Project Now begins at Fairbanks Native Center

Project Now, a supplemental alternative education project, began Sept. 20 at the Fair-banks Native Community Cen-

Funded under the Johnson O'Malley program, Project Now serves students attending the local borough district schools.

Originally developed to assist Originally developed to assist Native students in better adapting to the urban school system, Project Now hopes to instill confidence in the students by teaching them to communicate arts and native culture. With something to relate to and identify with, the project hopes the students will do better in and take more interest in regular high school classes

The Parent Committee of Project Now felt the program would help the students make the transition form a basically Natoriented household to a -Native atmosphere at non-Native school by providing the means to get effective results.

Each high school class tries to include Native culture in teaching the various methods

talent comes from the villages, the program should move to the villages, where feasible. We

villages, where feasible we would really like to see this concept work".

Mrs. Towarak's first act as to address a

Codirector was to address a letter to all bilingual teachers in

the region, soliciting their assis-tance in making the program a

success. These teachers will be the main resource for the materials development project.

of communication, thereby giving the student something familiar to begin with. By identifying with their culture, each student will gain more knowledge of his culture and be proud of his heritage.

Workshops will also be held in the elementary and junior high schools on the Native culture, such as how to tan a hide, exhibitions of beadwork, etc. These workshops will serve as a validable to advertige the stress than the server as a schield to advertige the stress to the server as a schield to advertige the stress to the server as a schield to advertige the stress to the server as a schield to advertige the server as a schield to the server as a schield to advertige the server as a schield to advertige the server as a schield to the server as a sch vehicle to educating the stu-dents on Native ways of life. The students themselves may even demonstrate their own skills to their peers.

Classes and instructors are:

Land Claims, Roger McPherson; Journalism, Agnes Griffith, Native Culture, Etta Lord; T.V. Production, "Bo" Bodart; Photography, Curt Madson, and Art, Linda Mae Scholman. High School classes are Mon.

and Wed, from 3.4:30 p.m., or Tues, and Thurs, from 3.4:30 p.m. and 4:35-6p.m. Students may take one or two classes

may take one or two classes at any of the above times. Labs will be held on Fridays from 3-6 p.m. where activit-ies will be held that interest everyone such as guest speakers, demonstrations of tanning a hide, or field trips to places of interest

Other activities may include a trip to the AFN Convention or Nulato stick dance to give the student a chance to film, photograph and report the event

Transportation to and from school will be provided for Project Now students only. The Project Now van stops daily at West Valley H. S. at 2:30 p.m., Lathrop H.S. at 2:45 p.m., and

North Pole H.S. at 3:30 p.m.
For more information come to the Fairbanks Native Community Center at 102 Lacey St., contact another Project Now student for details, or call Project Now at 452-1648, ext.

Bilingual directors

Mauneluk Assoc. announced today that it had hired Nita Sheldon of Noorvik, Alaska and Ruthie Tatgavin Ramoth, a native of Selawik, Alaska to co-direct a bilingual materials development program for the Northwest Region.

The program, funded by the Department of Health, Education and Welfare under the Indian Education Act, will sponsor materials development workshops in each of the eleven (11) villages in the NANA Region, at a cost of over \$100,000.00.

The program, known in Inupiaq as Aglaktit Makpigarriu-qtaut, or "Teachers Making qtaut, or "Teachers Making Books", will be headquartered in the village of Noorvik, Alaska. This will be the first region-wide program conducted by program conducted by Mauneluk, the regional Native non-profit corporation, which is directed from one of the villages outlying the regional center of Kotzebue

Mauneluk's president', Dennis Tiepelman stated, "Now that the bush phone system is finally being implemented, we feel it is worthwhile to experiment with

Energy Company of Alaska An Earth Resources Company

P.O. Box 1070, Fairbanks

They said to me, "Benny, when you're through here, it should look just the way the Good Lord laid her down."



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"All this environmental concern is nothing new to ARCO. I remember one time. I drilled a well — two wells, in Petrolia, California, and they told me then 'that the ground should look just the way the Good Lord laid her down."

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responsibility of keeping our drilling operations on the slope on schedule.

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Last year we spent a little

Last year we spent a little ver \$250 million on the slope over \$250 million on the slope But this year we're spending about a million dollars a day. And probably, by the end of 1978 we'll have about \$1.7 billion to \$2 billion invested in the field.

By the end of this year we'll have more than 400 employees on the North Slope alone. Their

jobs will be to produce the oil, operate the facilities and keep the life support systems going when we're into production.

The ratio between jobs and dollars clearly shows that ours is a capital-intensive indusis a capital-intensive indus-try. We bring large amounts of money into the state (lease payments, capital invest-ments, taxes and royalties). On the other hand relative-

ly few of those dollars are re-quired to provide social serv-ices, schools, hospitals, etc.

for our own employees.
So you could say "yes, we impact. But by the same token we contribute."

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