with ascellent climate and working conditions. Highly competitive wages with good banefits, field resume to:

> Michigan California Lumbar Co., P.O. Box 486 Carreno, CA 85799 Ato: Jan Hardy EDEM/F/11/V

Publish:1/15/966247950

Kawerak hs. Is recruiting for a Director to oversee the Kawerak Job Training Partnership Act and JOBS Programs. Statting searcy: \$17.32/hour jake DOE. Closing date for receipt of applications January 19, 1990. For additional information on job responsibilities, desired quelifications and an epplication, context.

Kawarak Interpretated PO Box 949 Nome, AK 99762 Telephone: 807-443-5221

Publish 1/15/90(2478)c

POSITION ANNOUNCEMENT

The Roent of Directure of NANA Regional Corporation, Inc. Is currently seeking applications for this position of President, NANA has approximately 5,000 stransforders, 688 B million in assess and 2.1 million acres of land.

As a Native Pagemat Corporation, NANA has the spinitial responsibility of protecting the land to the future generations, and preserving our insplat Collars, while providing returns to shareholders through shareholder jobs, dividends and schuterships.

Special Consideration will be given to a MANA shareholder with knowledge of village life proven hosteration ability and business experience. familiantly with the Alaska Native Clasma Sattlement Act shid its amendantitis.

The President serves at the pleasure of the Brand of Directors,

Phone submit resume through Extensing 8, 1980

President, NA318, Regional Corporation, this 49,

Kotanhon, Alaaka 09757.

Pubmah 118 15 22 29/901 205/90(2438)c

CRABE BIRS Now heng al posters. Born skiled shif unskilled. For information Call (#15) 779-5007 Ext. H-516.

Publish: 1/8, 15/90(2400)c

VETERANS: WITH YOU'S PRICH SERVICE EX-PERIENCE, YOU CAN START WITH THE SAME PAY GRADE YOU WERE SEPARATED WITH FROM ACTIVE DUTY, REGARDLEDS OF BRANCH. RECAPTURE SOME GREAT BENEFITS, YOU'LL SERVE 2 DAYS A MONTH AND 15 DAYS A YEAR. FOR MORE INFORMA-TION CALL 1-800-475-3400. ALASKA ARMY NA-TIONAL GUARD - AMERICANS AT THEIR BEST.

Publish:1/1,8,18,22,25/90(2397)c

NOW INTERVIEWING FOR PART-TIME JOBS IN THE POLLOWING POSITIONS: INFANTRY, COMMUNICATIONS, ADMINISTRATION, MEDICAL, AIRCRAFT CREW CRIEFS, AND MUCH MORE FOR MORE RECOMMATION CALL 1-800-476-3400. ALASKA ARMY NATIONAL GUARD-AMERICANS AT THEIR BEST.

Publish:1/1,8,15,22,28/90(2287)6

HO EXPENSIVE HECEBEARY: 17-34 YEARS. CHOOSE PROM & WEDE PANGE OF CAREER OPPORTUNITIES THE ALASKA ARMY NA-TIONAL GUARD HAS PART-TIME JOBS AVAILABLE NOW, BY SERVING AS LITTLE AS ONE WEEKEND A MONTH AND TWO WEEKS A YEAR. FOR MORE INFORMATION CALL 1-800-478-2400. ALASKA ARMY NATIONAL GUARD—AMERICANS AT THEM BEST

Publish: 1/1,8,15,22,26/90(2397)c

COMMUNITY HEALTH AIDE PROGRAM

Responsible for overall advantation of the program which includes promery over providers in 28 village officer and a supervisory and teaching staff of molecule and P.N. 's.

