

# Department of Law Expands ...

## Fairbanks Office in Care of Northern Two Thirds

The Department of Law's consumer protection program has been expanded to initiate services for Alaskans in the northern two thirds of the State from an office in Fairbanks, Attorney General John E. Havelock said today.

"Complaints and inquiries from people in that area should be directed to Mr. William Christian, head of the Attorney General's Office, Civil Division, in Fairbanks," Havelock said.

Communities in the second and fourth judicial districts generally will be served by the Fairbanks office. The two districts include most of Alaska in and north of the Yukon-Kuskokwim drainage, and north of the Alaska Range.

Complaints from the Bethel area, however, should be directed to Stanley Howitt, head of the Consumer Protection Division of the Attorney General's Office in Anchorage.

"We are working now on a method to distribute complaint forms and consumer information to Alaskan bush communities and hope to have it perfected soon," Havelock said.

He said that meanwhile persons in doubt where to send a complaint "can write directly to the consumer protection section of the Department of Law in Anchorage or Fairbanks, or contact the nearest district attorney."

The Attorney General said that Christian will be handling the legal aspects of consumer protection matters "in addition to his other responsibilities, using existing Department of Law secretarial staff and investigator's services."

He said the consumer protection program would work in conjunction with the State Troopers, the Chamber of Commerce, consumer protection groups and other individuals and organizations who are interested in its efforts.

Havelock said that once this portion of the consumer protection program has been operating long enough to establish the level of demand for services, "we will review it to make certain it is functioning effectively, both in Fairbanks and in the large rural area served by the Fairbanks office."

He said the consumer protection program recognized that most Alaskan businessmen are "people of integrity who respect their customers."

Its attention will be directed toward "that minority of in-state and out-of-state businesses that are engaging in unfair or deceptive practices," Havelock said.

He said that in addition to acting on the complaints that come through the Fairbanks office, Christian intends to "meet with individuals and groups and hold hearings if necessary to determine where the consumer protection division may be of help."


Havelock cautioned, however, that "while various business transactions may make people justifiably unhappy, the office can only take action where there has been a violation of the law."

"We will look carefully at every complaint that comes in to see if a violation has taken place and follow up vigorously wherever we can," he said.

The initiation of a consumer protection program in Fairbanks follows by some six weeks the opening of a consumer protection office in Anchorage and a re-ordering of the Attorney General's Office in Juneau to focus more strongly on rate questions and other broad matters that affect Alaskan consumers.

Havelock said that consumer protection services similar to those now available in Fairbanks "are scheduled to be extended

to other areas of the State as soon as arrangements can be made."



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### LEGAL NOTICE

#### NOTICE OF GENERAL ELECTION

Notice is hereby given that pursuant to the Alaska Election Code, as amended, and in conformity therewith, a general election will be held on Tuesday, November 7, 1972, between the hours of 8 A.M. and 8 P.M. for the purpose of nominating candidates by direct vote for:

A. United States President and Vice President

A United States Senator  
A United States Representative  
Ten (10) State Senators  
Forty (40) State Representatives  
A Supreme Court Justice  
Three (3) Superior Court Judges  
Three (3) District Court Judges  
And for voting on the Constitutional Convention Referendum and the proposed Bonding Propositions:

1 - State Health and Medical Facilities Construction Bonds \$3,500,000; 2 - State Highway Construction Bonds \$10,000,000; 3 - State General Obligation Civic, Convention and Community Recreation Centers and All-Weather Sports Facilities Construction Bonds \$11,500,000; 4 - University of Alaska Construction Bonds \$18,000,000; 5 - State Airport Construction Bonds \$24,000,000; 6 - State General Obligation State-Operated School Construction Bonds \$16,000,000; 7 - State General Obligation Flood Control and Small Boat Harbor Bonds \$20,000,000; 8 - State General Obligation Water Supply and Sewerage System Construction Bonds \$33,000,000.

Location of polling places and precinct boundaries will be posted in three (3) places in each voting precinct in all election districts. Further information regarding polling places and precinct boundaries in Central Alaska is available at the Office of the Election Supervisor, Northward Building 3rd and Lacey, Fairbanks, Alaska 99701.

H. A. Boucher  
Lieutenant Governor  
Dated This 20th day of October 1972.

Publish October 25 and November 1, 1972

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### LEGAL NOTICE

#### NOTICE FOR PUBLICATION

Notice is hereby given that Virginia Hill Wood, Camp Denali, Mt. McKinley Park, Alaska, together with her witnesses Celia M. Hunter and William D. Berry, both of Fairbanks, Alaska, has submitted Application to Purchase on her Headquarters Site, Serial No. F-034613, for a tract of land described as:

Lot 1 of U.S. Survey No. 5564, Alaska, located 15 miles north of Cantwell, Alaska, on the Denali Highway, containing 4.97 acres.

