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#### LEGAL ADVERTISEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, equipment, and materials and performing all work on Project F-042-3(12), Glenn 10 Miles East of Mendeltna Creek to Tolsona Creek, described herein, will be received until 2:00 p.m. prevailing time, July 16, 1968, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of grading. drainage, and hat bituminous surfacing of 9.66 miles of raadway and widening the existing Tolsono Creek bridge. The beginning of this project is located approximately 26 miles west of Glennallen, Alaska.

Principal items of work consist of the following: 111 acres of clearing and grubbing; 284,000 cubic yards of unclassified excavation: 377,000 tons of borrow; 452,000 tons of selected material: 852,000 ton miles of overhaul; 60,700 tons of crushed aggregate base; 87,000 tans of subbase; 11,500 tons of plant mixture; 3,300 linear feet of 24" pipe conduit; 80 cubic yards of Class A concrete; 17,000 pounds of reinforcing steel; 34,600 pounds of structural steel; and miscellaneous roadway, bridge, and utility items. All work shall be completed by July 15, 1970.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

> C. E. Steen Commissioner of Highways

1st Pub. June 21 last Pub. June 28

#### LEGAL ADVERTI SEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single capy for furnishing all labor, equipment, and materials and performing all work on Project ER-47(1), Ricahrdson Highway, Delte River Bank Protection, described here, will be received until 2:00 p.m. prevailing time, July 9, 1968, in the Commissioner's Office, Department of Highways, I sland Center Building, Douglas, Alaska.

This project consists of constructing approximately 2000 linear feet of dike adjacent to the Delta River, and the construction of Class 2 riprap protection. This project is located in the immediate vicinity of Delta Junction, Alaska. Items of work consist of the following: 2,200 cubic yards of unclassified excavation; 10,800 cubic yards of harrow; 120 linear feet of 36" pipe conduit; and 14,548 tens d class 2 riprap.

All work shall be completed by

October 15, 1968. Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Foirbanks,

> C. E. Steen Commissioner of Highways

Ist Pub. June 14 Lost Pub. June 21

Juneau and Valdez.

## Kodiak Dormitory Contract Awarded To Pac. Ventures

Senator Emest Gruening has announced that a contract was awarded June 14. to Pacific Ventures Inc. of Seattle to build a domitory in Kodiak in connection with the Alaska Native Service boarding school.

The \$2,186,000 contract calls for building a 152pupil dormitory with kitchen and dining building, two apartment buildings for teachers. one 2-bedroom house and a laundry building.

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#### JOB OPPORTUNITIES

If you qualify for any of these jobs, or are looking for a job, contact the ALASKA STATE EMPLOYMENT SER-VICE, located at 6th and Barnette, in the State Court and Office Building, Room 131. Their hours are from 8:30 to 12 noon and one to five in the afternoon, Monday through Friday. Call 452-1501.

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# Dr. John Lee Named Director Of Alaska Native Health Area

Dr. John F. Lee, named a diplomat by the American of Surgery, will assume his new duty with the U.S. Public Health Service next month when he becomes Director of the Alaska Native Health Area.

He comes here from the position of Deputy Indian Health Area Director at Aberdeen, South Dakota, The new director joined Division of Indian

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Chief of Surgical Service at hospitals in Tuba City, Arizona, and Gallup, New Mexico.

In addition to DIH service, Dr. Lee has had assignments with the Coast Guard and the Office of International Health in Ethiopia where he also was Peace Corps physician and surgeon. He served in the U.S. Army from 1942-1946. He interned and also com-

pleted his residency in surgery at the USPHS Hospital in Boston, Mass. He holds a masters degree in **Public Health Administration** from the University of California at Berkeley.

Among professional organizations of which Dr. Lee is a member are the American College Surgeons American Medical Associa-USPHS Clinical tions. American Society. Public Health Association, Comm issioned Officers AssociaOmega, honorary Health Society.



DIRECTOR-Dr. John Lee, newly appointed by U.S. Public Health Service Director for Alaska Native Health Area.

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