## TT Editor Howard Rock Meets Finat Deadine

Howard Rock, most widely. onored Native leader, died late Tuesday night after a stubborn battle with cancer. He was founder-editor of the Tundra Times which gave Alaska's Eskimo. Indian and Aleut people a powerful, united voice and ultimately helped win a record land claims settlement from the U.S. Congress.
He was also recognized as an artist and a man of reason. Born in Point Hope Aug 10, 1911, as Howard Weyahok he attended high school a White Mountain and later the University of Washington.

During World War il he
served in North Africa as a radio operator. On discharge he worked in Seattle as a jeweiry
designer, returning to Alask designer, returning to Alaska in 1961 for a vacation. That same year he held a successfu
art show in Fairbanks under art show in Fairbanks under he sponsorship of Ralph Perdue.
In 1962, with no journalism background, Rock founded the Tundra Times at the request of Native leaders who felt their people needed a voice. Veteran journalist Tom Snapp tutored Rock, working with the weekly tabloid until it was firmly established and funds to start the enterprise came from Dr

Henry Mass.
Throughout the next 11 years the paper struggled with debt but Rock never gave up He encourged never gave u f the Alas Naive mov of, the Alaska Native move ment, championed minority rights and provided a sounding board for the claims settlement
"Perhaps more than anyone else, he (Rock) helped weld together the frontier state 55,000 Natives for their success ul years-long fight to win the largest aboriginal land claims settlement in American history, wrote Stan Patty of the Seattle

Times
"He was their voice; at time bout the only calm voice when crescendos of invective threat ened to tear Alaska apart.'

In 1973 Rock underwent major surgery and distastefully eyed retirement. The surgery however was more successful than retirement and he was soon back at his desk, watch dogging the disbursement of the claims settlement

He had received national recognition and carried the heavy responsibility of serving on the Indian Arts and Crafts board for the Departiont of Interior. He was voted Alaskan

Man of the Year in 1974 . The Tundra Times was nominated for a Pulitzer
By January of 1976 Rock had the paper completely ou of debt and began turning over some editorial responsi bility to Sue Gamache, Univer sity of Alaska journalism stu dent, who comes from Native Alaskan stock.

Rock worked until the week before his death, refusing hos pitalization unfil he met his las newspaper deadline. He is sur vived by a sister, Helèn Seveck and a brother, Eebrulik Rock He will be buried at Point Hope

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# Japanese climber sets record <br> <br> (c) 1976 By LAEL MORGAN 

 <br> <br> (c) 1976 By LAEL MORGAN}


JAPANESE MUSHER Naomi Uemura traveled some 8,000 miles along northern Arctic Coast to set a solo dogsled record. He was recently in Barrow and talked with Tundra Times reporter Lael Morgan

## Polar bear hunting ban up for reconsideration

The federal ban which restricts polar bear hunting to Natives only and forbids the sale of polar bear skins, will be up for airing this summer with hearings in Washington, D. C.. Anchorage and Nome, according to Jack Lentfer, research biologist for the federal Fish and Wildlife Service. And judging from the results of Lentfer's current research, reconsideration may be timely, for the Alaskan polar bear population appears

## Kutherine Peter teaches and writes

By EMIIY! WILSON

Katherine Peter las been a faculty 'member of the Alaska Native Language Center since July 1973. She is from Fit. Yukon and is teaching and writing the Kutchin (Gwich'in) languige, one of the Athiabaskan languages of Alaska.
Katherine has done extensive work since she joined the University. Slie writes books in the Kutchin langyage and has re-transeribed and edited six volumes of stories told by Jolm Fredson, a Native Kutchin, to
to be high and dangerously The hunting ban was imposed under the Marine Manmal Act of December 1972 because of declinging bear population. This federal law superseded a state regulation passed in July of that year, which banned the hunting of polar bears from planes.
"The state never had a chance to put their policy of hunting from the ground into effect," Lentfer recalls. "But
the linguist l:dward Sapir in 1923.

