

To Head Educ. Lab— Indian Desk Director Jim Wilson Resigns

WASHINGTON, D.C.—(AIPA) Dr. James J. Wilson, long-time director of the Indian Division of the Office of Economic Opportunity, left OEO on July 2 to head an educational laboratory in Albuquerque, New Mexico.

Calling his move a 'transitional period,' Wilson will become chairman of a private educational foundation named Southwest Cooperative Educational Laboratory which he hopes to 'Indianize.'

LEGAL ADVERTISEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials, and equipment and performing all work on Project S-0670(13) & ER-50(1), Ptarmigan Creek Bridge & Approaches described herein, will be received until 2:00 p.m. prevailing time, August 5, 1971 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas.

This project will consist of construction of a composite steel and concrete bridge 116 feet long with a clear width of 28 feet, and grading and drainage of 0.9 miles of roadway.

The project is located 100 miles northerly of Fairbanks, Alaska. Principal items of work consist of the following: 7.5 acres of Land Clearing; 78,500 cubic yards of Borrow; 3,400 cubic yards of Subbase A; 1,355 cubic yards of Riprap Class II A; approximately 146 cubic yards of Class A Concrete, lump sum, all required; approximately 26,800 pounds of Reinforcement Steel and 97,100 pounds of Structural Steel, lump sum, all required; 205 linear feet of Structural Steel Piles; 264 linear feet of Metal Bridge Railings; and miscellaneous items of work.

All work shall be completed in 153 Calendar Days.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P. O. Box 1467, Juneau, Alaska 99801. Plans may be examined at Department of Highway District Office in Anchorage, Fairbanks, Juneau, Nome and Valdez.

B. A. Campbell
Commissioner of Highways

Publish July 7, July 14, and July 21, 1971.

LEGAL ADVERTISEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project F-021-1(13) & F-021-2(4) described herein, will be received until 2:00 p.m. prevailing time, August 5, 1971 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage, hot bituminous pavement, and highway illumination on 2.7 miles of 4-lane roadway. The project is located at Soldotna, Alaska.

Principal items of work consist of the following: 53,600 tons of Borrow; 192,700 cubic yards of Unclassified Excavation; 36,600 tons of Crushed Aggregate Base; 41,000 tons of Subbase B; 16,200 tons of Hot Bituminous Pavement; 917 tons of 120-150 Asphalt Cement; 96 tons of MC-30 Liquid Asphalt; and 37 tons of CRS-2 Emulsified Asphalt; 8,400 linear feet of reinforced Concrete Pipe ranging in size between 18" and 30" diameters inclusive; 12,000 linear feet of Pipe Conduit ranging in size between 18" and 36" diameters, inclusive; 1,200 linear feet of 8" perforated Metal Pipe; 12,250 square yards of 4" deep Concrete Sidewalk, and 3,000 square yards of 6" deep Concrete Sidewalk; 28,700 linear feet of Type II Curb and Gutter; 1,200 linear feet of Type 2M Mountable Curb and Gutter; 1,000 sacks of concrete Slope Protection; 175 Standard Signs; 951,000 square feet of Class 2 Hydro-seeding; 464,000 square feet of Topsoil; Highway Lighting System Complete, lump sum, all required and miscellaneous items of work.

All work shall be completed in 292 Calendar Days.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P. O. Box 1467, Juneau, Alaska 99801. Plans may be examined at Department of Highway District Offices in Anchorage, Fairbanks, Juneau, Nome and Valdez.

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Coast Guard May Branch at Kodiak

WASHINGTON, D. C.—Congressman Nick Begich said that the United States Coast Guard is looking into the feasibility of moving into Kodiak.

He said that the Coast Guard is also examining the alternatives and costs of making such a move.

Representative Begich said that the Coast Guard feasibility study would not be complete for two or three weeks.

He was careful to note that the Coast Guard facilities in Ketchikan and Juneau would not be affected.

