If you change jobs often, request a statement of your Social Security earnings every few years and check its accuracy.

LEGAL ADVERTISEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project RF-035-1(17) & 5-0570 (5), 1.2 Miles East of Wasilla to Junction with FAP 42, and Matanuska Trunk described herein, will be received until 2:00 p.m. prevailing time, March 4, 1971 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage, and hot bituminous pavement of 6.029 miles of roadway. Also included in the construction will be a 50 foot bridge with a clear roadway width of 44 feet providing alternative designs of either steel or laminated timber composite girders. In addition, two highway intersections will be illuminated. This project is located approximately 2.0 miles south-westerly of Palmer, Alaska.

Principal items of work consist of the following: Unclassified Excavetion, 748,400 cubic yards; Crushed Agreeate Rase, 30.300 cubic vards:

Principal items of work consist of the following: Unclassified Excavation, 748,400 cubic yards; Borrow, 239,600 cubic yards; Crushed Aggregate Base, 30,300 cubic yards; Subbase, Grading "B", 33,700 cubic yards; Hot Bituminous Pavement, 18,500 itons; 120-150 Asphalt Cement, 1,050 tons; 120-150 Asphalt Cement, 1,050 tons; 120-150 Asphalt Cement, 1,050 tons; 166 tons of Mc-30 Liquid Asphalt for Prime Coat and 68 tons of CRS-2 Cationic Emulsified Asphalt for Seal Coat; 4,280 linear feet of Pipe Conduit ranging in size from 18" in diameter to 48" in diameter inclusive; 1,650 linear feet of Pipe Underdrain; 3,375 linear feet of Beam Type Guardrail; 4,400 linear feet of Type 6 Curb; Illumination System Complete, lump sum, all required; 134 linear feet of Meta" Bridge Rall; Class A Concrete, approximately 1°C oubic yards, lump sum, all required; Riemforcing Steel, approximately 1°C oubic vards, lump sum, all required; Alternative "A", Structural Steel, furnished, fabricated, and erected, approximately 33,500 pounds, lump sum, all required; Alternative "B", Structural Glued Laminated Timber, approximately 21.5 MBM, lump sum, all required; Alternative "B", Structural Glued Laminated Timber, approximately 21.5 MBM, lump sum, all required; Alternative "B", Structural Glued Laminated Timber, approximately 21.5 MBM, lump sum, all required; Alternative "B", Structural Glued Laminated Timber, approximately 21.5 MBM, lump sum, all required; Alternative "B", Structural Glued Laminated Timber, approximately 21.5 MBM, lump sum, all required; Alternative "B", Structural Glued Laminated Timber, approximately 33,500 punds, sump sum, all required; Alternative "B", Structural Glued Laminated Timber, approximately 31,500 punds, sump sum, all required; Alternative "B", Structural Glued Laminated Timber, approximately 31,500 punds, sump sum, all required; Alternative "A", Structural Glued Laminated Timber, approximately 31,500 punds, sump sum, all required; Alternative "A", Structural Glued Laminated Alternative "A", Structural Glued Lami

Robert L. Beardsley Commissioner of Highways Publish Feb. 3, 10, and 17.

TUNDRA TIMES CLASSIFIED ADS **GET RESULTS**

Charge: 35c per line for first time, 25c per line for each addi-tional time ad appears. (Approximately 5 words to line.) Minimum-2 lines.

JOB-IMMEDIATE OPENING Wanted: Area Community Developer, must be dependable, willing to travel, must be dependable, willing to travel, capable of speaking Eskimo and English. Salary \$750-850 depending on experience. Job location: Kotzebue, Applications must be in by Feb. 14, 1971. Call: 442-3800 for more information or come and see David Stone or Alma Norton at the KACDC office in the Ferguson Bldg, or write KACDC, Regional Director, Box 256, Kotzebue, Alaska 99752.

Publish: Jan. 27, Feb. 3, 10.

Applications for position of Executive Director of AFN, are being accepted, Managing and administrative experience in Federal funding, contracts, proposals. Contact AFN, 1675 C Street, Anchorage, Alaska.

Publish Feb. 3 & 10.

Want to buy an aukeo. Phone dur-ing evenings.: 479-2745. Publish Jan. 20,27 & Feb. 3.

CORDWOOD for sale. Delivered to your home. Phone 479-2745 (evenings). Publish Jan. 20,27 & Feb. 3.

FOR SALE: 1970 model Skidoo 292 TNT, Slide-rail suspension, Like rew condition, \$650. Phone 456-5837 or see Les Isaacsiat 810 Austin, Fairbanks, Alaska. Fublish Jan. 20, 27 & Feb. 3.



