

LEGAL ADVERTISEMENT

ALASKA DEPARTMENT
OF FISH AND GAME
Subport Building, Juneau, Alaska

COMMERCIAL FISHERIES REGULATORY PROPOSALS June 20, 1969

To be considered for adoption by the Department of Fish and Game at a meeting at Juneau, Alaska, starting on July 29, 1969.

Attached for your information are proposed regulations for COMMERCIAL FISHERIES. These proposed regulations will be considered for final adoption, amendment, or repeal by the Department of Fish and Game at public proceedings in the auditorium of the Department of Fish and Game, Subport Building, Juneau, starting at 9 a.m. on July 29, 1969.

Pursuant to the Administrative Procedure Act, public comment is invited on these proposed regulations. Comments must be submitted to the Department of Fish and Game in writing as there will not be an oral, public hearing at the July 29, 1969 meeting. Written comments should refer to the specific proposal and must be received by the Department of Fish and Game on or before July 24, 1969. Please mail your written comments to the department at the following address: ALASKA DEPARTMENT OF FISH AND GAME, SUBPORT BUILDING, JUNEAU, ALASKA 99801.

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE ALASKA DEPARTMENT OF FISH & GAME

Notice is hereby given that the Alaska Department of Fish and Game, under authority vested by AS 16.05.690 proposes to adopt regulations in Title 5 of the Alaska Administrative Code as follows:

REPORTS REQUIRED OF PROCESSORS, BUYERS AND FISHERMEN.
(a) Each person, company, firm or organization who purchases unprocessed fish, or processes fish or by-products of fish must:

1. Furnish to the Department each calendar year before operating a written statement of intent to operate with a description of the nature, extent, and location of the operation on forms available from the Department.

2. Submit, no later than January 31, an accurate and complete summary of the previous year's operation on statistical forms available from the Department.

A. Reports not submitted for 1967 and 1968 or either one of these years must be submitted by September 1, 1969.

3. Furnish, verbally or in writing, purchasing or processing records as requested by the Department or its representative.

(b) Each buyer of fish or shellfish shall keep a record of each purchase on fish tickets or other forms supplied by the Department of Fish and Game. Fish tickets shall be submitted to the local department representative at least once a week or as otherwise specified by the Department for each particular area and fishery. The record shall include the following:

1. The name of the company or individual buying the fish.

2. The name of the fisherman from whom the fish were purchased.

3. The name of Coast Guard number of the vessel employed in taking the fish.

4. The date of landing of the fish.

5. The Department registration number, whichever is applicable.

6. The type of gear by which the fish were taken.

7. The nearest headland or bay or statistical catch area in which the fish were taken.

8. Information applicable to the following species:

A. The number of salmon by species:

1) The pounds of salmon by species when fish are purchased by pound.

B. The number and pounds of king, dungeness and tanner crab.

C. The pounds of other fish or shellfish by species.

9. Such other information as the Department may require.

(c) Each fisherman shall furnish to the buyer factual catch data necessary for completion of reports required by the Department.

(d) Each shellfish fisherman shall furnish in writing to the Department directly or through the buyer, data necessary for reports required by the Department.

(e) The following information regarding the transporting of unprocessed fish shall be transmitted to an authorized representative of the Department either verbally, in writing or by telephone:

1. The number and species of salmon taken in any regulatory area shall be reported before being transported to any other area or out of the state.

2. The numbers or pounds by species of all other fish shall be reported before being transported out of the state.

(f) Seven days before moving the location of operation, floating fish processing vessels must report verbally, in writing, or by telegram to the nearest Department office. The report shall include the present processing location and the exact latitude and longitude of the intended operation.

END OF PROPOSED REGULATIONS

Notice is also given that any person interested may present written statements or arguments relevant to the action proposed at the Subport Building, Juneau, Alaska, before July 24, 1969.

The Alaska Department of Fish and Game, upon its own motion or at the instance of an interested person, may thereafter adopt the above proposal substantially as set out above without further notice.

DATED at Juneau, Alaska, this 20th day of June, 1969.

ALASKA DEPARTMENT
OF FISH AND GAME
/s/ Augie Reetz
Commissioner

LEGAL ADVERTISEMENT

STATE OF ALASKA
DEPARTMENT OF
HEALTH AND WELFARE

NOTICE OF PUBLIC MEETING

On July 22, 1969, at 9:00 a.m., public proceedings will be commenced in Fairbanks, Alaska, State Court and Office Building, 604 Barnette Street, Room 341, to review and study the rates of payment made by the Department of Health and Welfare for nursing homes, institutional and foster home care. Institutional matters, (child care), will be heard from 9:00 a.m. to 12:00 p.m.; Nursing Homes from 1:00 a.m. to 3:00 p.m.; and Foster Homes (child care) from 3:00 p.m. to 6:00 p.m. This hearing will be pursuant to the provisions of Alaska Statutes 47.05.010(14) and the findings of such meeting will be utilized to establish the rates to be paid by the Department for such care during the period July 1, 1970 through June 30, 1971.