During the period of publication or within 30 days thereafter any person, corporation, or association having or asserting any adverse interest in or claim to the tract of land or any part thereof may file in the proper Land Office, under oath, an adverse claim setting forth the nature and extent thereof; and such adverse claimant shall within 60 days after the filing of such adverse claim, begin action to quiet title in a court of competent jurisdiction in Alaska, and thereafter patent shall be issued in conformity with the final decree

Ronald Gargue  
Acting Manager, Fairbanks District and Land Office.

Publish October 4, 11, 18, 25, November 1, 8, 15, 22, and 29, 1972.

### LEGAL NOTICE

#### NOTICE FOR PUBLICATION

Notice is hereby given that Celia M. Hunter, McKinley Park, Alaska, together with her witnesses Virginia Hill Wood and Joan Foote, both of college, Alaska, has submitted Application to Purchase on her Headquarters Site Serial Number F-034584 for a tract of land described as:

U. S. Survey No. 5045, Alaska situated 3/4 Mile northeast of Camp Denali

Containing 4.99 acres.

During the period of publication or within 30 days thereafter any person, corporation, or association having or asserting any adverse interest in or claim to the tract of land or any part thereof may file in the proper Land Office, under oath, an adverse claim setting forth the nature and extent thereof; and such adverse claimant shall within 60 days after the filing of such adverse claim, begin action to quiet title in a court of competent jurisdiction in Alaska, and thereafter patent shall be issued in conformity with the final decree of the court.

J. Elton Canoy  
Acting Manager, Fairbanks District and Land Office

Publish September 6, 13, 20, 27, October 4, 11, 18, 25 and November 6, 1972

### LEGAL NOTICE

#### NOTICE FOR PUBLICATION

Notice is hereby given that Otto A. Stoepler, Jr., Healy, Alaska, together with his witnesses Terrence Wharton and William Chase, both of Anvik, Alaska has submitted Application to Purchase on his Trade and Manufacturing Site Serial Number F-027673 for a tract of land described as:

Lot 1 of U. S. Survey 5576 located approximately 12 miles north of Cantwell, Alaska on the Denali Highway.

Containing 60.64 acres.

During the period of publication or within 30 days thereafter any person, corporation, or association having or asserting any adverse interest in or claim to the tract of land or any part thereof may file in the proper Land Office, under oath, an adverse claim setting forth the nature and extent thereof; and such adverse claimant shall within 60 days after the filing of such adverse claim, begin action to quiet title in a court of competent jurisdiction in Alaska, and thereafter patent shall be issued in conformity with the final decree of the court.

Ronald A. Garuin  
Acting Manager, Fairbanks District and Land Office

Publish September 13, 20, 27, October 4, 11, 18, 25 November 1 and 8, 1972.

### LEGAL NOTICE

#### INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials and equipment and performing all work on Project F-042-1(42), F-042-1(44), & F-042-2(12), Glenn Highway Bridge Deck Reconstruction described herein, will be received until 2:00 p.m. prevailing time, January 25, 1973. In the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of bridge deck reconstruction on four existing structures located north of Anchorage, Alaska on the Glenn Highway at Eagle River, Knik River, and King River.

Items of work consist of the following: 9,760 Square yards of Anti-Spalling Treatment; 9,760 Square yards of Concrete Deck Overlay; 2,680 Square yards of Deck Scarifying; 6,950 Square yards of unsound concrete removal; Temporary Signal System Complete, lump sum, all required; and Mobilization lump sum, all required.

All work shall be completed in 90 Calendar Days.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P.O. Box 1467, Juneau, Alaska 99801. Plans may be examined at Department of Highways Offices in Anchorage, Fairbanks, Valdez.

B. A. Campbell  
Commissioner of Highways

Publish October 25, November 1, and 8, 1972.

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EXECUTIVE DIRECTOR for Rural Alaska Community Action Program. Requires administrative experience in human resource development and familiarity with rural Alaska. Send completed RURAL CAP, State of Alaska, or Federal Civil Service application form to: Chairman, Personnel Committee, RURAL CAP, Drawer 412 ECB, Anchorage, Alaska 99501. Recruitment closes November 20, 1972. Equal Opportunity Employer.

LET'S TELL EVERYBODY. Send ALASKA magazine for Christmas. It says "Merry Christmas" every month of the year. \$8.00 for the first subscription, \$7.00 for each additional gift subscription ordered at the same time. Department 10, Box 4-EEE, Anchorage, 99509.

We often have vacancies for elementary teachers and teacher-aids; clerk-typists, social workers, engineers, and maintenance workers; as well as technical and administrative openings. For information on how to apply, write: Personnel Officer, Bureau of Indian Affairs, Box 3-8000, Juneau, Alaska.

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