

LEGAL ADVERTISEMENT

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project F-062-4 (27) and F-037-1 (27), Gilliam-Gaffney-Big Bend, described herein, will be received until 2:00 p. m. prevailing time, June 3, 1971 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of drainage, and hot bituminous pavement on 2.1 miles of 4-lane divided highway in and adjacent to the city of Fairbanks, Alaska.

Principal items of work consist of the following: 34 acres of Clearing and Grubbing; 341,000 cubic yards of: Unclassified Excavation; 806,000 tons of Borrow; 37,000 tons of crushed base; 59,000 tons of Subbase; 15,700 tons of Hot Bituminous Pavement; 940 tons of 120-150 A. C.; 97 tons of MC-30 for Prime; approximately 3,400 linear feet of Pine Conduit, 12" diameter to 60" diameter inclusive; approximately 5,400 linear feet of Wood Stake Pipe, 4" diameter to 24" diameter inclusive; 5,800 linear feet of 6" Chain Link Fence; 4,400 Square yards of Concrete Sidewalks; 24,000 linear feet of Concrete Curb and Gutter; 1,000 linear feet of 8" and 12" diameter Steel Water Pipe; complete highway illumination and Traffic Signal System, lump sum, all required; and miscellaneous items of work.

All work shall be completed in 310 calendar days.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P. O. Box 1467, Juneau, Alaska 99801. Plans may be examined at Department of Highway District Offices in Anchorage, Fairbanks, Juneau, and Valdez.

Bruce A. Campbell
Commissioner of Highways

Publish May 5, 12, and 19, 1971.

TUNDRA TIMES
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Charges: 35¢ per line for first time, 25¢ per line for each additional time ad appears. (Approximately 5 words to line.)
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Director, Human Resources Development - Requires knowledge of people living in poverty and year's supervisory experience.

Program Development Specialist- Requires knowledge of people living in poverty - Supervisory experience helpful.

Send completed RurAL CAP, State of Alaska or SF 171 application form to Personnel, RurAL CAP, Drawer 412 ECB, Anchorage Ak. 99501. Recruitment closes May 20, 1971. An equal employment opportunity employer.

Publish May 5, 12.

Beautiful tanned hairseals \$20.00 to \$40.00, wolverines, timber wolves, leather, etc. George "Larry" Kritchken, Box 387, Cordova, Alaska 99574.

Program Specialist for Juneau Model Cities Agency, to assist in the development of health, education and social service projects. Must have a demonstrated ability to work effectively with low-income individuals and groups, plan and implement innovative programs, speak and write clearly. Salary \$1028. Send complete resume to Thomas H. Dahl, Director, Model Cities Agency, 210 Admiral Way, Juneau, Alaska 99801. The City and Borough of Juneau is an Equal Opportunity Employer.

The Alaska Federation of Natives has an excellent opportunity for someone who desires to participate in the development of improved health service delivery to rural Alaskans. A Health Coordinator is needed to work with professional and consumer groups to coordinate existing services and develop a dynamic system of delivery which will make health care more accessible to people in the rural communities. Position will require extensive travel throughout Alaska. Applicants should have some training in management or administration with health care or related experience preferred. Some knowledge of rural Alaska essential. Salary to \$14,000 depending upon qualifications.

Send applications to: Alaska Federation of Natives, 1675 "C" Street, Anchorage, Alaska 99501, Attention Healthright Director. Application deadline: May 14, 1971.

A 1968 Chevrolet Carry-all - 25,000 miles, four wheel drive, six cylinders. New tires. Excellent condition. Call 452-1493 after 6:00 p.m.

"From time to time, the Bureau of Indian Affairs has vacancies for clerk-typists, elementary teachers, engineers, light plant mechanics and maintenance men." For qualification requirements, immediate vacancies, and how to apply, write Personnel Officer, Bureau of Indian Affairs, P. O. Box 3-8000, Juneau, Alaska.

Specially Aimed—
Indian Education

A program designed to more effectively meet the educational needs of Indian children has been endorsed by U. S. Senator Ted Steven.

Alaska's senior senator is joining in sponsorship of regents for Indian Education. This board would be charged with providing leadership and organization for establishing a new Indian Education program.

CLASSIFIED

Experienced auto-mechanic and transmission specialist - Can be reached at 1228 Wilmington Blvd. in Wellington, Ca. - Phone 549-1243 from 9:30 a. m. to 5 p. m. At night 752-6382. Feel free to call collect if you have a position - I am a settled man, 42 years old in good health.

A person with an adventurous spirit and the ability to tolerate a harsh environment is needed to direct a consumer controlled health corporation in rural Southwestern Alaska, near the Bering Sea. The program involves the training of native people as village health aides, eye care assistants and health educators. In addition the health corporation is developing a unified health care delivery system for 50 native villages, (about 15,000 people), in an area of 100,000 square miles. This area has some of the worse health statistics, travel and communication problems of anywhere in the country.

A background in administration with experience in community or public health is necessary. Salary will be determined on the basis of experience and previous income. If you are interested please send your resume to the:
Yukon-Kuskokwim Helath Corp.
P. O. Box 536
Bethel, Alaska 99559

Publish May 12, 19, 26, June 2.

Central feature of the bill is that it would encourage and provide procedures for Indian communities to establish school boards to assume control and operation of federal schools serving children in such communities.

The board would serve in an advisory capacity to the Secretary of Health, Education and Welfare in areas concerned with expenditure for federal funds in public school districts serving Indian children and which emanate from HEW.

THE CRISIS LINE
Someone Cares
Call Crisis Line
452-4403
Fairbanks

ANCHORAGE
Hotels - Motels

Parson's Hotel
3rd & H. Streets
272-6417

Roosevelt Hotel
539 H. St. 277-5541
Ave. Sgl. with bath \$15

HOTEL VENTURE
441 E. 15th Ave. 279-1482
Ave. Sgl. with bath \$12.00

Flood Information Bulletins Here

"Emergency Flood Information" Bulletins published by the Cooperative Extension Service are now available in the Fairbanks Governor's Office located in Room 144 of the State Building on Barnette.

Outlined are ways to avoid needless loss and plans for living

at an evacuation site. There is also a guide for preflood planning and questions relating to flood insurance are answered.

The bulk of the material concerns what to do with belongings during a flood-what can be salvaged and how to do it.



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