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"I may not agree with a word you say but I will defend unto death your right to say it." - Voltaire

## Cunora Times



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## 13th Corporation

## By LORETTA SCOII

While the subject of the thirteenth regional corporation was not considered very controversial or important by most Alaska-based Natives, it has recently become an important issue in Alaska while all the time being an important issue in the lower 48 states. Perhaps this article will help others to understand a little better what is going on down there.

In section 7, subsection 12(c) of the Alaska Native Claims Settlement Act, the following regarding the thirteenth regional corporation is stated: "If a majority of all eligible Natives eighteen years of age or older who are not permanent residents of Alaska elect, pursuant to subsection 5(c), to be enrolled in a thirteenth region for Natives who are non-residents of Alaska, the Secretary shall establish such a region for the benefit of the Natives who elected to be enrolled therein, and they may establish a regional corporation pursuant to this act."

The enactment of this passage has been the cause of several major court disputes. The first lawsuit was concerned with the question of whether or not the majority of non-resident adult Alaska Natives had voted in favor of the establishment of a thirteenth region. The Interior Departments first vote count did not show the required majority in favor of the establishment of the thirteenth region and so did not establish it. Following the vote count, the Alaska Native Association of Oregon and Alaska Federation of Natives International filed a suit challenging the Department of nterior's decision not to create a thirteenth region. Judge Oiver Gasch ruled last year in favor of the non-resident Natives in that the required majority had voted in favor and ordered the establishment f the thirteenth region.
Alaska Federation of Natives International and Alaska Natives Association of Oregon have filed a petition to hold the Interior Department in contempt of court for not creating a thirteenth region. A decision has yet to be reached.

The twelve Alaska-based corporations were not in favor of the creation of the thirteenth regional corporation as they would lose approximately 4,500 Natives and their share of the Alaska Native Fund.

Kent Frizzel, acting Secretary of the Interior, stated the new region would come into effect as of October 1, 1975. The Department of Interior has reported that Frizzel has asked 17 non-resident Native Associations to advise the Interior Department by October 14,1975 , of their eligibility to nominate prospective incorporators of the thirteenth regional corporation.

The problem the non-resident Native groups have now is that they cannot agree on the method for establishment of their corporation. They are disagreeing mainly in the method of selecting the incorporators to prepare the articles of incorporation. The proposed articies of incorporation and bylaws must be approved by election day of the board of directors is to be held by February 1 1976 . dia of the board of directors is to be held by February 1 000.00 settlement in the Alaska Naive Fund by February 1500,000 All a Al adult non-resident Alaska Natives will be given the final chance o return to one of the tweive Alaskan-based corporations when the thirteenth regional corporations starts distributing shareholder funds. They have little time left to accomplish all this, and should quickiy settle their differences and get to work. They have a lot to do. Commissioner of Indian Affairs Morris Thompson announced a meeting which should heip. The meeting was held in Seattie on November 19 at the Seattle center to discuss matters pertaining to the establishment of the thirteenth regional corporation.

## Jailless OTZ gets help

From KOTZEBUE NEWS At a time when the City of
Kotzebue is without a jail and Police Chief, the Alaska State Troopers have detailed two men to aid the Kotzebue Police Department's remaining four patrolmen.
Sgt. Elmore from Nome has been appointed acting Chief to be assisted by Trooper Pelowook of St. Lawrence Island and

Trooper Leonard, already stationed in Kotzebue. City Manager Barbara Steckel says that the troopers will be stationed in Kotzebue until a permanent Chief is hired. Recruiting is currently being
carried out by the City of carried out by the City of
Kotzebue and NANA Security Kotzebue and NANA Security NANA Security presented a

## Letters from Here and There

Writer: 200-mile Limit to be

## Disaster

Kodiak, Alaska 99615
December 26, 1975
Dear Editor:
The 200 mile limit bill now before Congress will be a disaster for Alaska fishermen. This is hard for me as a fisherman to say after four years of pushing say after four years of pushing the 200 mile concept, and spending much time the past six months involved with the legislation, but we had better face the facts
Under the bill Alaska is handing over fisheries management to the federal government. The regional management councils which would be set up are only advisory-they recommend to the Secretary of Commerce. The management of Alaska's fisheries will shift back to Seattle, for Sen. Magnuson of the state of Washington, is the powerful chairman of the Senate Commerce Committee,
The Secretary of Commerce will be an economic czar over Alaska fishermen, having the power to set fees and taxes, allocate the fish through leasing and auctioning federal licensing and limited federy hensing and limited entry of boats, and capable of bringing fish traps back to Alaska in the name of promoting efficiency. This is all part of the bill and accompanying reports-Alaskans had better
wake up and read the fine print:

