Sheldon Jackson College Holds Education Conference . . .

tural background, regardless of the cost of hiring such counse-

lors.
Contribution toward education to deal with deficiencies of incoming students by the college or university.

college or university.

In a panel discussion which kicked off the small group meetings and workshops, Henry Kaiser, Higher Educational Counselor for the Alaska Federation of Natives and the BIA; Robert Willard, Executive Director of Willard, Executive Director of the Human Rights Commission; Byron Mallott, Advisor on Native Affairs to Governor Egan; Dr. James Simpson, Resident Director of Ketchikan Community College; Robert Peratrovich; and Showalter Smith, Division of

LEGAL ADVERTISEMENT

RENTAL OF FIRE FIGHTING EQUIPMENT

The Fairbanks District and Land Office, Bureau of Land Management has announced a meeting for all persons interested in renting heavy equipment for fire fighting. The meeting will be held on Friday, April 2, 1971, 1:30 P.M. in the Theater at Alaskaland. BLM is interested in securing offers to rent cats, trailers, tankers, busses, cross-country vehicles, front end loaders, riverboats, and various other types of equipment used for fire fighting purposes. General conditions for rental offers will be discussed at this meeting. Anyone interested who is unable to attend should contact: A.M. Guild, Fairbanks District and Land Office, 516 Second Avenue, Fairbanks, Alaska 99707.

Publish March 24 and 31.

CLASSIFIED ADS

35¢ per line for first time, 25¢ per line for each addi-tional time ad appears. (Approximately 5 words to line.)

Applications are now being accepted by AFN for food educator positions in Nome, Kotzebue, Unalakleet, Galena, and Fort Yukon, Information obtained from Manpower Center, Vilage Council, or Native Association representative. Deadline for applying: April 23.

Publish March 31, April 7, 14, 21,

Aleutian Indian shop owner wants Indian handcrafts & artifacts on a consignment basis. No amounts deducted from required prices. This method eliminates paying the white middle man & increases Indian power. Send all inquiries to: Charlamart; 317 Linden Ave.; 50. San Francisco, California 94080.

Publish March 24,31,April 7.

INTERNAL AUDITOR I with state of Alaska, \$899 mo. in Juneau. Performs routine fiscal audits, inspections, verifications, confirmations and accounting tests of state agency in accord, with accepted audit stand. Requirements: Coll. grad, including at least 15 sem hrs. of actng, subj. Valid CPA cert. may sub for req. d. Apply: Division of Personnel, An Equal Opportunity Employer.

Publish March 24, 31, & April 7.

CLERK-TYPIST: The National Indian Brotherhood has an opening on the staff ot its National office for a clerk-typist who would be responsible for maintaining a comprehensive filing system, type and transcribe minutes of conferences and other meetings, and perform other related clerical functions.

and perform other related clerical functions.

Preference will be given to a Canadian Indian or Eskimo with a minimum of five years of clerical and secretarial experience involving typing, filing, dictation and other office-related activities.

The person would be over 20 years of age with a highschool education and with some formal secretarial training.

Please reply in confidence to the Executive Director, National Indian Brotherhood, 7th Floor, 71 Bank Street, Ottawa 4, Ontario, providing a resume of personal background, business experience and salary request.

Publish March 10.17.24.31.

"From time to time, the Bureau of Indian Affairs has vacancies for clerk-typists, elementary teachers, enjencers, light plant mechanics and maintenance men." For qualification-requirements, immediate vacancies, and how to apply, write Personnel Officer, Bureau of Indian Affairs, P. O. Box 3-8000, Juneau, Alaska.

State Operated Schools, provided provocative observations and questions on higher education.

"A man forced to live be-tween two cultures is a man without identity," commented Showalter Smith.

Robert Peratrovich called for

additional counselors at the state university from different Native university from different Native cultures in Alaska. He said, "There is one Eskimo counselor only. Where are the Aleuts, Athabascans, and Tlingits?" He also asked for instructors and staff of increased comprehen-

The American ideal is a melting pot into which many different kinds of people went out of which only white people emerg-ed, commented Byron Mallott. He calls that that philosophy to be changed in Alaska and for Native people to realize that "we are different - in a real,

definitive way. "

Robert Willard sees the key sour as rural housing. Speaking about the Native land claims settlement he calls the post settlement era probably the most crucial of our time and recommend that it be administered by

the Native people.

Small group discussions on Native goals in higher education suggested a need for Alaska Native Studies programs to meet the needs of students returning vise high school students up un-til the time they enter college; emphasis on multi-meaning words in elementary school and

in the student.

Featured speaker at the Con-ference was Dr. Frederick P. McGinnis Commissioner of



NATIVES SPEAK OUT ON EDUCATION-A panel of Native NATIVES SPEAK OUT ON EDUCATION—A panel of Native leaders from throughout Alaska set the pace for the Shelton Jackson College conference on Native higher education during the general session at the Sitka Centennial Building. They are, from left, Henry Kaiser, Bureau of Indian Affairs; Robert Willard, Executive Director of the Alaska Human Rights Commission: Byron Mallott, Advisor on Native Affairs to Governor Egan; Elaine Ramos, Assistant Dean of Students at Sheldon Jackson College; panel moderator Dr. James Simpson, Director of the Ketchikan Community College; Robert Peratrovich, President of the Tlingit-Haida in Anchorage: Showalter Smith. Alaska Division the Tlingit-Haida in Anchorage; Showalter Smith, Alaska Division of State Operated Schools.

Health and Welfare and former President of Alaska Methodist University.

The Natives of Alaska have been subjected too long to influences which have been harmful to them and their future, McGinnis said. Institutions, libraries, schools of uniform quality, and access of opportunity. ity, and access of opportunity which have been available in most communities in the United States - have been missing in the

Native villages of Alaska.

The former President of Alaska Methodist University quoted an earlier question at the conan earner question at the con-ference by Byron Mallott "Have we come so far down the road we cannot stop? And is the Native culture only to live in the museums?" Education Education in the museums? consisting only of imitation of family and neighbors, the Native suspects, will not be adequate to meet the world of today, he said.

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