Qualifications: P.N. or Mid-level practitioner with administrative and supervisory expension. Expensions to gramming and administering grants. TO apply contact the Bristol Bay Area Health Coporation, Personnal Dept. Box 120, Dillingham, Alaska, UD76 (907), 842 5201, In Alaska 1-800-475-5201

Putrish 1/8,15,22/0624320:

Legal

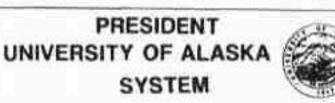
Notice of Request For Proposals

DOTAPP Division of Oasign and Construction Buildings Design and Construction

A.I.A. FOOD SERVICE AREA RENOVATION

Project No. 58496

The Agency identified above stands to select a consultant main to provide problems a acid, engineering eerindes associated with a proposed designifications of the provide with a proposed designifications of the provide the evidence area in the South Terminal at Anchorage International Asport, Genetices will generally include the eerface both of eviding conditions, development of designification contains, never of design submittee by designification terminal terminations for compliance to the significance termination of the sectors to the sectors the sectors the sectors to the sectors the sectors the sectors the sectors to the sectors to the sectors termination of the sectors to the sectors termination of the sectors the sectors the sectors to the sectors the sectors to the sectors termination of the sectors the sectors termination of term



The Presidential Search Committee of the University of Alaska mythes commations or application for the yearbox of President of the University of Alaska system. The President is the close executive officer of the system and reports to an eleven member Board of Regents. design inflerie, and construction inspection. The scipe of services is more fully described within the Department's Request For Proposal Form, Copies at which will be sustaints on Wednesday, Jenuary 4, 1990, from

> Plana Distribution DOT&FF Central Region 4111 Aviation Avenue P.O. Box 196900 Anchorge, Alaska 99515-6900 Phone: (901) 256-1674

Perspondents to this actuitation must be design professionals tegality registered in the litate of Alasia.

Consultants will be selected according to Standard Departmental Policy and Procedures and Alaska Statutes

Submittable must constant entirely of the Department's Request for Proposal and Proposal Form. Consultants who have questions concerning this project should contact the Project Manager, Done Nature at 907-200-1093.

Submittais must be acknessed to and received at the following location no later than 4.00 p m on Jerosary 24, 1990. Bubmittale received after this date and time will be rejected.

> Atty Donn Keiner, Architect, CCIL Buildings deeign and Construction 4113 Astation Avenue P.O. Box 198900 Anchorage, Alaska 96518-8900

field-thin of a team under the solutation shall not be construed to convey any sole provider rights unto-that team.

The Department reserves the right to reject any and all submittals

Publish 111.8,15/90(2424)4

RURAL ALASKA HEALTH PROFESSIONE FOUNDATION NEQUEST FOR PROPOSALS

The Rovel Alaska Health Professions Foundation (RANPE) is requesting proposals for financial support of projects in the general areas of health prolessions recruitment, training, continuing éducetion, relations, health care education and systems development.

The Floundation's massion is to impory the health care system in rural Abaits by increasing educational opportunities for rural floath care providers and to recoult randoms of rural Alaska into the health care professions. The management agent to PAHPP is the Flural Alaska Health Education Center (RAHPC) which is located on the University of Alaska Pischaria caregos and reades through the University of Washington School of Medicare to Area Health Education centers in Morgana lates and Washington PAHPP's specific forms are obtained through grants from the Division of Medicine, Department of Health & Human Seions, florence of Health Professions

AFRIPF is requesting that proposals for lunding the submitted for projects in the antals

- Pleasurment and facilitation of solar Aleehans into freeth care incorporations.
- Development of high action events ment programs for students interested in health careers
- Development and coordination of a tryines which oake for transmost of a Madent from a rural high school with an tohall university.
- Development of rural barring while for Alaska treath care students.
- Development of continuing education opportunities for currently producing rook Alanka Nealth care providers.
- it Health care systems planning and

on Porjact No. 87557, API Poorling, described haram, sell to received units 2:00 p.m. prevailing time, January 17, 1990, in the Contracts Administration office, 4111 Aviation Avenue, Anchorage, Alaska.

This propect will consist of nemoval of asbestoscentaining footing material and matafielders of resilient flooring in the psychiatric unit at Alaska Psychiatric institute.

The Engineer's Estimate is long than \$100,000.

All work shall be completed in 35 calendar days.

