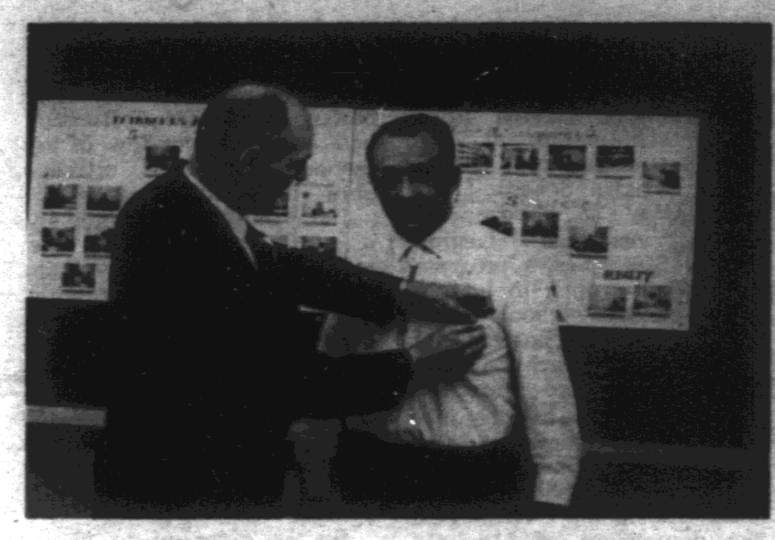
BIA Honors Peterson



E. ARTHUR PATTERSON, Projects Development Officer, receiving his length of service award from Fairbanks Agency Superintendent W. O. Craig.

offered by Montana State

His Military Service was

with the National Guard for

five years and three years

He has had varied business

experience, particularly with

a public utility and worked

Boilemakers Union for three

vears as a Research Assist-

His teaching experience is

ten years: four in public

schools and six with the

Bureau of Indian Affairs at

Since 1963 he has been a

BIA Projects Development

Officer in Nome and at Fair-

banks. Patterson has com-

pleted ten years with the

Bureau of Indian Affairs.

Brotherhood

and

Mount

in the Merchant Marine.

University (1965).

the

Intermountain

Edgecumbe.

ant.

E. Arthur Patterson was born December 12, 1915. He is married and has two children and one grandchild.

He eamed his B.S. degree (Business, 1939) and his M.S. degree at Kansas State University, Manhatten, Kansas.

Post Graduate Education hours were secured at the University of Missouri (1960), and Kansas State University (1961 - 1962).

He also participated in a Management Training course

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JOB OPPORTUNITIES

If you qualify for any of these jobs, or are looking for a job, contact the ALASKA STATE EMPLOYMENT SER-VICE, located at 6th and Barnette, in the State Court and Office Building, Room 131. Their hours are from 8:30 to 12 noon and one to five in the afternoon, Monday through Friday. Call 452-1501.

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State of Alaska Leads Nation In Export of Fishery Products

WASHINGTON-Alaska led the nation in the export of fishery products in 1966 and ranked fourth among the states in the export of paper and allied products according to a Department of Commerce report delivered to Sen. E. L. Bartlett.

In 1966, the last year covered by the Bureau of International Commerce Report, Alaska shipped an estimated \$42 million of manufactured goods to foreign markets. Fishery exports total estimated \$27 million.

Since 1960 the report said, sales by Alaska to foreign markets climbed by 86 per cent. Exports on a per capita basis were \$153, sixth highest among the states.

Exports of paper and allied products from Alaska nearly doubled their 1960 value. Export sales totaled \$9.2 million, accounting for 6.5 per cent of the national paper and related products

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> Polar Hotel 111 East 5th 277-3431

export.

Fish product sales abroad accounted for almost a third of the nation's export sales.

Fish product exports show a six-year increase of 90 per cent, nearly all since

Foreign sales of salmon, \$22.2 million in 1966, accounted for 90 per cent of U.S. export of this product, the report said.

The export of seal furskins in 1966 were valued at \$4.1 million. Alaska is the only state exporting seal furskins.

LEGAL ADVERTISEMENT

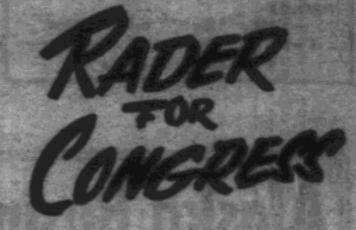
STATE OF ALASKA DEPARTMENT OF HEALTH AND WELFARE NOTICE OF PUBLIC MEETING

On June 10, 1968, at 9:00 AM public proceedings will be commenced in Fairbanks, Alaska, State & Office Building, 604 Barnett Street, Room 341, to review and study the rates of payment made by the Department of Health and Welfare for nursing home, institutional and faster home care. Institutional matters, (child care), will be heard from 9:00 AM to 12:00 PM, Nursing Homes from 1:00 PM to 3:00 PM and Foster Homes, (child care), from 3:00 PM to 6:00 PM. This hearing will be held pursuant to the provision of Alaska Statutes 47.05.010 (14) and the findings of such meeting will be utilized to establish the rates to be paid by the Department for such care during the succeeding year. All interested persons will be given an appartunity to present

tentions in writing and an opportunity to present the same orally.

J. Scott McDonald, Commissioner Department of Health and Welfare

The longing for certainty and epose is in every human mind. But certainty is generally illusion and repose is not the destiny of man. - Oliver Wendell Holmes



Citizens for Rader Anchorage, Alaska

LEGAL ADVERTI SEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, equipment and materials and performing all work on Project F-095-10(2) and F-095-10(3), Haines-Lutak Road Ferry Terminal Paving and Haines-Conadian Barder Safety Project, described herein, will be received until 11:00 q.m. prevailing time, June 11, 1968, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas,

This project consists of grading, drainage and hot bituminous pavement on 4.3 miles of the Hoines. Road, Included in thi Ptoject will be the paving of the installation of guard rail a various locations between Hoines and the Canadian Border.

Principal items of work consist of the following: 16,600 cubic yards of unclassified excavation; 19,200 tons of crushed aggregate base; 6,300 tons of hot bituminous pave-1,600 linear feet of 8" perforated pipe; 12,000 linear feet miscellaneous including utility adjustments. All work shall be completed November 15, 1968.

Plans and specifications ma be obtained by all who have a bone fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

> C. E. Steen Commissioner of Highways

First Pub, May 24 Last Pub, May 31

LEGAL ADVERTI SEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, equipment, and materials and performing all work on Project S-SG-0539, "C Street Extension, Sand Lake Road to Northern Lights Boulevard, described here, will be received p.m. prevailing time, lune 13, 1968, in the Comm-Issioner's Office, Department of Highways, Island Center Building Douglas, Alaska.

This project consists of grading, drainage, and hat bituminous pavement on 3.5 miles of roadway, and construction of a composite steel and concrete bridge across Campbell Creek. The project is located adjacent to the City of Anchorage, Alaska.

Principal items of wark consist of the following: 57,300 cubic yards of common excavation; 199,000 cuvic yards of muck excavation; 663,600 tons of selected material; 24,200 tons of crushed aggregate material; 5,800 tons of hot bituminous pavement; 2, 100 linear reinforced concrete pipe; 29,350 linear feet of 6' chain link fence; 5,200 linear feet of curb and gutter; approximately 122 cubic yards of class A cancrete, 24,300 pounds of reinforcing steel and 52,000 pounds of structural steel; and miscellaneous items of work.

All work shall be completed by

October 1, 1969.

Plans and specifications may be obtained by all who have a bone fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

> C. E. Steen Commissioner of Highways

1st Pub. May 24 Last Pub. May 31

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