ASHA Director Schenker Resigns Post

Mr. Al Schafer of Juneau, Chairman of the Alaska State

LEGAL ADVERTISEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials, and equipment and performing all work on Project F-071-2(9), Richardson Highway, Copper Center S.E. 10 miles, described herein will be received until 2:00 p.m. prevailing time March 11, 1971, in the Commissioner's. Office Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage, and hot bituminous pavement of 10'1 miles of the Richardson Highway located approximately 13 miles southerly of Glennallen, Alaska.

Principal items of work consist of the following: 68 acres of Clearing and Grubbing, and 9 acres of Hand Clearing: 235,500 cubic yards of Unclassified Excavation; 408,000 tons of Selected Material; 284,500 cubic yards of Structure Excavation; 59,500 tons of Crushed Aggregate. Base; 82,800 tons of Hot Bituminous, 59,500 tons of Hot Bituminous Pavement; 1,080 tons of Littler Cans with racks, 4 Class I Fireplaces, 2-Screem Fences; and miscellaneous items of work.

All work shall be completed in 325 Calendar Days.

work.

All work shall be completed in 325 Calendar Days.
Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P.O. Box 1467, Juneau, Alaska 99801. Plans may be examined at Department of Highway District Offices in Anchorage, Fairbanks, Juneau, and Valdez.

Robert L. Beardsley
Commissioner of Highways
Publish Feb. 3, 10, 17.

Publish Feb. 3, 10, 17.

Housing Authority Board, nounces with sincere regrets that the Board of ASHA accepted the resignation of Robert H. Schenker who has been the Executive Director for the past eleven

LEGAL ADVERTISEMENT

NOTICE OF PUBLIC MEETINGS

NOTICE OF PUBLIC MEETINGS

Notice is hereby given that the Department of Health and Welfare under authority vested by AS 47.05.010[14] will hold public meetings concerning foster home, institutional and nursing home care to review, study, and propose, the necessary levels of care and the rates it will pay to anyone for the services required during the the succeeding year.

Hearings will be held in three locations (only foster care and group foster care to be covered in Fairbanks and Anchorage) as follows:

1. Foster Care and Group Foster Care Only:

A. Tuesday, February 16, 1971, Anchorage, Alaska 9:00 a.m. to 12:00 Noon, Room 426 McKay Suldiding, 33B Denali St., Anchorage 99501.

B. Wednesday, February 17, 1971, Fairbanks, Alaska, 9:00 a.m. to 12:00 Noon, Room 341 State Court & Office Building, 604 Barnette, St., Fairbanks 99701.

II. Foster Home; Group Foster Home, Institutional and Nursing Home Care:

Juneau, Alaska, Conference Room, Dept. of Health & Welfare Building, 150-3rd St., Juneau 99801.

A. Wednesday, February 24, 1971, Child Care Institutions, 9:00 a.m. to 4:30 p.m.

B. Thursday, February 25, 1971, Foster Care and Group Foster Care

a.m. to 4:30 p.m.
B. Thursday, February 25, 1971,
Foster Care and Group Foster Care
9:00 a.m. to 12:00 Noon; and
Nursing Home Care at 1:00 p.m.
to 4:00 p.m.
All interested persons will be
given an apportunity to present
statements, arguments, or contentions
in writing and an apportunity to
present the same orally.
Robert A. (Bert) Hall, Commissioner
Department of Health & Welfare

Publish Jan. 20, 25, & Feb. 3.

months.

Mr. Schenker had submitted his resignation last November 15, 1970; however, the Board asked him to remain on in-definitely. His affiliation with definitely. His affiliation with a local Anchorage contractor necessitates his resignation to be effective on February 1, 1971.

Tundra Times Brings YOU THE News

THE CRISIS LINE Someone Cares Call Crisis Line 452-4403 Fairbanks

ANCHORAGE Hotels - Motels

Parson's Hotel 3rd & H. Streets 272-6417

Roosevelt Hotel 539 H. St. 277-5541 Ave. Sgl. with bath \$15

HOTEL VENFORE 441 E. 15th Ave. 279-1482. Ave. Sgl. with bath \$12.00

"Bob has done an outstanding and highly confident job during his tenure as Director of the Alaska State Housing Authority," according to Mr. Schafer. Mr. Harold W. Grindle, who

is presently Deputy Executive Director, will be the Acting Director, until a permanent appointment is made by the ASHA

National Guard Gets Grant For Construction

JUNEAU-Governor William A. Egan said he has been notified of \$702,000 in Federal construction grants to the Alaska Na-tional Guard

One grant, of \$300,000, is for construction of training fa-cilities at Camp Carroll, Alaska. The other, of \$402,000, is for construction of an armory an

The grants were made by the National Guard Bureau of the Department of Army in Washington, D.C.

CLASSIFIED

"From time to time, the Bureau of Indian Affairs has vacancies for clerk-typists, elementary teachers, engineers, light plant mechanics and maintenance men." For qualification requirements, immediate vacancies, and how to apply, write Personnel Officer, Bureau of Indian Affairs, P. O. Box 3-8000, Juneau, Alaska.

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