All interested persons will be given an opportunity to present statements, arguments, or contentions in writing and an opportunity to present the same orally.

J. Scott McDonald, Commissioner
Department of Health and Welfare

Publish June 20, 27, July 3

TUNDRA TIMES CLASSIFIED ADS GET RESULTS

Charge: 35¢ per line for first time,
25¢ per line for each additional time ad appears.
(Approximately 5 words to line.)
Minimum—2 lines.

HELP WANTED: Alaska Legal Services is now taking applications for a Bookkeeper-Secretary. Typing Shorthand, Bookkeeping experience required. Send resume's to Alaska Legal Services Corp., 425 "G" St., Suite 630, Anchorage, Alaska, or call 277-8666 for appointment.

FOR SALE

15 KW Cat. Deisel Light Plant Overhauled. Real Good Shape. Box 2824, Fairbanks, 452-4456, Ext. 32.

HELP WANTED: EXECUTIVE Director opening with Rural Alaska Community Action Agency. Extensive knowledge of poverty programs required of applicants. Additional information available at Alaska State Employment offices or by writing RURALCAP, Drawer 412 ECB, Anchorage, Alaska 99501. Applications being accepted only by Al Ketzler, Personnel Committee Chairman, Box 1, Nenana, Alaska 99760. Recruitment closes July 9, 1969.

BUSINESSMEN—Your business cards can be beautiful... and so-o-o inexpensive. \$5.95 per 1000. For free catalog, write: Meritt Enterprises, 37 Anna St., Fairbanks, 99701.

SAVE 20% on all of your family clothing purchases. To receive three clothing catalogs free, write: Meritt Enterprises, 37 Anna St., Fairbanks, 99701.

FROM TIME TO TIME, the Bureau of Indian Affairs has vacancies for clerk-typists, elementary teachers, engineers, light plant mechanics and maintenance men. FOR QUALIFICATION requirements, immediate vacancies, and how to apply, write personnel officer, BUREAU OF INDIAN AFFAIRS, P.O. Box 3-8000, Juneau, Alaska 99801

SITKA ANB CAMP 1 meets every Monday at 8 p.m. at the ANB Hall. You are always welcome. G: me nights are Tuesday and Friday.

We Buy Copper, Brass, Aluminum, Lead, and Radiators. Any Amount—Cash Paid Promptly. Pick-Up at Any Fairbanks Terminal. We are Mill Shippers. MATT'S SECOND HAND STORE, P.O. Box 1894, 1/2 Mile Richardson Highway, 456-5791.

JOB OPPORTUNITIES

If you qualify for any of these jobs, or are looking for a job, apply at the Alaska State Manpower Center, located at Sixth and Barnette in the State Court and Office Building, Room 131. Office hours are from 8:30 a.m. to 12 noon, and 1:00 to 5:00 p.m., Monday through Friday. Employers may telephone 452-1501 to place job orders. There is no charge to either employer or applicant for this service.

CIVIL ENGINEER—Some experience preferred, but employer will take college background as substitute; design roads, sewers, etc.

GENERAL DUTY NURSE, RN with current Alaska license, evening work

ACCOUNTING AUDITOR—State opening, must be Alaska resident, male preferred; six years experience in accounting, two years must be at professional level, will accept college substitute

COST ACCOUNTANT—Experienced

COSMETOLOGIST—Current Alaska license

FIREFIGHTER—1½ to 2 years experience on motorized fire equipment, out of town, available July 1, permanent

OUTBOARD MECHANIC—Experience necessary

SCHOOL BUS DRIVER—Seasonal through November, experience preferred; must hold or be eligible for chauffeur license, three to four hours daily

BIG RAY'S SURPLUS

Send for Our Free Catalog

Top Value at Low Prices

452-3458

507 2nd Avenue

For free sponsored
16 MM film short subjects
write Dick Norman
at

Pictures, Inc.

811 8th Ave., Anchorage
—Serving Alaska since 1939—

ANCHORAGE Hotels - Motels

Parson's Hotel
3rd & H Streets
272-6417

Roosevelt Hotel
539 H 277-5541
Rates \$7-\$12

MEN OF THE TUNDRA

by
"MUKTUK" MARSTON

Fifty (50) books will
soon be on sale at the
TUNDRA TIMES office.

61 flights weekly between Anchorage and Fairbanks...all Boeing 737 jets!

5 FLIGHTS DAILY TO ANCHORAGE

7:45 a.m., *1:00 p.m., 7:00 p.m.,
8:15 p.m., 10:00 p.m.

4 FLIGHTS DAILY TO FAIRBANKS

*7:00 a.m., 8:30 a.m.,
2:30 p.m., 8:30 p.m.
*No Sunday Flight



Wien Consolidated

See your travel agent or your local Wien Consolidated station agent

ALASKA'S FIRST AIRLINE FLYING AMERICA'S NEWEST JET