The Department of Transportation and Public Facilities (DOT&PF) transby notifies all technic that is will affirmatively assure that in any contract intered into pursuant to this invitatifier, Disabian taged Busicism Enterprises (DEE) and Wormen Busicisms Enterprises (VDE) will be afforded full opportunity to submit take and will not be diacriminated egainet on the grounds of race, color, national orgin or sex in consideration for an award.

A Bonue will be paid to prime contractors who utilize OBE subcontractors. The bonue will be 15% of the subcontracts to DBEs with a maximum amount to be paid of 1% of the project cost . 8.5

PLANS, SPECIFICATIONS AND BIDDING INFOR-MATION MAY BE OBTAINED BETWEEN THE HOURS OF 8:30 TO 11:30 A.M. AND 12:30 TO 4:00 P.M. by all who have a born fide need for them for bidding purposes from plans room of the flexies: and Contracts Section, 4111 Aviation Avenue, Acchorage, Alexia (IRO) 208-1874 (mailing address: P.O. Box 198300, Archorage, Alexia 98119-8000)

Documents are evaluable for MSPECTION at AGC offices in Anchorege, Fairbarne, Sondotne, The Plana Room, Anchorege and Fairbarner, Alaska Business Development Center, Anchorege, Regional DOTEPH, Anchorege, Douglas and Fairbarner.

Philipper 1115/00(2475)

PUBLIC NOTICE ALABKA COABTAL POLICY COUNCIL Bubicommittee and Full Council Meeting January 30, 1890 Anchorege, Alaske

A subconvention of the Alaska Coastal Policy Gouncil (CPC) will be meeting on January 30, 1990, how 7:30 bi 10:00 a m at the Egan Convention Cantar, lower level, in Anthonage The public is method to attend. The Coastal Manage ment. Act. AS: 48:40:100; Compliance and Enforcement

The Ataske Countyl Policy Council will meet in Janumay 30, 1999) at the Egan Convention Center Lower Lavel, in Anchorage, beginning at 10,30 mm A Public Hearing will be held in each action thm. The public is methed to atland. The agosta will workede the following items.

- Staff report on federal approval of domen programs. Fit 91: budget request wetlands record, and the Katholic petition and meeting
- Staff presentation of a paged on the rowof Constant Reasonant Service Areas
- Action on the Kanac Pelerouta Boolugh Coustal Management Program - 2.00 p.m
- Automism the Region Coastal Manage mant Program - 2:30 p.m.
- County discovery of AS 46.62.105 Complementation and Enforcement
- Other netting as appropriated

Menning packets and the final agrods will be available by Hub Jenuary Furthammenia, contact Granchen Raiser of the Division of Ocioenmenial Coordination: P.O. Bas AW, Joneso, Alassa 99811, telephone 465-2552

THE YUGON KUSIKONWIM HEALTH CORPORA-TION IS AN EQUAL OPPORTUNITY EMPLOYER (Including Handkappen)

Submit an application or means to YPO-C Personnet, P.O. Box 528, Bertvel, Alaska 99558 or cell (907) 543-3321 eet, 152/153 for more information

Publish 1715.22.29/9012/5790(2454)c

immediate openings within Mental Health for three (3) PAMILY SERVICE WORKERS and one (1) MASTERS LEVEL CLINICIAN. Unique ropersurity to live to the remote areas of Southwest Alasks counseling visions of the Exxen of apill. Basic services to be provided and; community education, consultation, clinical assessment, crists intervention, and mental health shid substance struss counseling Positions are guaranteed through Junie 30, 1990 with a among possibility of continuing through June 30: 1991. Moving, housing, and travel aspenses will be provided by the employer. For more information please call the Bristot Bay Area Health Corporation Personnel Or-Scient 7-800-478 5201 un MQ 12211 Section mentes to the BBAHC Personnel office, P.O. Box 130, Dis. Highers, Alasta 99576.

