At midyear 1967, the Veterans Administration had guaranteed or insured 6,690,744 home loans which fotaled more than \$66 billion, and had disbursed 274,127 direct loans amounting to \$2.5 billion in rural areas where ordinary lending facilities were not available to veterans.

### **TUNDRA TIMES** CLASSIFIED ADS **GET RESULTS**

Charge: 35¢ per line for first time, 25¢ per line for each additional time ad appears. (Approximately 5 words to line.) Minimum-2 lines.

HEAD START TRAINING SPECIALIST for Northwest Area to be located in Nome, Alaska. Applications are being taken for this position by Alaska State Community Action Program, Inc. Job description and salary information is available at the ASCAP Office, 1016 E. 4th Ave., Anchorage or the State Employment Offices. Federal Form 57 or Alaska State application forms may be completed and returned to: R. Peratrovich, Jr. Drawer 412 ECB, Anchorage, Alaska 99501. Applications will be accepted until Sept.

REGIONAL COORDINATOR for Northwest Area to be located in Nome, Alaska. Applications are being taken for this position by Alaska State Community Action Program, Inc. Job description and salary information is available at the ASCAP Office, 1016 East 4th St., Anchorage. or the State Employment offices. Federal Form 57 or Alaska State application forms may be completed and returned to: Nathan Perselay, Acting Executive Director, Drawer 412 ECB, Anchorage, Alaska 99501.

EXECUTIVE DIRECTOR-to be located in Anchorage, Alaska. Applications are being taken for this position by Alaska State Community Action Program, Inc. Job description and salary information may be obtained from the ASCAP office, 1016 E. 4th Ave. or write to Drawer 412 ECB, Anchorage, Alaska Also available at 99501. Alaska State Employment Offices. Federal Form 57 or State Employment Alaska applications may be used and mailed to: Emil Kowalczyk, Personnel Committee, Box 750, Juneau, Alaska 99801.

FOR SALE: Gardentractor, 2-wheel, 7 HP, with implements for plowing, rototilling, rotohoeing, furrowing, mowing, little used, very good condition, whole set of spare parts, handy for village community gardens, \$400.00 (less than ½ purchase price) best Write offer. Franz Maier, College Experiment Station, College, Alaska.

Genuine PENDLETON wool plaid mens shirts; longtailsbutton thro flap pocketshand washable. State preferred colors. Sizes 141/2-17½. \$16.00 postpaid (18-20) \$17.00 postpaid. Beautiful pendleton wool blankets-Indian designs, multicolored jewel tones. 64X80 \$35:00 postpaid. Same as above except ceremonial robe/ blanket 68X68 plus deep fringe border \$36.00 postpaid. Put your little papoose in a Pendleton crib blanket 40X60 \$12.00 postpaid, contact TERWILLIGER'S STORE Tok, Alaska 99780 Reference Alaska National Bank-Tok branch Sept. 15-Oct. 6.

# Nick Begich to Run for U.S. House Jobs Available in Washington, D.C.

State Senator N. J. "Nick" Begich of Anchorage this announced candidacy for the United States House of Representatives in the 1968 election.

Begich has promised a vigorous campaign in which he will bring the many issues before the voters throughout the State of Alaska.

his announcement In Begich stated, "I believe I can do more for Alaska than is presently being done by the incumbent and therefore I am announcing my candidacy for the U.S. House of Representatives. I have

always served my constiuents enthusiastically and effectively. I hope to continue giving the same service to all Alaskans."

"My wife and I confidence in the future of Alaska and we want to do everything we can to enhance that future. Our five children have been born in Alaska and are growing with Alaska.

"I would like to call on all Alaskans who believe as I do in the future of this great state to assist me in the campaign ahead."

N. J. "Nick" Begich

### Corps Officials to Assist in Rehabilitation of Fairbanks

Two top Corps officials, W. G. Sutton and S. Halverson, will visit Alaska for an indefinite period beginning September 15. today.

Mr. Sutton is Chief of the Flood Plain Management Services, Office of the Chief of Engineers in Washington, D. C., while Mr. Halverson holds that title with the Corps' North Pacific Division in Portland.

### **Board Votes to** Purchase Home For Boy Scouts

The Executive Board of the Midnight Sun Council of the Boy Scouts of America of Fairbanks last Monday voted unanimously to purchase the equity on the house which has served as the headquarters for the Boy Scouts here.

The resident located on 300 First Avenue is valued at \$33,950 with something more than \$19,000 still to be paid.

The house was inundated during the recent flood and the damage has been set at \$5,000. The owners of the resident did not wish to carry the cost of repair and asked if the Boy Scout organization. here would buy the home. The house did not suffer structural damage from the flood and the oil furnace has been repaired with new parts

and is now working. The property is on a 50 by 80-foot lot. The home has apartments as well as a small house. Income from these is \$665 per month and the month-

#### JOB OPPORTUNITIES

ly payments amount to \$251.

If you qualify for any of these jobs, or are looking for a job, contact the ALASKA STATE EMPLOYMENT SER-VICE, located at 6th and Barnette, in the State Court and Office Building, Room 131. Their hours are from 8:30 to 12 noon and one to five in the afternoon, Monday through Friday. Call 452-1501.

MESSENGER-Valid driver's license, temporary

TELEPHONE OPERATOR -Good radia voice, evening work, week

RADIO DISPATCHER -Two years clerical experience, accurate typist, shorthand preferred

BABYSITTERS -Permanent, live in and out

MAIDS AND DAYWORKERS-Private home and apartment work POTATO PICKERS -Male or female

LABORERS-Flood

OFFICE MACHINE SERVICE MAN -High school graduate, permanent

In addition to discussing flood plain management in general, the two experts will go to Fairbanks this afternoon to assist in the rehabilitation of that city.