CLASSIFIED

HELP WANTED—GENERAL
Secretary, type 60, shorthand 80, 1 year experience. Salary range \$525-625. Call 272-9431 for appointment or send resume to Mrs. Goodell, Alaska Legal Services Corp., 308 G Street, Suite 313, Anchorage. An Equal Opportunity Employer.

The Alaska Federation of Native Education Committee is accepting applications for the following positions:

Project Director

Requires experience in the educational needs of Rural Alaskans, prefer administrative experience. Duties include carrying out policies set by consortium board. Co-ordinating on-campus activities with field counselors throughout the state.

Field Counselors

Requires first hand knowledge of Rural Alaska, native language ability and some administrative experience preferred. Duties include counseling students and potential students. College experience very helpful. Counselors to be located throughout the state.

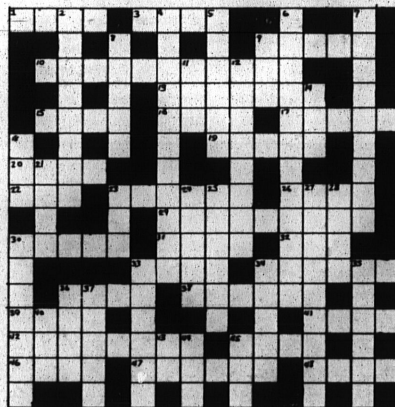
Secretary

General clerical skills required. Some knowledge of education in Rural Alaska preferred.

More information may be obtained from the Alaska Federation of Natives, 1675 'C' Street, Anchorage, Alaska 99501. Please submit resume to the Education Committee, % AFN's office. Deadline for applications is July 12, 1971.

Crossword Puzzle Qanereyatat Qeruvataaleriit (No. 3)

This bilingual crossword puzzle is designed for those who are literate in the new Yupik writing system developed by the Eskimo Language Workshop at the University of Alaska in College. The answers are in Yuk Eskimo. The correct answers to this puzzle will appear next week. Pitluqaqina.



Across

Akitmun

1. sound
3. Come in:
9. container
10. He is their shaman.
13. He goes to bed.
15. Put it in:
16. Stop!
17. trees
19. its half, half of it
20. fish
22. a relative
23. a storyknife
26. Kia ----? (Who put it in?)
29. The two of them burned.
30. mothers
31. armpit
32. ----llu (and then)
33. cheek pouch, inside corner of mouth
34. blood transfusion
36. gun shells
38. his pails
39. of my husband
41. He's doing something.
42. He's removing its anchor.
45. Ten, top
46. pillow
47. two string games
48. his name

Down

Akitmun

2. She's my daughter.
4. He arrived.
5. my older sister
6. I have a cover.
7. The two of them are heavy.
8. I detect an odor.
9. things
11. this one
12. a joint (anatomical)
14. Really?
18. Go out:
21. Air (Kusk.)
23. eyes (pl.)
24. a burn
25. when he comes in
27. chicken
28. ---- tang:(See the one going away!)
30. He's tending them.
33. He enters them(2).
34. a parka
35. her knives
36. He causes something to collapse.
37. here
40. eyes (dual)
43. What?
44. fungus ash
45. surface

Kennedy Director of State Museum

Michael Kennedy, director of the Anchorage Historical and Fine Arts Museum, has been appointed director of the Alaska State Museum, Governor William A. Egan announced.

Kennedy will assume the post in late July. He succeeds Mrs. Jane Wallen, who recently resigned.

"We are very fortunate to be able to fill this post with such a highly qualified person from within Alaska," Governor Egan said. "I am highly pleased in appointing Mr. Kennedy."

Kennedy has been director of the Anchorage museum since June, 1968. Before that, he had been director of the Montana State Museum and Historical Society and of the North

Wyoming Center for Arts and Sciences.

SJC Granted for Native Exhibit

WASHINGTON, D.C.—United States Representative Nick Begich announced that the National Endowment for the Arts is making a grant for \$1,000 to Dr. Orin R. Stratton, President of Sheldon Jackson College in Sitka, Alaska.

The purpose of the grant will be to fund the cost of an exhibition entitled, "The Alaskan Native."

Federal grants to organizations are made on a 50-50 matching basis with the state.

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