In addition. Katherine has transcribed and edited six volumes of traditional stories by many Kutchin storytellers and two long volumes of historica: accounts.
Katherine has herself written two volumes of traditional stories called Olti' Daga'at Dik Haa and Vasaagildzak; Shoh Deetrya' Haa Gwandak: Trinjaa; a book on nutrition: four learning books Ch'arah'ee
(Continued on Page 6)

## what it hoped for was that

 Natives would serve as guides." This year hunters of Savoonga, St Lawrence Island hot 30 bears, a record that goes beyond the memory of their oldest hunter, and neighboring Gambell men took even.Eskimos speculated the bear population increase is due to ack of aerial hunting but Jim Brooks, Commissionor of the tate Department of Fish and Game, believes the extraordinary success of the St. Lawrence men is due to ice conditions.
"Prior to the mid- 9950 s there was very little aerial hunting, but hunters never had that much luck, "Brooks reasons. "Heavy ice has moved that far south only three times during the last Century. This winter there's a lot of it, even down helow the Aleutians.
Never-the-less, the bear Never-the-less, the bear population is high, notes biologist Lentfer, who has been counting,
Barrow since 967.
Tve marked 60 bears so far and it will probably be 100 before thie season is over," he Thinersday The Tundra Times Thursday. The population has (Continued on Page 6 )

When Judge Sadie (Mrs. Nate) Neakok, of Barrow flew recently to Barter Island she was startled to see the fan-shaped rig of a Greenland dog team trotting across the tundra. The driver was Japanese Naomi Uemura, 35, who has traveled some 8,000 miles along the northern arctic coast to set a solo dogsled record.

Mrs. Neakok's brother, Archie Brower, hosted Uemura at Barter and, just by chance, the Arctic traveler ended up at her doorstep last week. Her house is on the edge of town and the family was putting seal oil on its whale boat when Uemura and his hungry dogs (which hadn't eaten in over two days) sniffed the morning air and made straight for them.
"He asked for seal of for Jimmy Neakok, but he drank some first.

Ironica
Ironically, Nate and Sadie Neakok recall that when they were young the Arctic explorer Knud Rasmussen made the same trip (not alone but with an Eskimo man and woman) and he stayed with Mrs. Neakok's father, Tom Brower. And this visitor is every bit as famous in Japan as Knud was in his native Denmark.

According to the resume prepared by his sponsoring newpaper, Mainichi of Tokyo Uemura is the first man ever to have clinbed the major peaks of five continents- Mt Everest, Kilemanjoro Acconcagua, Mt. Blanc and Mt. Mckinley. His adventures are being carefully followed by viewers of the Japanese NET velevision and his expedition is television and part by Bungei backed, Co a major Japanes Shunji Co., a major Japanese publishing company

The Neakok's find Uemura a fascinating houseguest, not only because of his laurels and his bright personality but because he knows much more about their Canadian and Greenland neighbors than they Gree
do.
"The people are very different as each government is very different," he tells them. But he managed to make himself understood in Inupiat al every stop.
He took his "dogsledge training," as he calls it, in

Siorapaluk, Greenland in 1972 and lived with Eskimos there long enough to become quite conversant in their language. Infact, Mrs. Neakok says, he's easier to understand in Eskimo than in English, and he's pretty good in English, 100

The diminuative, much rost bitten musher started his ong journey in December of 1974 but no one told him gout the rerrible currents off Green and a fer only few reenland and after only a few days he went through the see, losing his supplies and all bilt
one dog Camping in snow one dog. Camping in snow
houses he managed to walk

## Continued on Page 8)

## Eskimos set record straight

 on some unwritten historyBy MARGIE BAUMAN
KOTZEBUE With a blend of ancient tongues, modern electronics and a $\quad \$ 20,000$ bicentennial grant, Northwest Alaska Eskimos are setting the acord suaigh on o record straight on nw ritten Eskimo history. It's all part of "Inupiat Paitot 1976," a lively year-long cultural and educational project that packs in everything from an exchange of cultural values with Hawaiians to Fourth of July festivites boasting Iraditional Eskimo games.
"Inupiat Paitot 1976" is arousing much interest in this snow-covered Eskimo metropolis of 2,400 and in villages affiliated with NANA Regional Corporation Inc.
It took a combined effort of NANA and Mauneluk Association, the latter a regional social services firm, to convince officials of the American Revolution Bicentennial Commission in Anchorage to award a $\$ 20,000$ grant for the

