Copies of all the proposed changes to the atlas and the catalog may be inspected at the Department of Fish and Game regional offices in Juneau, Anchorage and Fairbanka. Offices in Ketchikan, Wrangell, Petersburg, Sitius, Yakutet, Palmer, Cordove, Glennation, Seward, Soldotna, Homer, Kodiak, Sand Point, King Salmon, Dillingham, Bethel, St. Marys, McGrath, Golens, Delta Junction, Tok, Nome, Pt. Yukon, Dutch Harbor, Haines, and Angoon have the proposed changes for the region in which they are located.

Notice is also given that any person interested may present written statements or arguments relevant to the action proposed, by mailing them to be received by the Commissioner of Fish and Game, Post Office Box 3-2000, Juneau, Alaska 99802, before 4:30 p.m. February 28, 1986. Written comments may also be submitted by personal delivery to the Alaska Department of Fish and Game, Office of the Commissioner, Capital Office Park, Juneau, Alaska before 4:30 p.m. February 28,

This action is not expected to require an increased appropriation.

The Alaska Department of Fish and Game, upon its own motion or at the instance of any interested person, may, after the deadline stated above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

Don W. Collinsworth, Commissioner

Publish: 1/20/86 (10754)

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE ALASKA COMMISSION ON POSTSECONDARY

Notice is given that the Alaska Commission on Postsecondary Education, under authority vested by AS 14.48.050, proposes to amend regulations in Title 20 of the Alaska Administrative code, dealing with Institutional Authorization, to implement AS 14.48.050(7), as follows:

EDUCATION

20 AAC 17.020(c) is amended to specify that the deadlines for applications from institutions for authorization to operate is the last day of the calendar quarter pending the commission meeting at which the application is to be considered.

20 AAC 17.025 is amended to specify that the deadline for submitting requests for renewal of authorization to operate including accompanying documents and renewal fee is the last day of the calendar quarter preceding the quarter in which the current authorization is scheduled to expire.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action by writing to the Executive Director of the Alaska Commission on Postsecondary Education, Box FP, 400 Willoughby, Juneau, Alaska 99611, so that they are received no later than February 21, 1986.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the above-mentioned address.

The Alaska Commission on Postsecondary Education, upon its own motion or at the instance of any interested person, may, after the deadline stated above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

Date: January 8, 1966 Kerry D. Romesburg, Executive Director Alaska Commission on Postsecondary Education

Publish: 1/20/86 (10757)

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE ALASKA COMMISSION ON POSTSECONDARY EDUCATION

Notice is given that the Alaska Commission on Postsecondary Education, under authority vested by AS 14.43.105, proposes to amend and adopt regulations in Title 20 of the Alaska Administrative Code, dealing with the Scholarship Loan Program, to implement AS 14.43.105, as follows:

20 AAC 15.036(2) is amended to clarify that loans will not be awarded for any flight instruction, including collegiate, which leads to a private pilot's

20 AAC 15.045(m) is amended to specify that in a flight school program only one loan will be awarded per certificate or rating.

20 AAC 15.055(a)(6) is amended to specify the conditions of a disability deferment.

20 AAC 15.055 is amended by adding a new paragraph (e) to specify that loans in default are not eligible for deferments under this section.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action by writing to the Executive Director of the Alaska Commission on Post secondary Education, Box FP, 400 Willoughby, Juneau, Alaska 99611, so that they are received no later than February 21, 1986.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the above-mentioned address.

The Alaska Commission on Postsecondary Education, upon its own motion or at the instance of any interested person, may, after the deadline stated above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

Date: January 8, 1986 Kerry D. Romesburg, Executive Director Alaska Commission on Postsecondary Education

Publish: 1/20/86 (10758)

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND **PUBLIC FACILITIES**

SOUTHEAST REGION DESIGN AND CONSTRUCTION

INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor. materials and equipment, and performing all work on Project RS-0940(7) (68796), Yakutat - Alsek Road Paving, described herein, will be received until 2:00 p.m. prevailing time, February 6, 1986, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project will consist of placing 11/2 inch of hot asphalt pevement over the existing pevement, widening and realignment of four horizontal curves, along with safety improvements to the existing

The Engineer's Estimate is between \$1,000,000 and \$2,500,000.

Principal items of work consist of the following: Asphalt concrete, type II, 9,105 tons; asphalt cement, AC-5, 546 tons; and beam type guardrail, type I Post, 3,800 linear feet.