At a time when our nation is learning the hard way that attempts to promote efficiency through heavy bureaucratic regulations usually produces just more costs and inefficiencies, we are about to embark on another fiasco. But the costs of this new federal bureaucracy coming with the 200 mile bill don't worry the politicians, for the Secretary of Commerce is supposed to tax the fishermen enough to cover the costs. So we fishermen will be paying for not only the caffold but the hangman as well, and the consumer will uffer in the long run
After all the public outcry by the Hammond administration last spring over the federal takeover of the few musk ox, it is pathetic to see the same men quietly giving away our entire fisheries to the Feds.
Months ago Kodiak fishermen proposed realistic amendments to the 200 mile bill that would make it accpetable. We don't argue about whether the state or federal government OWNS the fish between three and 200 miles, but we proposed that the state be allowed to MANAGE those fish so long as the fish don't overlap with another state and providing that the management is consistent with the national standards of conservation.
We also proposed removing the economic controls from the national standards set up in the should be primarily biological. should be primarily biological.
No law is better than a bad No law is better than a bad
law. The fish presently being law. The fish presently being
utilized by Alaskan fishermen utilized by Alaskan fishermen
are already under good management, except for the Western Alaska salmon, and the high level deals have already been made to allow continued apanese fishing on those salmon even with a $\mathbf{2 0 0}$ mile limit.

We fishermen are the ones who have our boats, mortgages and livelihood on the line with the 200 mile bill, and many of us who have looked long and hard at the fine print have decided we can do without it if it can't be properly amended.
Unfortunately our top-level state Unfortunately our top-level state
fisheries bureaucrats appear to fisheries bureaucrats appear to
be quietly going along with the federal takeover, probably in hopes of being able to pull strings or get better jobs in the future in return for their acquienscence now.
I urge Sen. Stevens, Rep. Young and Gov. Hammond to insist on the Kodiak Amendments or no bill at all. I can't quite agree with Sen. Gravel's desire to wait for the Law of the Sea, but thank God for his opposition so far or this bill would be dumped on us as is already. The way things are going, waiting one more year for unilateral action might be the best route.
I hope the entire congressional delegation and Gov, Hammond will AGGRESSIVELY unite in support of state's rights.
Presently most Alaskans blindly Presently most Alaskans blindly
thing the 200 mile limit will just thing the 200 mile limit will just kick out the foreigners. Unfortunately, if the Kodiak, amendments aren't made part of the bill. Alaskans will later be rudely jolted and discover that we just licensed the foreigners and brought in the Feds. Our fisheries will be in the hands of men in Washington, D.C., Seattle and Tokyo.
Dave

## Who is a good <br> Do-gooder?

Elm Street
North Berwick, Maine 03906 December 29, 1975

## To the Editor:

Today there are many organizations whose apparent purpose is to aid the Native American. Actually, the vast majority use the "aid" pretens as a vehicle for selfish financia gains. Therefore, many Indians are skeptical and distrustful of hese "do-gooder" outfits. This is the reason I am writing to you. I have had personal contact with some of these "Shmoehawks." It is a tragic shame, that to a large degree government moneys continue to upport these ineffectual institutions. But as most Indian know, Mother Earth giveth; BIA taketh away!
I would like to tell you of an exception, approximately on year ago, I had an occassion to visit the LeShowmar Indian Trading Post in Rochester, New Hampshire. I was warmly welcomed and given the grand tour by LeShowmar. He purchases Indian craftwork at fair price with regard to the craftsman. Encompassing a large portion of his ompassing a large portion of his shop were bumpe strips; supporting Indian movements, heritage, Triba and dions, religions freedoms and denouncing the degradations imposed upon our people. He has an on-going collection of clothing from several communities. After sorting, cleaning, repairing and pressing these, he distributes them to Native Americans in need, both on and off reservation. All at his own expense.
At the outset, his benevolent
attitude was beyond my experience. To put my mind at ase about his sincerity, I made a large number of inquiries among my Brothers and Sisters throughout New England and Cananda. To my astonishment his works were straight and sharp. This prompted my return to LeShowmar Indian Trading Post. After observing his deeds and accomplishments, I have ound his sincerity and dedication to the American Indian refreshing and heart warming. My only wish is that more of my people were as traight and trustworthy as he LeShowmar Indian Trading Post is located in an area of New England where the Indian population is sparse. To a great population is sparse. To a great extent the people of this locale Native Americans plight of the Native Americans. He has sponsored broadcasts on Indian
affairs, without government affairs, without government
censorship, in order to enlightn

Poem--

## This Is My Land

(EDITOR'S NUTE: For the past several years, we have had many inquiries as to where persons could get permission to reprint the poem, "THIS IS MY LAND," by Clarence Pickernell (Quinault) Taholah, Washington, During the time we had been unable to locate any information unable to locate any information where a person might inquire.
We are printing the poem once We are printing the poem once
again. This time we are again. This time we are reprinting it from the magazine, MANY SMOKES," published in Klamath Falls, Oregon. The address of the magazine is: Many mokes Publishing Co., P. O. Box 1961, Klamath Falls,
Oregon.)
(From MANY SMOKES)
This is my land
From the time of the first moon Till the time of the last sun
It was given to my people.
Wha-neh Wha-neh, the great giver of life
Made me out of the earth of this land
He said, "You are the land, and the land is you."
I take good care of this land,
For I am part of it.
I take good care of the animals, For they are my brothers and sisters.
I take care of the streams and rivers,
for they clean my land.
I honor Ocean as my father,
For he gives me food and a means of travel.
Ocean knows everything, for he is every where.
Ocean is wise, for he is old
Listen to Ocean, for he speaks wisdom
He sees much, and knows more