Publish 1119.22.29/902483%

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· 1990 Rendezvous Romp -

Spumored by the Tundra Times

Foldary, Fabruary 80, 1990 at the International Aleport Invi 8:00 p.m. to Midnight + No Hout Bar + Coor Prizes + - Tundra Times Pine + + Classe Rock and Roll by "Key Orip" + Too Need Rock Be Present To With

- \$15.00 per person -

Call 274-2512 for Tickets

The University of Alexia is a statewide system of higher education comprised of three multimission universities with submided assetter colleges and shar throughout Alexia, providing educeliunal services to unberrand rural populations of diverse cultural backgrounds. The system's administrative center is located in Facturality. The university is bittly a tend grant and eas grant institution with strong state and federally funded research programs, many with outstanding international reputations. If has extensive programmatic and research relationships with Pacific Hom and other regions.

The university completed a major reenructuring of its academic units in 1987 and expects to continue the operational implementation of thet process during the tenure of its reed President. Desired characteristics and qualifications include:

Academic & Administrative Inedership

- setting to expert and facilitate the multiple measure of the university ranging from developmental education through graduate programs and research.
- supportive of building high quality in each of the university's mission areas
- able to maximize the unique global position and potential of Alaska through the situatelional and research programs of the university
- experienced in managing and leading a complex prganization
- able to coordinate advoational and administrative administrative spread giver a valid geographic area and reflecting wide ranges of accounts and cultural driversity.

Resource Acquisition

- effective in abtening funds through public appropriations process
- supportive of individual and institutional efforts to secure external functing
- able to enhance the continued development of the University Foundation

Effective Communication

- able to plan and implement responses of both short term and longer term university meets and to enforce the university's organizational and odocational restructuring able to communicate affectively the status and image of the university through preserve
- tation and publication of its accomplishments
- attive to approximate, value and enthance the involvement in higher education to people of different cultures and hertages

The Presidential Search Committee sell begin to review credentiate on February 1, 1990. Applicants should submit a summit resume and a letter discouring their qualifications to the position.

> Mr. Herbert C. Long. Chair Presidential Search Committee University of Alaska Bute 202A, John Durrentch Building 910 Yuhan Drive Fairbanks, All 99775-5080

The anticipated data of the appointment is July 1, 1990

The University of Alaska is an EO/AA Employer and Educational Institution

Publish ///90(2067)c

development by rural Alexan

"Eligibility Guidelines

Any temptofit expocation, celebration, educational or governmental antity loaneed to conduct business in the state of Alasta is nightle to apply it required. RAHEC may offer finited technical assistance during the application process.

Flacal Information and Project Funding Limits

Total funda evaluatie for federal facel year 1989-1990 grants are estimated at \$50,000 Avends will be largeted not to extend \$20,000

DEADLINE FOR APPLICATIONS IS FEBRUARY 22, 1990

FOR DETAILED INFORMATION AND APPLICA-TION PROCEDURE, CONTAINCT:

Hutef Alaska Haalth Education Carmer (FUHEC) University of Alaska Fairbanka #14E Grunning Building Fairbanka, Alaska 20775 Office (907) 474-8025 Fax (907) 474-6025

Publish 1115.22/90/24418

BTATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION

INVITATION FOR BIOS

Second table in single copy for furnishing all labor, meteriats and esciphent, and performing all wink Publish 1115 22/90(2440)

Public Notice Request for Proposale Department of Health and Social Services Division of Public Health Section of Maternal, Child and Family Health

The eaction is requirering grant applications from againsteen to develop collaborative Early Intervention services for furnities of effants and toddlers with developmental delays to hendicatoring conditions in unserved areas of the state effect a planto begin implementing services has been completed. The identified unserved areas are The AleunardPriticiof felands region and the unserved Tanana Churk extremotors. Applications must be submitted by 5 00 p.m. January 15, 1990 to:

> Sector of Material, Child and Family Health Early Intervention Project 1231 Claimbet Street Anotorsge, AK 90521-4827

Applications may be submitted for up to \$35,000 to the frat phase of a multi-year grant cycle. The searching of this grant is centergent upon availability of tunderg. Services for the free phase must be performed by \$20090. Non-profit corporations, only and borough genericments and political automic services services of the state are eligible to apply.

To request a grant application package, contact Anni Bantacke, Early Intervention Proyect, 1231 Gambell St. Anchurage, AM 99501-4527, or call 274-2542

Publish: 1/8.11.22/9024389



a.