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"I may not agree with a woord you say but I will defend unto death your right to say it." - Voltaire

Cundra Cimes


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## Editorial-

# The Stake Is Big and Worth Fighting For 

What turned out to be rather sparkling has turned somewhat sour yesterday. Congressman Wayne As pinall is threatening to block the claims bill he helped to put through the House Indian Affairs Subcommittee. The powerful chairman of the House Committee on Interior and Insular Affairs is balking at the possibility that the Alaska Federation of Natives will be seeking additional lands in the bill that just came out of the subcommittee.

This is indeed the time to think of many things by all concerned and, of course, especially by the AFN. The new challenge will not be easy to face, but we are of the idea that the statewide group has every right to ask for what it believes to be equitable. The AFN has a powerful opponent in the person of Aspinall but it has the right to fight for what it believes. The men and \%omen within the organization are fighting for good rings for their children in the future. This is worth fighting for. Even Congressman Aspinall can recognize this. He has fought well for what he believed in the past and he should not deny the same right Alaska natives have in trying for the best possible settlethey can try to achieve for the good of their people
The stake is a big one. It is worth fighting for.

## The Language Of Silence'

THE LANGUAGE OF SI- rated on this premise with all LENCE BY J. Allen Boone, life successfully and writes ahout author of "Kinship with All Life." Harper and Row, New
Boone, a professional newspoperman, learned lessons from a monkey which he applied to a monkey which he applied to
Washington politicians and the Washington politicians and the
world's great people of this time. He learned to listen to the "silent language"-not their spoken words.

He writes of the silent ceremony that takes place when he meets an Indian for the first time; how they measure each other without words and can communicate. Boone has ope-

## J. Senungetuk Publishes Book OfHis Alaska

"Give Or Take a Century:" An Eskimo Chronicle is the newest book to be published by The Indian Historian Press, an American Indian Educational Publishing House, based in San Francisco.
Written

Written by the Eskimo au-thor-artist, Joseph Senungètuk, the book is a hard cover, 216page, color-illustrated volume which takes its theme from the author's Introduction, which states in part.

We who are the Natives of this land are sick with waiting for the changes and improve ments that have been promised us. We have been patient. We can be patient still. Just the same, we ask: Give or Take a Century . . . how much longer must we wait?"

The author tells the story of his own people, as they moved from a century of life at har mony with nature, to the cen tury of modern civilization. He describes the skinboat fishing, polar bear hunts, foods, mores, customs, and traditions of his own people.

He speaks effectively and strongly against the proposed Alaskan pipe line, and voices his deep pride in the history and traditions of the Eskimo people

An addenda contains a chron ological history of the Alaskan Eskimos and Natives, a listing of Native organizations, and the Native organizations, and the
names of well-known Native names of well-kn
people of Alaska.

Senungetuk is 32 years of age, is married and the father of a year-old daughter, served two years in Korea, and graduated from the San Francisco Art In stitute with a degree in Fine Arts. Currently residing in San Francisco, he is preparing for a career in teaching in his native Alaska.
Publication date is July 22, 1971. Orders may be sent to the Indian Historian Press, 1451 Masonic Avenue, San Francisco California 94117

## Old Friend

Says Au Revoir TO: ALL VILLAGE COUNCILS AND NATIVE LEADERS

## Dear Friends:

1 am taking this means of letting each of you know how much it has meant for met to have worked with you at various times since March of 1958

After over thirteen years of service in Alaska, it has been my fortune to have worked with the Tlingit and Haida Indians, and Tsimpsians, in Southeast Alaska; the wonderful people in Unalakleet leaders from Northwestern Alaska; the proud Inu: piats of the Arctic Slope Region; the Tanana Chiefs Conference of Interior. Alaska; the Gwitcha Gwitchin Ginkhye, the Yukon Flats people: Chief An drew Isaac and the United Crow drew saac and the Alask Native Brother Band, the Alaska Native Brother hood, the Fairbanks Native Asso ciation, and the Tundra Time Board, to name some mem
rable contacts and friendships.
My family and I. are leaving for Washington, D.C. on August 8. A new challenge involving greater responsibilities awaits me. I am looking forward to it eagerly. Though it is my personal desire, and my family's too, that we remain in Alaska, perhaps for a few years we must leave to gain different experiences and then someday return to once again live and work in

## Jeane Dixon- <br> Predictions

By JEANE DIXON CONFRONTATION IN 1975 1975 will be a key year for the Soviets. Their plan is to keep us occupied in Vietnam until that time and then discard the "wars of national liberation" approach and confront us with an ultimatum once they have the lead, militarily speaking, and have succeeded in dividing our country even more.
However, I see that the United States will survive as an independent country long after our opposing forces' planned
"zero hour" in 1975 to 1977 .. "zero hour" in 1975 to 1977 .
but it will be rough, and we will but it will be rough, and we will
be on our way to that new form of government I keep seeing.

SPACE
The present Soviet space platform is not yet stable. . . I feel that within the next year they will overcome these stabilization problems, then will mount a M. I. R V containing nine war heads programmed to strike at nine U. S. cities simultaneously.


## Your Horoscope

## By Jeane Dixon



## Alaska.

My new position in Washing-
ton, D.C. will still be in the Branch of Tribal Operations. The responsibilities will spread to all tribes in the smaller states, also.

May each and everyone of you receive the richest blessings from our Almighty Creator and Saviour.

Sincerely yours,
Peter Three Stars
Tribal Operations Officer