All Work Shall be completed by September 1,

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmativey assure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 1467, Juneau, Alaska 99602. Phone Number (907) 364-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Barry Bergdoll, Chief of Construction, phone number (907) 789-6247.

All Questions regarding bidding and award procedures should be directed to the office of Gene D. Craig, P.E., Regional Contracts Engineer, phone number (907) 364-4237.

Publish: 1/20/86 (10759)

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND **PUBLIC FACILITIES** NORTHERN REGION DESIGN AND CONSTRUCTION

INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment, and performing all work on Project No. G-27036 Healy-Otto Lake Area Access Roads described herein, will be received until 2:00 p.m. prevailing time, February 25, 1985 in the Office of the Chief of Technical Services, Room 315, 2301 Peger Road, Fairbanks, Alaska 99709.

The project will consist of grading and drainage on 1.9 miles of roadway.

The Engineer's Estimate is between \$100,000.00 and \$250,000.00.

Principal items of work include the following: all Required Clearing and Grubbing: 21,000 cubic yards vehicle measure of Borrow Type A; 214 linear feet of Various Size Pipe and 61 square feet of Standard Signs.

All work shall be completed in 60 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge buy all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Room 316, 2301 Peger Road, Fairbanks, Alaska 99709, telephone number (907) 451-2200.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, Juneau and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau and Seattle.

Publish: 1/13,20/86 (10684)

INVITATION TO BID

The Lower Yukon School District is requesting sealed bids for the installation of a 5 KVA Uninteruptable Power Supply unit, UPS. The bid should include the delivery and installation of UPS. All bids should remain valid for a period of no less. than 90 days from the closing date for bids.

Bid documents and technical specifications will be available by January 8, 1966. Said documents can be obtained by directing inquiries to:

Lower Yukon School District P.O. Box 32089 Mt. Village, AK 99632 Attn: Doug A. Scurrah Manager of Computer Services

All bid proposals must be received at the above address no later than 4:00 p.m. January 31, 1986. The Lower Yukon School District reserves the right to reject any or all proposals.

Published: 1/13,20,27,/86 (10687)

REQUEST FOR PHOPOSALS STATE OF ALASKA

DEPARTMENT OF TRANSPORTATION & **PUBLIC FACILITIES** CENTRAL REGION

REQUEST FOR PROPOSALS: Term Photogrammetric Mapping Agreement (1986)

The Department intends to enter into a Term Agreement with one or more qualified firms for the performance of aerial photography and photogrammetric mapping during a period from January 1 to December 31, 1986.

The work will consist of providing aerial photographs of specific project locations and the preparation of maps at various scales by photogrammetric means using ground control furnished by the State. Mapping shall comply to the applicable sections of the "Reference Guide Outline, Specifications for Aerial Surveys and Mapping by Photogrammetric Methods, 1968".

The Department shall not be liable for any cost incurred by any consultant in response to his request for proposals or for any proposal development costs by any consultant to which an agreement is awarded. Work, and payment for work, will be authorized only upon issue of a notice to proceed by the appropriate DOT&PF project manager.

Consultants will be evaluated according to standard departmental policy and precedures. Interviews may be conducted with top ranked consultants upon completion of the evaluation process.

An audit evaluation of consultants' business may also be conducted prior to negotiations for an

The Department hereby notifies all respondents that Disadvantaged and Women Business Enterprises will be afforded full opportunity, and are encouraged to submit proposals and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for this

The estimated cost of the proposed work is \$400,000, however, there is no guaranteed minimum amount established by the Department.

Any agreement resulting from this request for proposals will not be valid until approved by the Commissioner or his official designee.

The Evaluation Committee Chairman for the 1986 Term Photogrammetric Mapping Agreement is James J. Rhode, P.E., Chief, Technical Services, Central Region.

Proposal forms may be obtained, at no charge, from Michael Elliott, at Technical Services, DOT&PF, 4111 Aviation Dr., P.O. Box 196900, Anchorage, Alaska 99519-6900. Questions concerning this request should be directed to Michael Elliott at (907) 266-1580. Completed proposals must be received before 2:00 pm Alaska Time on February 3, 1986 in Technical Services, DOT&PF, P.O. Box 196900, Anchorage, Alaska 99519-6900.

The Department reserves the right to reject any and all proposals.

Publish: 1/13,20,/86 (10690)

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