

# Food Stamp Buyers To Get Buying Aid

A program, designed to help families better utilize food stamps, stretch the food dollar and plan a balanced diet, will soon begin in the Fairbanks area.

To carry out this program nutrition aides will be hired and trained. They will be employed by the University of Alaska and trained by Mrs. Ellen Ayotte, District Extension Home Economist.

Persons who would like to work as a nutrition program aide should have a genuine interest in helping other people, at least an eighth grade education but preferably a high school education,

and have access to a car.

The position is part-time and begins on February 9 with training. The minimum hourly wage will be paid plus mileage. The nutrition aide program will continue through June 1970 with anticipation of its continuing through the coming fiscal year.

The Manpower Center, Alaska State Employment Service, Room 131, State Court and Office Building, will accept applications for these positions during January 26 - January 30.

The hours that the Center are open are 8:30 a.m. to 12 noon and 1 to 5 p.m., Monday through Friday. When you go to the Manpower Center say that you wish to apply for the Nutrition-aide position.

Mrs. Ellen Ayotte, District Extension Home Economist, Cooperative Extension Service, and a committee will review applications. They will do this during the week of February 2.

For more details concerning the nutrition-aide program call the Cooperative Extension Service office, 452-1548 or 452-1530.

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### HELP WANTED

STATE TROOPER, State of Alaska, \$913-\$1,092 month. High school graduation or an equivalency certificate; age 21 through 40, minimum height of 5'9" and weight proportional; and resident of Alaska. Applications are currently being accepted. Apply immediately with, Division of Personnel, Pouch C, Juneau, 99801; or Department of Public Safety, Pouch N, Juneau, 99801.

### WANTED

Several women to do part-time interviewing for Marketing Research Firm. Write: ALASKA INTERVIEWING SERVICE, P.O. Box 4-1709, Anchorage, Alaska 99503.

### FOR SALE

U.S. \$20 Gold Piece, \$80 postpaid. References. Terwilliger's Store, Box 206, Tok, Alaska 99780.

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SITKA ANB CAMP 1 meets every Monday at 8 p.m. at the ANB Hall. You are always welcome. Game nights are Tuesday and Friday.

FROM TIME TO TIME, the Bureau of Indian Affairs has vacancies for clerk-typists, elementary teachers, engineers, light plant mechanics and maintenance men. FOR QUALIFICATION requirements, immediate vacancies, and how to apply, write personnel officer, BUREAU OF INDIAN AFFAIRS, P.O. Box 3-8000, Juneau, Alaska 99801.

We Buy Copper, Brass, Aluminum, Lead, and Radiators. Any Amount—Cash Paid Promptly. Pick-Up at any Fairbanks Terminal. We are Mill Shippers. MATT'S SECOND HAND STORE, P.O. Box 1894, 1/2 Mile Richardson Highway. 456-5791.

## LEGAL ADVERTISEMENT

INVITATION FOR BIDS  
STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS  
SEALED bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project F-031-1(11) and S-0474(3), Seward Urban and Seward Airport Road, described herein, will be received until 2:00 p.m. prevailing time, February 10, 1970 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of grading, drainage, and hot bituminous pavement, at 2-locations, of 1.0 miles of roadway in the City of Seward, Alaska.

Principal items of work consist of the following: 18,000 cubic yards of Unclassified Excavation; 5,200 cubic yards of Crushed Aggregate Base; 5,100 cubic yards of Subbase, Grading B; 3,500 tons of Hot Bituminous Pavement; 2,600 linear feet of 18" and 24" diameter Class II Reinforced Concrete Pipe; 18 Manholes and 38 Type A Inlets; 3,100 square yards of 4" Concrete Sidewalk; 9,900 linear feet of Type 2 Curb and Gutter; Complete Highway Illumination System on the Seward Urban portion of the project; and miscellaneous items of work.

All work shall be completed by October 15, 1970.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

Robert L. Beardsley  
Commissioner of Highways

Publish Jan. 24, 30, Feb. 6, 1970

## Burnett Information Officer for Fish and Game

Appointment of Robert M. Burnett as Information Officer for the State Fish and Game Department was announced by Wallace H. Noerenberg, Acting Commissioner.

Burnett fills the newly-created post after serving five years as correspondent for the Associated Press in San Diego, Calif. He also worked for the Associated Press in Los Angeles for two years.

Other news experience includes two years as managing editor of a daily newspaper at Culver City, Calif. He holds a Master's degree in journalism from the University of California at Los Angeles.

Noerenberg said that Burnett will be in charge of the statewide information and education program for the department.

"Addition of an information officer to my staff will enable this department to provide broader informational and educational services regarding the wildlife and fishery resources of Alaska," Noerenberg said.

Burnett, 40, is bringing his wife and family to Juneau, where he will be stationed.

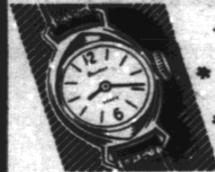
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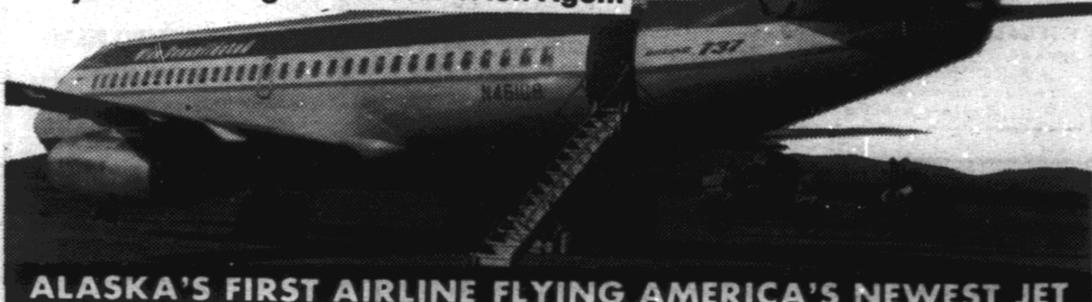
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