They will be accompanied to Fairbanks by two members of the Alaska District: Mason D. Wade, Jr., Chief of the Flood Plain Management Services, and Thomas H. ("Jiggs") Tice.

#### LEGAL ADVERTISEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Seded bids in single copy for furnishing all labor, material, and equipment and performing all work Project ER-A0-34(1), Anchorage Urban Routing, described herein, will be received until 11:00 a.m. PST, October 3, 1967, in the Commissioner's Office Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of grading, drainage, and hot bituminous pavement of 0.21 miles of city streets in the City of Anchorage, Alaska. Principal items of work consist of the following: 2,100 cubic yords of unclassified excavation; 1,900 tons of crushed aggregate base; 2,300 tons of subbase; 175 tons of hot bituminous pavement; 873 square yards of concrete sidewalk, 4" depth; 1,556 linear feet of type 2 curb and gutter; and miscellaneous items of work. All work shall be completed by August 15, 1968.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

> Warren C. Gonnason Commissioner of Highways

1st Pub., September 8 Last Pub., September 15

## **Buyer's Guide**

Complete Floor Your Covering Center----"Floor Fashions" in Flexachrome Vinyl Asbestos, embossed - sculptured pattern classic - microflex designers solids - woodflex.

Asphalt Asbestos in Korkolor Texweave - Texwood

information write: Floreraft, Inc., 400 Cushman, Fairbanks.

#### LEGAL ADVERTISEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, material, and equipment and performing all work for Project F-042-1(25), Glenn Highway, Bragaw Intersection to McCarrey, described herein will be received until 11:00 a.m. PST., September 28, 1967, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of removing approximately 6,300 linear feet of woven wire fence and and appurtenances and installing 6,355 linear feet of 6 foot chain link fence along the Glenn Highway, between Bragaw Intersection and McCarrey Road in and adjacent to the City of Anchorage, Alaska. All work shall be completed by November 1, 1967.

Plans and specifications may be obtained by all who have a bona fide need for them for briding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneou and Valdez.

> Warren C. Gonnason Commissioner of Highways

1st Pub., September 8 Last Pub., September 15

## JOHN B. COGHILL



UNION OIL DISTRIBUTOR

for Tanana and Yukon River Villages also in the Nenana, Clear, Healy areas P.O. BOX 489, NENANA, ALASKA

Northern Dog News A monthly magazine for sled dog enthusiasts Illustrated - \$3 per year Fur Trappers Journal-Quarterly, \$2.00 per year, edited by Raymond Thompson, manufacturer and inventor of the famous Thompson snare.

Catalog-Sled Dag Gear, 10 cents Raymond Thompson, Dept. TT, 15815 2nd Place West Alderwood Manor, Washington

The Bureau of Indian Affairs field offices received requests from Washington, D. C. for recruitment for positions of mail clerk, GS-2; typist and stenographers, GS-2 through GS-5 for employment in the Washington office.

There is also an opening at Bethel for a supply assistant with the rating of GS-5/7. Government housing is available for this person. Interested applicants must apply no later than September 21 for this position.

For further information, persons should contact the Fairbanks BIA District Office, Box 530 or the Juneau Area Office in the federal building in Juneau.

#### LEGAL ADVERTISEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, equipment, and materials and performing all work on Project 5-0130(13), Nome Council Road, Name to East Share of Nome River, described herein will be received until 11:00 a.m. PST, October 12, 1967, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of grading and drainage of 3.7 miles of roadway and the construction of a ite steel and concrete bridge across the Nome, River, 283 feet long with a clear roadway width of 28 feet, near Nome, Alaska. Principal Items of work consist of the following: 10:400 cubic yards of unclassified excavation; 297,000 tons of borrow; 22,500 tons of subbase; approximately 1,700 linear feet of corrugated metal pipearch ranging in size between 22" X 13" and 43" X 27"; approximately 850 linear feet of pipe conduit ranging in size between 18" and 72" diameter; 5,700 tons of riprop, Class 11; approximately 510 cubic yards of Class A Concrete, 94,000 pounds of reinforcing steel, and 265,000 pounds of structural steel; and miscellaneous roadway and bridge items. All work shall be completed by September 15, 1969.

Plans and specifications may be obtained by all who have a bon a fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

> Warren C. Gonnason Commissioner of Highways

1st Pub. September 15 Last Pub. September 22

### LEGAL ADVERTISEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, material and equipment and performing all work for Project S-0670(10), Steese Highway, Fox to Cleary Summit, described herein will be received until 11:00 a.m. PST., September 26, 1967, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas , Alaska.

This project consist of hot bituminous pavement on 9.36 miles of the Steese Highway beginning approximately 10 miles north of Fairbanks, Alaska, at the Junction of the Elliott-Steeze Highways. Principal items of work consist of the following: 60,000 tons of crushed aggregate base; 14,700 tons of hat bitumirous pavement; 800 tons of penetration cement; 135 tons of MC-30 liquid 4,600 linear feet of and reconstruction and miscellaneous roadway items. All work shall be completed by August 15, 1968. Plans and specifications may be obtained by all who have a bana fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Voldez.

> Warren C. Gonneson Commissioner of Highways

1st Pub., September 8 Last Pub., September 15